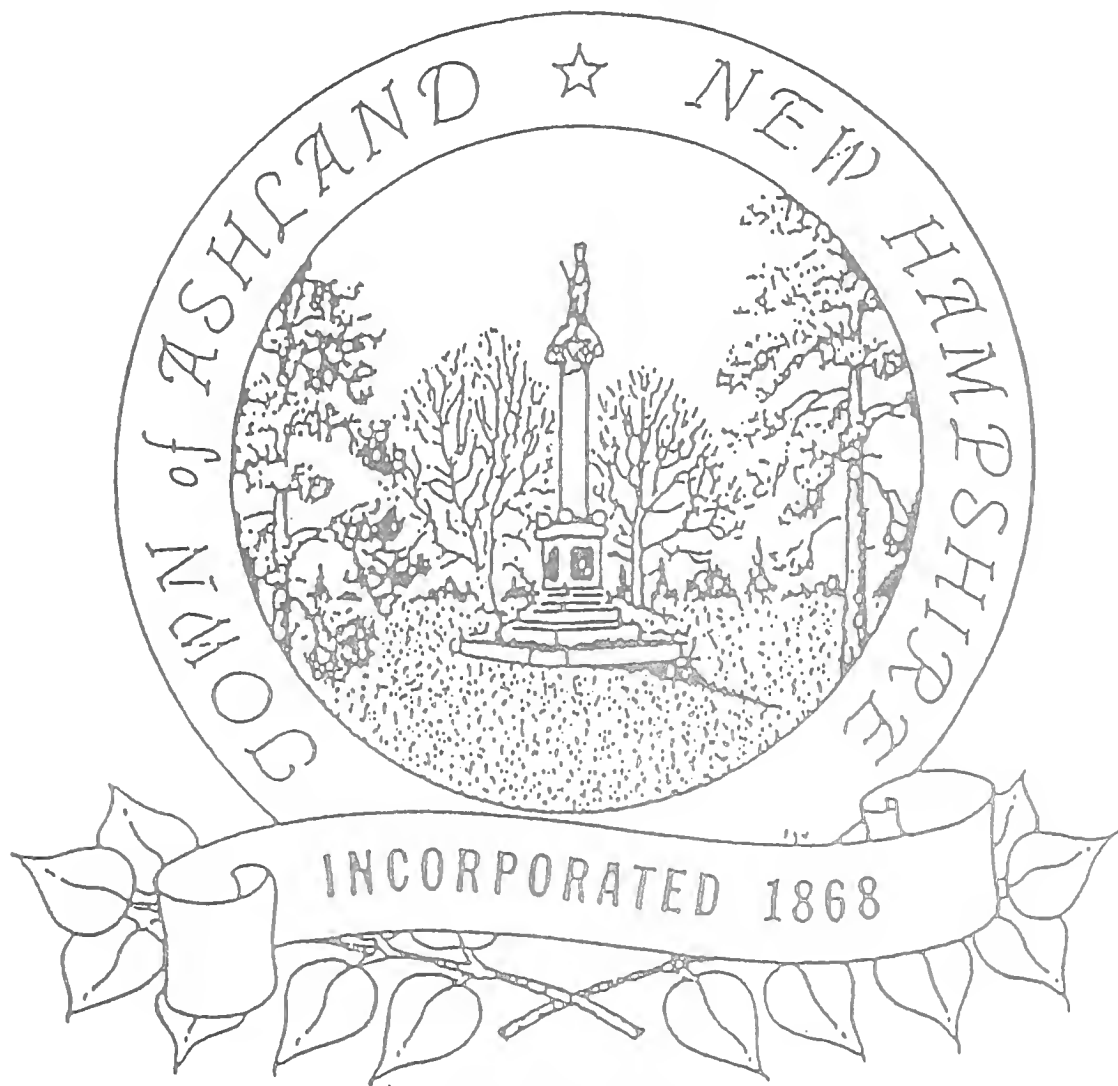


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2006

# TOWN OF ASHLAND NEW HAMPSHIRE ANNUAL REPORT



## 2006

[www.ashland.nh.gov](http://www.ashland.nh.gov)

**TOWN OFFICE HOURS – MON, TUES, WED, FRI 8-4, TH 8-5**  
**WELFARE DIRECTOR HOURS – TH 5:30-7:30**  
**BUILDING INSPECTOR- TH 4-5**

**BELOW IS A LIST OF NUMBERS FOR VARIOUS TOWN DEPARTMENTS**

|                      |                    |          |
|----------------------|--------------------|----------|
| ADMINISTRATION       | TOWN ADMINISTRATOR | 968-4432 |
| ASSESSING            | TOWN OFFICE        | 968-4432 |
| BUILDING PERMITS     | BUILDING INSPECTOR | 968-4432 |
| BURN PERMITS         | FIRE DEPARTMENT    | 968-7772 |
| DOGS-LICENSING       | TOWN CLERK         | 968-4432 |
| DOGS- AT LARGE       | POLICE DEPARTMENT  | 968-4000 |
| ELECTIONS            | TOWN CLERK         | 968-4432 |
| VOTER REGISTRATION   | TOWN CLERK         | 968-4432 |
| ELECTRIC SERVICE     | ASHLAND ELECTRIC   | 968-3083 |
| HEALTH OFFICER       | TOWN OFFICE        | 968-4432 |
| TOWN LIBRARY         | LIBRARY            | 968-7928 |
| VEHICLE REGISTRATION | TOWN CLERK         | 968-4432 |
| LAND USE ISSUES      | TOWN OFFICE        | 968-4432 |
| POLICE               | POLICE DEPT        | 968-4000 |
| PARKS/RECREATION     | BOOSTER CLUB       | 968-9209 |
| RECYCLING            | TRANSFER STATION   | 968-9032 |
| ROAD MAINTENANCE     | ROAD AGENT         | 968-3166 |
| SCHOOLS              | ASHLAND ELEMENTARY | 968-7622 |
|                      | PLYMOUTH REG HIGH  | 536-1444 |
| PROPERTY TAXES       | TAX COLLECTOR      | 968-4432 |
| VITAL RECORDS        | TOWN CLERK         | 968-4432 |
| WATER/SEWER DEPT     | BILLING OFFICE     | 968-4002 |
|                      | TREATMENT PLANT    | 968-7193 |
| WELFARE              | WELFARE DIRECTOR   | 968-4432 |

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## DEDICATION

### 2006 TOWN REPORT



*Caring and giving*, are two words that best describe Nancy Cross, to whom we dedicate this 2006 Town Report.

Nancy has dedicated her "free time" helping her fellow residents of Ashland.

The Ashland Community Center was her vision. With the help of many, her vision became a reality. The Community Center has evolved through Nancy's vision to become an integral part of this community. A program that is very important to Nancy is the Ashland Food Pantry, which is located at the center.

Nancy is very active at the Ashland Baptist Church as an organist, deacon, trustee and one of the leaders of the Youth Group.

Over the years Nancy has been active with the Boy and Girl Scouts, the July 4 Committee and has been an advocate for the Fresh Air Kids Program. She is the music behind the Community Choir.

Even with all these extra curricular activities, you will find that the main focus in her life is her family.

We *Thank You* Nancy for your commitment to our community.

**WE REMEMBER.....**

I'd like the memory of me  
to be a happy one,  
I'd like to leave an afterglow  
of smiles when life is done,  
I'd like to leave an echo  
whispering softly down the ways,  
of happy times and laughing  
times and bright and sunny days.

I'd like the tears of those who  
grieve, to dry before the sun  
of happy memories that I leave when life is done

**WITH FOND MEMORIES WE REMEMBER THE CITIZENS WE  
HAVE LOST THIS YEAR**

THOMAS MARTEL  
LILLIAN CHANDLER  
RICHARD BECKNER  
ELIZABETH MORTON  
PATRICIA CROWLEY  
MARION MARTEL  
LUNA DAILEY

GERARD CHOUINARD  
RUSSELL CROSS SR  
SHIRLEY BAKER  
ALFRED WORTHEN JR  
JEANETTE SHAW  
SHIRLEY INKEL  
ERNEST HOLT

THE  
TOWN OF ASHLAND  
HONORS

*Whereas, Romenia "Minnie" Hughes, the oldest citizen of the Town of Ashland celebrated her 100<sup>th</sup> birthday on June 2, 2006; and*

*Whereas, the friend we have all known as "Minnie" has lived in this community for over eight decades; and*

*Whereas, Minnie has been an effective supporter of this community in her own animated way; and*

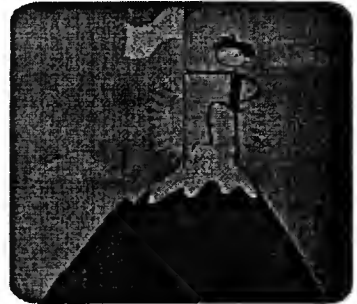
*Whereas, Minnie has delighted her friends and neighbors with her wonderful sense of humor and love of life;*

*Be it Resolved, that the Ashland Board of Selectmen hereby congratulates "Minnie" on this occasion of her birthday and officially declare June 2, 2006 "Minnie Hughes Day" in the Town of Ashland.*

*We hereunto set our hands on this the second day of June in the year of our Lord two thousand six,*



## *Proclamation*



*Whereas, Jim Gagne is a resident of the Town of Ashland;*

*Whereas, Jim Gagne is an avid mountain climber;*

*Whereas, Jim Gagne has become the first New Hampshire native to climb Mt. Everest;*

*Whereas, because of this accomplishment he has brought recognition to our community;*

*Be it Resolved that the Ashland Board of Selectmen hereby declares August 5, 2006 “Jim Gagne Day” in the Town of Ashland.*



## **CERTIFICATE OF APPRECIATION**

awarded to

**RAYMOND KNOWLTON**

IN RECOGNITION FOR HAVING SERVED THE TOWN OF ASHLAND AS A  
MEMBER OF THE PARKS AND RECREATION DEPARTMENT.  
YOUR TIRELESS EFFORTS IN TAKING CARE OF THE BALLPARK GROUNDS  
HAVE NOT GONE UNNOTICED.

***IT IS WITH GREAT APPRECIATION AND THANKS THAT WE PRESENT THIS  
CERTIFICATE TO YOU.***

*In recognition of the achievement, we have hereunto set our hands on the fourth day of December, 2006.*

*Glenn R. Dion  
Daniel Golden  
Richard Bagge  
Beth Bartlett  
Jeanette I. Stewart  
Ashland Board of Selectmen*

## ASHLAND BOARDS AND OFFICIALS

(R=RESIGNED, A=APPOINTED, YEAR =TERM ENDS)

### BOARD OF SELECTMEN

GLENN DION 2008    BETH BARTLETT 2009    JEANETTE I. STEWART 2007  
DANIEL GOLDEN 2007    RICHARD BAGGE 2008 (RESIGNED)    THOMAS PETERS (APPOINTED)

### TOWN ADMINISTRATOR

RICHARD J. ALPERS

### ADMINISTRATIVE ASSISTANT

LAURA L. PLUMMER

### TOWN CLERK

PATRICIA TUCKER 2008

### TAX COLLECTOR

PATRICIA TUCKER

### DEPUTY TOWN CLERK – TAX COLLECTOR

LAURA PLUMMER

### TOWN TREASURER

LINDA GUYOTTE 2008    LINDA EASTMAN, DEPUTY

### TOWN MODERATOR

PHILIP PRESTON 2008

### TOWN TRUSTEES

EDWARD DUPUIS 2009

RICHARD PARE 2008    RICHARD OGDEN 2007

### LIBRARY TRUSTEES

LYNN DAVIS 2009

ALICE STAPLES 2007    JULIA SMITH 2008

### SUPERVISORS OF THE CHECKLIST

BEVERLY OBER 2012    DOUGLAS OBER 2008    MARYANN REINHOLZ 2010

### HIGHWAY DEPARTMENT – TRANSFER RECYCLING CENTER

MARK OBER – ROAD AGENT

TIMOTHY PAQUETTE    DANIEL DEFOSSES    DANIEL THOMPSON    SHELLY THOMPSON

### PARKS AND RECREATION DIRECTOR

JAMES GLEICH

### ASHLAND POLICE DEPARTMENT

#### ANIMAL CONTROL OFFICERS

CHIEF JOSEPH CHIVELL

LT. DONALD MARREN

SGT STEPHEN ROWE

PTLMN DANIEL HAMILTON

PTLMN ANGELA BERGERON

PTLMN CHRISTOPHER PAQUETTE

PT JAMIE LYFORD

PT JOSHUA TENLEY    PT JOSEPH DELUCA    ADM. DAVID MOSER

### SCRIBNER MEMORIAL TRUSTEES

DANIEL UHLMAN 2008    THOMAS PETERS 2007

### TOWN MECHANIC

LEE HUCKINS

**CONSERVATION COMMITTEE**  
RUTH KNAPP 2008      ANNE ALLEN 2008  
3 VACANCIES

**WELFARE DIRECTOR**      ROBERT HICKS

**HOUSING STANDARDS BOARD**  
ASHLAND FIRE CHIEF      ASHLAND HEALTH OFFICER  
3 VACANCIES

**PEMI BAKER SOLID WASTE DISTRICT REP**      MARK OBER 2006

**HEALTH OFFICER**  
ELLISON BADGER (A)      RICHARD J. ALPERS - DEPUTY

**ASHLAND FIRE DEPARTMENT OFFICERS**  
CHIEF THOMAS STEWART (A)      DEPUTY BRADLEY OBER      DEPUTY CHARLES FOUTS

**ASHLAND ELECTRIC DEPARTMENT**  
**COMMISSIONERS** ERNEST HUTTER 2007 (RESIGNED) MELVIN HOLLAND 2009      RAY KNOWLTON 2008  
KENDALL L. HUGHES (APPOINTED)  
**SUPERINTENDENT** LEE V. NICHOLS **EXECUTIVE SECRETARY** LINDA PACK **STAFF** PATRICIA FLIGG

**ASHLAND WATER AND SEWER DEPARTMENT**  
**COMMISSIONERS**      ERNEST PAQUETTE 2007      ROBERT BOYLE 2008      ANDREW DAME 2009  
**CONTRACTED OPERATOR**      AQUARION SERVICES  
**PLANT MANAGER** RUSSELL CROSS JR  
**ASSISTANT** JOHN FLIGG  
**OFFICE STAFF** KAY MUDGETT

**ASHLAND PLANNING BOARD**  
DON LATULIPPE 2008      MICHAEL EVLETH 2008      ANDREW FITCH 2008      ROBERT BOYLE 2007  
JEANETTE I. STEWART (SELECTMEN REP)      KENDALL B. HUGHES 2009  
ALT. RYAN MacDONALD 2009

**ZONING BOARD OF APPEALS**  
ELAINE ALLARD 2007      ROBERT BOYLE 2009  
FRANCIS MURDOCK 2007      ERNEST GILMAN 2007      PAUL BRADBURY 2008

**BUDGET COMMITTEE**  
SANDRA COLEMAN      SEL. GLENN DION      ROBIN FISK      KENDALL B. HUGHES  
KENDALL L. HUGHES      S. BOARD HELEN KNOWLTON      DOUGLAS OBER      DENNIS POTTER  
DAVID RUELL      ANNE SULLIVAN      TIMOTHY SWEETSIR      DEBRA SWEETSIR      AMY MORIARTY  
SEL DANIEL GOLDEN (ALT)      S. BOARD ROBERT MARGESON (ALT)

**BUILDING INSPECTOR – CODE ENFORCEMENT** ROBERT HICKS  
**PLUMBING INSPECTOR** DALE GRAY  
**ELECTRICAL INSPECTOR** FRANCIS MURDOCK  
**BURNER INSPECTOR** ASHLAND FIRE DEPARTMENT

**HISTORIC COMMISSION**  
ROBERT HICKS CLAIRE HICKS

**MEMORIAL PARK TRUSTEES**  
MARY RUELL 2006 MARION MERRILL 2006  
ERNEST HUTTER 2008 PHILIP PRESTON 2008

**PEMI BAKER HOME HEALTH AGENCY REP** PHILIP PRESTON – MARY RUELL

DURING THE YEAR THE BOARD OF SELECTMEN OFTEN FIND THAT THEY HAVE VACANCIES ON SOME OF THE BOARDS. IF YOU ARE INTERESTED IN VOLUNTEERING YOUR SERVICES AND EXPERTISE FOR OUR COMMUNITY PLEASE CONTACT THE ASHLAND TOWN OFFICE. WE WILL BE GLAD TO PUT YOUR NAME ON A CONTACT LIST WHEN A VACANCY MIGHT ARISE.

YOU MAY BE IN LUCK WHEN YOU CALL AND THE BOARD THAT YOU ARE INTERESTED IN SERVING ON IS IN NEED OF MEMBERS.

CALL US AT 968-4432



TOWN MEETING  
AND  
GENERAL  
ELECTION  
RESULTS

**MINUTES OF THE DELIBERATIVE SESSION  
TOWN OF ASHLAND, NEW HAMPSHIRE  
FEBRUARY 4, 2006**

In accordance with the legally posted meeting, Moderator Philip Preston called the session to order at 1:03 PM. It was announced that the official ballot voting on the articles would take place on March 14, 2006 from 9AM to 7PM at the Ashland School Gymnasium.

Before the articles were read, Town Clerk Patricia Tucker called Edward Dupuis forward and read the 2005 Town Report Dedication. Mr. Dupuis was given a standing ovation.

The head table included Board of Selectmen Glenn Dion, Caroline Gosse, Daniel Golden; Town Administrator Richard J. Alpers; Town Clerk Patricia Tucker; Budget Committee Members David Ruell, Beth Bartlett, Robin Fisk, Neale Bavis, Helen Knowlton and Attorney Laura Spector.

**Article 1:**

To choose all of the following officers for the year ensuing:

|     |                                 |             |
|-----|---------------------------------|-------------|
| (1) | Selectman                       | 3 Year Term |
| (1) | Selectman                       | 2 Year Term |
| (1) | Selectmen                       | 1 Year Term |
| (1) | Town Moderator                  | 2 Year Term |
| (1) | Town Trustee of the Trust Funds | 3 Year Term |
| (1) | Library Trustee                 | 3 Year Term |
| (1) | Electric Commissioner           | 3 Year Term |
| (1) | Water/Sewer Commissioner        | 3 Year Term |
| (4) | Budget Committee                | 3 Year Term |
| (3) | Budget Committee                | 2 Year Term |
| (2) | Budget Committee                | 1 Year Term |
| (1) | Supervisor of the Checklist     | 6 Year Term |

**The Moderator read this article, there was no discussion. The article will appear on the ballot for election of officers.**

**Article 2**

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to be deposited into the existing River Street Bridge Repair Capital Reserve Fund for the repair of the River Street Bridge over Squam River. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

**The Moderator read this article, there was no discussion. The Moderator declared that the article would appear on the ballot as written.**

**Article 3**

To see if the Town will vote to create a Police Cruiser Capital Reserve Fund for the purpose of purchasing a police cruiser, to designate the selectmen as agents to expend



from this capital reserve fund, and to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000) to be deposited into said Capital Reserve Fund. Purchase to be in the year 2007. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.

#### Article 4

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be deposited into an existing Highway Truck Capital Reserve Fund towards the purchase of a Highway Truck in 2008. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.

#### Article 5

To see if the Town of Ashland will vote to employ a full time paid fire chief, and to raise and appropriate the sum not to exceed \$35,000 to cover a half a year salary and benefits for the full time paid Fire Chief in 2006. This position will become effective July 1, 2006. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.

#### Article 6

Shall the Town of Ashland raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote on the first session, for the purposes set forth therein, totaling \$5,749,385.00. Should this article be defeated, the operating budget shall be, \$5,431,551.00, which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law. Additionally, should this article be defeated, the Board of Selectmen may schedule one special town meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.

The moderator read this article. Patricia Tucker made a motion to amend the article by \$20,000 by adding \$10,000 to line 6340 "Engineering Expense" in the Water budget and \$10,000 to line 6340 "Engineering Expense" in the sewer budget; making the total to be raised \$5,769,385.00. Seconded by Mark Ober. Following

discussion of the amendment, the moderator call for a voice vote and declared the amendment passed with no dissent.

Following discussion on the amended article, the moderator declared that the article would appear on the ballot as amended.

#### Article 7

To see if the Town will vote to immediately discontinue the Board of Electric Commissioners and return the management, control, and direction of the municipal electric system to the authority of the Board of Selectmen. Petitioned Article (Majority Vote Required)

The moderator read this article and was followed by discussion. Richard Pare moved to end debate, it was seconded and the moderator called for voice vote and declared the motion to end debate passed.

The Moderator declared that the article would appear on the ballot as written.

#### Article 8

To see if the Town will vote to immediately discontinue the Board of Water and Sewer Commissioners and return the management, control, and direction of the municipal water and sewer system to the authority of the Board of Selectmen. Petitioned Article (Majority Vote Required)

The moderator read the article. Richard Pare moved to end debate, it was seconded and the moderator called for voice vote and declared the motion to end debate passed with dissent.

The Moderator declared that the article would appear on the ballot as written.

#### Article 9

To see if the Town of Ashland shall reduce the number of elected members on the budget committee from 12 elected members to 7 elected members, effective March 13, 2007. (This will give a total of 9 members, 7 elected and 2 appointed) The Board of Selectmen recommends this article.

The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.

#### Article 10

To see if the Town will, pursuant to RSA 674:40-a, delegate the authority to the local governing body, which is the Board of Selectmen, to accept dedicated streets as deemed necessary. This authority would remain in effect until rescinded by another vote of the legislative body. The Board of Selectmen does approve this article.

**The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.**

#### **Article 11**

To see if the Town will vote to adopt the Disorderly Actions Ordinance as proposed by the Board of Selectmen. This Ordinance will provide definitions of disorderly conduct and will prohibit certain conduct, which creates hazards or annoyance when it is performed or observable in public places. This Ordinance will become law immediately following a majority vote.

**The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.**

#### **Article 12**

To see if the Town will vote to authorize the prepayment of property taxes and authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. This authority to remain in effect until rescinded by another vote of the legislative body.

**The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.**

#### **Article 13**

To see if the town will vote to accept the reports of its boards, commissions, and officers for the year of 2005 subject to corrections of errors when and if found.

**The Moderator read this article and was followed by discussion. The Moderator declared that the article would appear on the ballot as written.**

Chairman Glenn Dion recognized retiring board members Caroline Gosse and Robert Moore for their service to Ashland for the past few years.

**Moderator Preston declared the meeting adjourned at 3:25 PM.**

Patricia Tucker  
Ashland Town Clerk

**TOWN OF ASHLAND, NEW HAMPSHIRE  
OFFICIAL BALLOTING  
MARCH 14, 2006**

In accordance with the legally posted warrant, Moderator Philip Preston opened the polls at 9 AM. He announced that the absentee ballots would be cast at 1 PM and the polls would not close before 7 PM.

Election officials present were: Moderator Philip Preston, Town Clerk Patricia Tucker, Supervisors of the Checklist Douglas Ober, Beverly Ober, Maryann Reinholz; Ballot Clerks Margaret Duguay, Josephine Brown, David Ruell, Eleanor Lyford.

The following ballot counters were sworn in by Town Clerk Patricia Tucker – Linda Guyotte, Dennis Potter, Caroline Gosse, Ann Reeve, David Ruell, Lee Nichols, Anne Abear, Anthony Randall, Daniel Golden, Glenn Dion.

|                  |     |
|------------------|-----|
| Total votes cast | 462 |
| Percentage       | 37% |



BALLOT 1 OF 2

OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ASHLAND, NEW HAMPSHIRE  
MARCH 14, 2006

*Patricia Tucker*  
TOWN CLERK

## INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

## BOARD OF SELECTMEN

Three Year Term Vote for not  
more than one

BETH GILLESPIY BARTLETT 336

(Write-in) ☐

## BOARD OF SELECTMEN

Two Year Term Vote for not  
more than one

RICHARD C. BAGGE 289 ☐(Write-in) ☐

## BOARD OF SELECTMEN

One Year Term Vote for not  
more than one

(Write-in) ☐

## TOWN TRUSTEE

Three Year Term Vote for not  
more than one

EDWARD DUPUIS 253 ☐KAREN NICHOLS 161 ☐(Write-in) ☐

## LIBRARY TRUSTEE

Three Year Term Vote for not  
more than one

LYNN DAVIS 379 ☐(Write-in) ☐

## TOWN MODERATOR

Two Year Term Vote for not  
more than one

PHILIP PRESTON 392 ☐(Write-in) ☐BUDGET COMMITTEE  
MEMBER

Three Year Term Vote for not  
more than FOUR

KENDALL B. HUGHES 347 ☐(Write-in) ☐(Write-in) ☐(Write-in) ☐(Write-in) ☐BUDGET COMMITTEE  
MEMBER

Two Year Term Vote for not  
more than three

(Write-in) ☐(Write-in) ☐(Write-in) ☐BUDGET COMMITTEE  
MEMBER

One Year Term Vote for not  
more than two

(Write-in) ☐(Write-in) ☐WATER AND SEWER  
COMMISSIONER

Three Year Term Vote for not  
more than one

ANDREW DAME 356 ☐(Write-in) ☐ELECTRIC  
COMMISSIONER

Three Year Term Vote for not  
more than one

MELVIN HOLLAND 346 ☐(Write-in) ☐SUPERVISOR OF  
THE CHECKLIST

Six Year Term Vote for not  
more than one

BEVERLY OBER 409 ☐(Write-in) ☐

## ARTICLES

## Article 2

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to be deposited into the existing River Street Bridge Repair Capital Reserve Fund for the repair of the River Street Bridge over Squam River. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES 339  
NO 11

## Article 3

To see if the Town will vote to create a Police Cruiser Capital Reserve Fund for the purpose of purchasing a police cruiser, to designate the selectmen as agents to expend from this capital reserve fund, and to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000) to be deposited into said Capital Reserve Fund. Purchase to be in the year 2007. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES 225  
NO 228

## Article 4

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be deposited into an existing Highway Truck Capital Reserve Fund towards the purchase of a Highway Truck in 2008. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES 301  
NO 137

TURN BALLOT OVER AND CONTINUE VOTING

## ARTICLES CONTINUED

### Article 5

To see if the Town of Ashland will vote to employ a full time paid fire chief, and to raise and appropriate the sum not to exceed \$35,000 to cover a half a year salary and benefits for the full time paid Fire Chief in 2006. This position will become effective July 1, 2006. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES ~~200~~  
NO ~~244~~

### Article 6

Shall the Town of Ashland raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote on the first session, for the purposes set forth therein, totaling \$5,769,385.00. Should this article be defeated, the operating budget shall be, \$5,431,551.00, which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law. Additionally, should this article be defeated, the Board of Selectmen may schedule one special town meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.

YES ~~235~~  
NO ~~189~~

### Article 7

To see if the Town will vote to immediately discontinue the Board of Electric Commissioners and return the management, control, and direction of the municipal electric system to the authority of the Board of Selectmen. Petitioned Article (Majority Vote Required)

YES ~~125~~  
NO ~~326~~

### Article 8

To see if the Town will vote to immediately discontinue the Board of Water and Sewer Commissioners and return the management, control, and direction of the municipal water and sewer system to the authority of the Board of Selectmen. Petitioned Article (Majority Vote Required)

YES ~~101~~  
NO ~~339~~

### Article 9

To see if the Town of Ashland shall reduce the number of elected members on the Budget Committee from 12 elected members to 7 elected members, effective March 13, 2007. (This will give a total of 9 members, 7 elected and 2 appointed) The Board of Selectmen recommends this article.

YES ~~346~~  
NO ~~95~~

### Article 10

To see if the Town will, pursuant to RSA 674:40-a, delegate the authority to the local governing body, which is the Board of Selectmen, to accept dedicated streets as deemed necessary. This authority would remain in effect until rescinded by another vote of the legislative body. The Board of Selectmen does approve this article.

YES ~~299~~  
NO ~~129~~

### Article 11

To see if the Town will vote to adopt the Disorderly Actions Ordinance as proposed by the Board of Selectmen. This Ordinance will provide definitions of disorderly conduct and will prohibit certain conduct, which creates hazards or annoyance when it is performed or observable in public places. This Ordinance will become law immediately following a majority vote.

YES ~~301~~  
NO ~~130~~

### Article 12

To see if the Town will vote to authorize the prepayment of property taxes and authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. This authority to remain in effect until rescinded by another vote of the legislative body.

YES ~~374~~  
NO ~~62~~

### Article 13

To see if the town will vote to accept the reports of its boards, commissions, and officers for the year of 2005 subject to corrections of errors when and if found.

YES ~~378~~  
NO ~~34~~

## ELECTION OF OFFICERS FOR THE ASHLAND SCHOOL DISTRICT

### SCHOOL BOARD MEMBER

Three Year Term Vote for not  
more than one  
**ROBERT MARGESON 324** ☐  
(Write-In) ☐

### SCHOOL DISTRICT CLERK

One Year Term Vote for not  
more than one  
**PATRICIA TUCKER 375** ☐  
(Write-In) ☐

### SCHOOL DISTRICT TREASURER

One Year Term Vote for not  
more than one  
**BRIAN CHALMERS 334** ☐  
(Write-In) ☐

### SCHOOL DISTRICT MODERATOR

One Year Term Vote for not  
more than one  
**PHILIP PRESTON 364** ☐  
(Write-In) ☐

**GO TO NEXT BALLOT AND CONTINUE VOTING**

**OFFICIAL BALLOT**  
**PEMI-BAKER REGIONAL SCHOOL DISTRICT**  
**ASHLAND, NEW HAMPSHIRE**  
**MARCH 14, 2006**

**PEMI-BAKER REGIONAL SCHOOL DISTRICT**

|   |  |   |
|---|--|---|
| <p align="center"><b>MODERATOR</b></p> <p align="center">Vote for not<br/>(1-Year Term) more than one</p> <p><b>QUENTIN BLAINE</b> 340 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>                               | <p align="center"><b>SCHOOL BOARD MEMBER<br/>FROM CAMPTON</b></p> <p align="center">Vote for not<br/>(3-Year Term) more than one</p> <p><b>LISA ASH</b> 345 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>             | <p align="center"><b>SCHOOL BOARD MEMBER<br/>FROM PLYMOUTH</b></p> <p align="center">Vote for not<br/>(3-Year Term) more than one</p> <p><b>BARBARA A. NOYES</b> 311 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> |
| <p align="center"><b>SCHOOL BOARD MEMBER<br/>FROM ASHLAND</b></p> <p align="center">Vote for not<br/>(3-Year Term) more than one</p> <p><b>CATHERINE E. HAHN</b> 366 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> | <p align="center"><b>SCHOOL BOARD MEMBER<br/>FROM HOLDERNESS</b></p> <p align="center">Vote for not<br/>(3-Year Term) more than one</p> <p><b>ANDREW C. HANCOCK</b> 305 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> | <p align="center"><b>SCHOOL BOARD MEMBER<br/>FROM THORNTON</b></p> <p align="center">Vote for not<br/>(3-Year Term) more than one</p> <p><b>CAROLYN M. VARIN</b> 299 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> |

**ARTICLES**

**Article 1:** Shall the School District vote to raise and appropriate the sum of one hundred ninety-seven thousand five hundred dollars (\$197,500) for the purpose of purchasing land (1.327 acres) and buildings located at 96 Highland Street, a/k/a/ Kristin L. Howard premises. Said purchase to be contingent on Plymouth's Zoning Board of Adjustment granting a special exception for the property to be used for a school. The School Board recommends this article. (Majority vote required.) YES 204 NO 217

**Article 2:** Shall the School District vote to authorize the School Board to negotiate and execute such tuition contracts as the board may determine advisable for students inside or outside the Pemi-Baker Regional School District. The School Board recommends this article. (Majority vote required.) YES 314 NO 98

**Article 3:** Shall the School District vote to establish a contingency fund in accordance with Revised Statutes Annotated 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) for such contingency fund. The School Board recommends this appropriation. (Majority vote required.) YES 225 NO 169

**Article 4:** Shall the School District vote to approve the cost items included in a two-year collective bargaining agreement reached between the School Board and the Plymouth Cooperative Education Association, which calls for the following increases in salaries and benefits:

| Year      | Estimated Increases |
|-----------|---------------------|
| 2006-2007 | \$211,612           |
| 2007-2008 | \$228,296           |

and further to raise and appropriate the sum of two-hundred eleven thousand six hundred twelve dollars (\$211,612) for the 2006-2007 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. The School Board recommends this appropriation. YES 211 NO 198

**Article 5:** Shall the Pemi-Baker Cooperative School District vote to raise and appropriate the sum of twenty-five thousand four hundred and eighty-three dollars (\$25,483) for the purpose of establishing and operating a varsity Lacrosse program. (Submitted by Petition.) The School Board recommends this appropriation. (Majority vote required.) YES 148 NO 258

**Article 6:** Shall the School District vote to authorize and empower the School Board to borrow up to one hundred four thousand dollars (\$104,000) representing a portion of the State of New Hampshire's share of special education costs for the 2006-2007 school year, pursuant to RSA 198:20-d upon such terms and conditions as the School Board determines in the best interest of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant to RSA 198:20-d; or to take any action in relation thereto. The School Board recommends this appropriation. (Majority vote required.) YES 273 NO 132

**Article 7:** Shall the Pemi-Baker Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session (deliberative session) for the purposes set forth therein, totaling eleven million nine hundred nine thousand seven hundred eighteen dollars (\$11,909,718).

Should this article be defeated, the default budget shall be twelve million two hundred seventy-four thousand nine hundred one dollars (\$12,274,901), which is the same as last year, with certain adjustments required by previous action of the Pemi-Baker Regional School District; or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. This sum excludes the sums in Warrant Articles 1, 3, 4, and 5. The Board recommends this article. (Majority vote required.) YES 301 NO 122

**YOU HAVE NOW COMPLETED VOTING**

*Patricia Turner  
Ashland Town Clerk  
3/14/06*

| WRITE IN RESULTS - MARCH 14, 2006 |     | TOWN MODERATOR    |   | PEW BAKER ASHLAND    |   | ASHLAND'S DISTRESSURER   |   |
|-----------------------------------|-----|-------------------|---|----------------------|---|--------------------------|---|
| BOARD OF SELECTION                | 11  | GLENN DION        | 1 | TONY RANDALL         | 1 | JILL MUDGETT             | 1 |
| BOB HICKS                         | 2   | BUDGET COMMITTEE  | 1 | ASHLAND SCHOOL BOARD | 1 | PATRICIA TUCKER          | 1 |
| CAROLINE GOSSE                    | 1   | DENNIS POTTER     | 1 | PATRICE SCOTT        | 1 | ELECTRIC COMMISSIONER    | 1 |
| DENNIS POTTER                     | 1   | ANN SULLIVAN      | 4 | ANN REEVER           | 1 | TOM PETERS               | 1 |
| JAMES COLE                        | 12  | BOB HICKS         | 3 | BETH BARTLETT        | 1 | LEE BAVIS                | 1 |
| JEAN MCMAHON                      | 1   | BOB TUCKER        | 1 | BOB BOYLE            | 1 | RICK PARE                | 1 |
| JEANETTE STEWART                  | 1   | BOBBI HOERTER     | 1 | BILL GRACE           | 1 | VERN MARION              | 1 |
| JUDITH BAVIS                      | 1   | BRAD OBER         | 2 | BILL SWEETSIR        | 1 | ERNIE HUTTER             | 1 |
| TOM PETERS                        | 1   | CARL ABEAR        | 2 | BOB BOYLE            | 1 | RAY KNOWLTON             | 1 |
| TONY RANDALL                      | 1   | CHRIS JOHNSTONE   | 1 | BOB HICKS            | 4 | LEE NICHOLS              | 1 |
| VERNON MARION                     | 1   | DAN UHLMAN        | 1 | BOBBIE HOERTER       | 1 | WATER SEWER COMMISSIONER | 1 |
| BOARD OF SELECTION                | 22  | DAVID MARCROFT    | 1 | CHARLIE FOUTS        | 2 | LEE BAVIS                | 1 |
| BOB HICKS                         | 3   | DEBBIE MARCROFT   | 1 | DAN KIMBALL          | 1 | ERNIE HUTTER             | 1 |
| CAROLINE GOSSE                    | 1   | DEBBIE PETERS     | 1 | DEAN UHLMAN          | 2 | RUSTY CROSS              | 1 |
| DEAN ASH                          | 2   | DENNIS EASTMAN    | 1 | DEAN MARCROFT        | 1 | BOB HICKS                | 1 |
| DEAN STRAW                        | 3   | DON MARSH         | 2 | DENNIS POTTER        | 2 | BUDGET COMMITTEE         | 1 |
| JANE FELTON                       | 8   | DOUG OBER         | 1 | DON MARSH            | 1 | BILL PACK                | 1 |
| JEANETTE STEWART                  | 1   | ED DUPUIS         | 1 | DOUG OBER            | 1 | BOB HICKS                | 2 |
| LEE BAVIS                         | 1   | ELAINE HUGHES     | 1 | EDWARD DUPUIS        | 1 | BOBBI HOERTER            | 1 |
| SHERRY SMITH                      | 1   | ERNIE GILMAN      | 2 | ERNIE GILMAN         | 1 | DENNIS POTTER            | 2 |
| TOM PETERS                        | 1   | ERNIE PAQUETTE    | 1 | FRANCIS MURDOCK      | 1 | DOUG OBER                | 2 |
| BOARD OF SELECTION                | 1   | JEANETTE STEWART  | 3 | GWEN RANDALL         | 1 | FRANK MURDOCK            | 2 |
| BETTY STEWART                     | 102 | JEFF LYFORD       | 1 | JEANETTE STEWART     | 3 | GORDON VITUM             | 1 |
| BOB HICKS                         | 1   | JEFF UHLMAN       | 1 | JEFF HLADYK          | 1 | JAMES GOSSE              | 1 |
| BOB TUCKER                        | 3   | JEN HUGHES        | 1 | JEFF UHLMAN          | 1 | JEANETTE STEWART         | 2 |
| CAROLINE GOSSE                    | 1   | JOHN HUGHES       | 1 | JILL MUDGETT         | 1 | JEFF UHLMAN              | 1 |
| DENNIS POTTER                     | 1   | KAREN POTTER      | 1 | KAREN NICHOLS        | 1 | JEN HUGHES               | 1 |
| DONALD BUMP                       | 1   | KENDALL L. HUGHES | 7 | KAREN POTTER         | 1 | KAREN POTTER             | 1 |
| ERNIE PAQUETTE                    | 1   | LARRY BARTLETT    | 1 | KENDALL B. HUGHES    | 1 | KATIE BURGESS            | 1 |
| FRAN STEWART                      | 1   | LEE AVERY         | 1 | KENDALL HUGHES       | 2 | KENDALL HUGHES           | 1 |
| JAYE FOUCHER                      | 1   | LEE NICHOLS       | 1 | KENDALL L. HUGHES    | 5 | KENDALL L. HUGHES        | 3 |
| JEANETTE STEWART                  | 189 | LYNDA GILMAN      | 1 | PAM OBER             | 1 | MICHAEL AGNELLI          | 1 |
| JEFF UHLMAN                       | 2   | MEL HOLLAND       | 1 | PAT TUCKER           | 1 | NEALE BAVIS              | 2 |
| JIM BRUNT                         | 1   | NEALE BAVIS       | 1 | RHONDA FARNHER       | 1 | PAM OBER                 | 1 |
| MICHAEL AGNELLI                   | 1   | REGINALD PETITIT  | 2 | RICK ASH             | 1 | PATSY TUCKER             | 1 |
| MICHAEL KINNEY                    | 1   | RICHARD BURGESS   | 2 | RICK BURGESS         | 1 | RAY MASON                | 1 |
| ROY JOHNK                         | 1   | RICK ASH          | 3 | RICK PARE            | 1 | SHAWN SMITH              | 1 |
| SAM NORMAN                        | 1   | RICK PARE         | 3 | ROBERTA HOERTER      | 1 | STACY LEMBO              | 1 |
| TOM PETERS                        | 2   | TERRY FOUTS       | 1 | ROBIN FISK           | 1 | STEPH OLIN               | 1 |
| LIBRARY TRUSTEE                   | 1   | THOMAS SWETSIR    | 1 | STEPH OLIN           | 1 | STEVE MURDOCK            | 2 |
| BOB BOYLE                         | 1   | TIM SWEETSIR      | 2 | STEVE MURDOCK        | 1 | THOMAS MARSH             | 1 |
| CHRISTINE RANDALL                 | 1   | TOM PETERS        | 2 | THOMAS STEWART       | 1 | THOMAS SWEETSIR          | 2 |
| NORENE HUTTER                     | 1   | VERN MARION       | 1 | TIM PAQUETTE         | 1 | TIM PAQUETTE             | 1 |
| TERRY FOUTS                       | 1   |                   |   | TIM SWEETSIR         | 4 | TIM SWEETSIR             | 1 |
|                                   |     |                   |   | TOM PETERS           | 2 | TOM BURKE                | 1 |
|                                   |     |                   |   | VERN MARION          | 2 | TOM HAHN                 | 1 |
|                                   |     |                   |   |                      |   | TOM PETERS               | 1 |
|                                   |     |                   |   |                      |   | TOM STEWART              | 1 |
|                                   |     |                   |   |                      |   | TONY RANDALL             | 1 |



NEW HAMPSHIRE STATE PRIMARY  
SEPTEMBER 12, 2006

Moderator Pro Tem A. Caroline Gosse opened the polls at 8:00 AM and declared that they would remain open until 7:00 PM. It was announced that the absentee ballots would be cast at 1:00 PM.

Election officials present were: Moderator Pro Tem A. Caroline Gosse; Town Clerk Patricia Tucker; Ballot Clerks Josephine Brown, Margaret Duguay, Eleanor Lyford, David Ruell; Supervisors of the Checklist Douglas Ober, Beverly Ober, Maryann Reinholz. Selectmen present were Glenn Dion, Richard Bagge, Daniel Golden, Beth Bartlett, and Jeanette I. Stewart.

Voter Statistics

Total Registered Voters - 1238  
Republicans - 422  
Democrats - 277  
Undeclared - 539

Total Ballots cast on 9/12/06  
124

10% voting percentage



STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
ASHLAND  
DEMOCRATIC  
STATE PRIMARY ELECTION  
September 12, 2006

*Wm. Gardner*  
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To vote, fill in the oval(s) ☐ opposite your choice(s) like this ☒
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval ☐ opposite the write-in line, like this ☒

For Governor

Vote for not more than ONE:

JOHN LYNCH 53  
WRITE-IN

For Representative in Congress

Vote for not more than ONE:

PAUL W. HODES 46  
WRITE-IN

For Executive Councilor

Vote for not more than ONE:

WRITE-IN

For State Senator

Vote for not more than ONE:

DEBORAH R. REYNOLDS 47  
WRITE-IN

For State Representatives

Vote for not more than THREE (3):

"SID" LOVETT 38  
JENNIFER MITCHELL 34  
PHILIP PRESTON 45  
WRITE-IN  
WRITE-IN  
WRITE-IN

For Sheriff

Vote for not more than ONE:

GEORGE E. MORRIS 40  
WRITE-IN

For County Attorney

Vote for not more than ONE:

WRITE-IN

For County Treasurer

Vote for not more than ONE:

WRITE-IN

For Register of Deeds

Vote for not more than ONE:

"BILL" SHARP 47  
WRITE-IN

For Register of Probate

Vote for not more than ONE:

WRITE-IN

For County Commissioner

Vote for not more than ONE:

MARTHA B. RICHARDS 47  
WRITE-IN

At the Primary Election in

ASHLAND

(Town or City)

(Ward     )

County of GRAFTON the  
votes of inhabitants present and qualified  
to vote were as follows:

INSTRUCTIONS: Indicate the number of  
votes received by each candidate next to  
their name.

Record all write-ins on separate return.

Vote September 12, 2006

A true copy attest:

*Christina J. Jeter*  
Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State



STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
ASHLAND  
REPUBLICAN  
STATE PRIMARY ELECTION  
September 12, 2006

*Tom Barber*  
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To vote, fill in the oval(s) ☐ opposite your choice(s) like this ☒
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval ☐ opposite the write-in line, like this ☒

For Governor

Vote for not more than ONE:

"JIM" COBURN 42  
WRITE-IN

For Representative in Congress

Vote for not more than ONE:

ROBERT A. DANDERSON 4  
MARY MAXWELL 9  
CHARLES BASS 51  
WRITE-IN

For Executive Councillor

Vote for not more than ONE:

RAYMOND S. BURTON 58  
WRITE-IN

For State Senator

Vote for not more than ONE:

CARL R. JOHNSON 49  
WRITE-IN

For State Representatives

Vote for not more than THREE (3):

HAROLD MAYBECK 54  
MARGIE MAYBECK 52  
BURTON W. WILLIAMS 44  
WRITE-IN  
WRITE-IN  
WRITE-IN

For Sheriff

Vote for not more than ONE:

DOUGLAS R. DUTILE 53  
WRITE-IN

For County Attorney

Vote for not more than ONE:

RICARDO "RICK" ST. HILAIRE 54  
WRITE-IN

For County Treasurer

Vote for not more than ONE:

CAROL A. ELLIOTT 55  
WRITE-IN

For Register of Deeds

Vote for not more than ONE:

JOEL A. DUPUIS 51  
WRITE-IN

For Register of Probate

Vote for not more than ONE:

REBECCA R. WYMAN 53  
WRITE-IN

For County Commissioner

Vote for not more than ONE:

"BILL" GABLER 50  
WRITE-IN

For Delegate to the State Convention

Vote for not more than ONE:

WRITE-IN

At the Primary Election in

Ashland  
(Town or City)

(Ward       )

County of GRAFTON the  
votes of inhabitants present and qualified  
to vote were as follows:

INSTRUCTIONS: Indicate the number of  
votes received by each candidate next to  
their name.

Record all write-ins on separate return.

Vote September 12, 2006

A true copy attest:

*Cathina Juntur*

Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

SEPTEMBER 12, 2006 - STATE PRIMARY - WRITEIN RESULTS

REPUBLICAN

GOVERNOR

JOHN LYNCH

CRAIG BENSON

STATE SENATOR

DEB REYNOLDS

RALPH LYFORD

STATE REPRESENTATIVE

CHARLES PIPER

MARTHA RICHARDS

ROY JOHNK

DELEGATE TO STATE CONVENT.

MARGIE MAYBECK

NORMA COLE

ROY JOHNK

DEMOCRAT

EXECUTIVE COUNCILOR

4 RAY BURTON

1 MARK BLOTHER

STATE REPRESENTATIVE

3 MARGIE MAYBECK

1 HAROLD MAYBECK

SHERIFF

1 DOUG DUTILE

2

1

7

1

1

1

1

FICTIONAL CHARACTERS ARE NOT LISTED, PER MODERATOR THE  
INCOMPLETE NAMES AND ILLEGIBLE NAMES ARE NOT LISTED.

# GENERAL ELECTION - NOVEMBER 7, 2006

## STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Ashland in the County of Grafton,  
New Hampshire:

You are hereby notified to meet at the Ashland School Gymnasium, 27  
Highland Street on Tuesday, the seventh day of November 2006. The polls will  
be open between the hours of 8 AM and 7 PM to act upon the following  
subjects:

To bring in your votes for Governor, United State Representative, Executive  
Councilor, State Senator, State Representative and County Officers.

To bring in your votes on Questions relating to Constitutional Amendments as  
proposed by the 2006 General Court.

Given under our hands and seal, this 16 day of October, in the year of  
Our Lord two thousand and six.

Glenn R. Dion  
Jeanette I. Stewart  
Daniel P. Golden  
Beth Bartlett  
October 16, 2006

Selectmen of Ashland

We hereby certify that we gave notice to the inhabitants within named, to meet at the  
time and place and for the purpose within mentioned, by posting an attested copy of the above  
Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on  
the 16 day of October, 2006.

Glenn R. Dion  
Jeanette I. Stewart  
Daniel P. Golden  
Beth Bartlett  
October 16, 2006

Selectmen of Ashland

Moderator Pro Tem A. Caroline Gosse opened the polls at 8 AM. It was announced that  
Absentee Ballots were cast at 1PM. Election officials present Moderator Pro Tem A. Caroline  
Gosse, Town Clerk Patricia Tucker, Supervisors of the Checklist Douglas Ober, Beverly Ober,  
MaryAnn Reinholz, Ballot Clerks Margaret Duguay, Josephine Brown, Eleanor Lyford, David  
Ruell, Selectmen Daniel Golden, Richard Bagge, Jeanette I. Stewart, Beth Bartlett, Glenn Dion.




The polls were closed at 7PM. The Board of Selectmen, Town Clerk and Linda Guyotte  
were ballot counters.

### Statistics

End of day total number on checklist - 1272

Total Votes Cast - 647

Percentage - 51%

| <br>STATE OF NEW HAMPSHIRE<br>RETURN OF VOTES<br>ASHLAND<br>GENERAL ELECTION<br>November 7, 2006<br>SECRETARY OF STATE | <b>DEMOCRATIC<br/>CANDIDATES</b><br><b>STRAIGHT TICKET</b><br> For all candidates<br>of this party<br>fill in the oval | <b>REPUBLICAN<br/>CANDIDATES</b><br><b>STRAIGHT TICKET</b><br> For all candidates<br>of this party<br>fill in the oval |                                    |
|--|---|---|------------------------------------|
| FOR GOVERNOR<br>Vote for not more than ONE   | JOHN LYNCH 471  | "JIM" COBURN 168  |                                    |
| FOR REPRESENTATIVE<br>IN CONGRESS<br>Vote for not more than ONE  | PAUL W. HODES 297   | CHARLES BASS 323  | 17<br>"KEN" BLEVENS<br>LIBERTARIAN |
| FOR EXECUTIVE COUNCILOR<br>Vote for not more than ONE  | MARK BLOTNER 227  | RAYMOND S. BURTON 387   |                                    |
| FOR STATE SENATOR<br>Vote for not more than ONE  | DEBORAH R. REYNOLDS 333   | CARL R. JOHNSON 286   |                                    |
| FOR STATE REPRESENTATIVES<br>Vote for not more than THREE (3)  | "SID" LOVETT 323  | HAROLD MAYBECK 280  |                                    |
|  | JENNIFER MITCHELL 271   | MARGIE MAYBECK 297  |                                    |
|  | PHILIP PRESTON 336  | BURTON W. WILLIAMS 247  |                                    |
| FOR SHERIFF<br>Vote for not more than ONE  | GEORGE E. MORRIS 273  | DOUGLAS R. DUTILE 319   |                                    |
| FOR COUNTY ATTORNEY<br>Vote for not more than ONE  | RICARDO "RICK" ST. HILAIRE 582  | RICARDO "RICK" ST. HILAIRE  |                                    |
| FOR COUNTY TREASURER<br>Vote for not more than ONE   | CAROL A. ELLIOTT 590  | CAROL A. ELLIOTT  |                                    |
| FOR REGISTER OF DEEDS<br>Vote for not more than ONE  | "BILL" SHARP 295  | JOEL A. DUPUIS 284  |                                    |
| FOR REGISTER OF PROBATE<br>Vote for not more than ONE  | REBECCA R. WYMAN 581  | REBECCA R. WYMAN  |                                    |
| FOR COUNTY COMMISSIONER<br>Vote for not more than ONE  | MARTHA B. RICHARDS 340  | "BILL" GABLER 266   |                                    |

### Questions Relating to Constitutional Amendments Proposed by the 2006 General Court

Question No. 1 YES 506 NO 57

Question No. 2 YES 379 NO 150

### STATE OF NEW HAMPSHIRE RETURN OF VOTES

At the General Election in

Ashland

(Town or City)

(Ward     )

County of GRAFTON the  
votes of inhabitants present and qualified  
to vote were as follows:

INSTRUCTIONS: Indicate the number of  
votes received by each candidate next to  
their name.

Record all write-ins on separate return.

Vote November 7, 2006

A true copy attest:

Latina Tucker  
Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

TOWN OF ASHLAND  
DEPARTMENT  
REPORTS

# TOWN ADMINISTRATOR'S REPORT - 2006

*Submitted by Richard J. Alpers, Town Administrator  
[ralpers@ashland.nh.gov](mailto:ralpers@ashland.nh.gov)*

It is with great pleasure that I present my annual report to the residents of Ashland for the year 2006. This past year was a year of challenge for the Town. The main test was the increase in the Tax Rate. I would like to thank those individuals who have stopped by the Town Office to inquire first hand as to why the rate increased. I encourage all citizens of Ashland to come to the Board of Selectmen's meetings or stop by Town Hall on a regular basis to find out what's happening in your Town. The dedicated Town Hall Staff is more than happy to sit with you at anytime to go over Town Business.

There are a few reasons as to why the tax rate increased significantly.

First, the Selectman had no unreserved fund balance or "surplus" from previous years to put towards decreasing the tax rate. You ask why? For many years now the Selectman have been using fund balance surplus to reduce the tax rate. This fund balance surplus was used to reduce the Town's portion of the tax rate. When it came time this past October to set the tax rate, the Selectmen did not have any fund balance surplus to reduce the tax burden. The Selectmen would have needed a fund balance surplus of roughly \$500,000 to keep the tax rate the same as the year before. The fund balance surplus just wasn't there.

Second, back in 2005 the Town voted by warrant article to increase the Elderly Tax Exemption. This much needed exemption gives qualifying taxpayers some relief which is made up in the over all tax base. When you raise or add exemptions you are not making taxes disappear, but rather you are dispersing the taxes among the other taxpayers throughout the Town that do not qualify for an exemption.

Third, the Town Budget increased \$100,000 from 2005 to 2006. This added approximately 55 cents on the tax rate. The Town portion of your tax rate represents about 40%.

Fourth, the Schools budget has grown significantly over the years. Your School tax rate is comprised of the Ashland Elementary School and Pemi Baker Regional High School. The school portion represents about 50 % of your tax rate. To the school districts credit, the State keeps lowering the amount of education funding it sends to these school districts. These credits would have helped offset the expense to the Ashland taxpayers.

The above four reasons account for most of the major increase in the tax rate. Some other factors may be increases in your County Tax and State School Tax payments, decrease in general revenues and approved warrant articles add to your tax rate.

Residents ask, "What are we doing to prevent increases from happening year after year". I can only speak to the Town's portion of your tax rate. The Town 2007 proposed budget is \$30,000 less than the 2006 operating budget. We are doing everything we can to increase general revenues. We are doing our best to stabilize the rate for the coming year.



You may ask what the Selectmen have on the docket for the upcoming year as projects. Some of the continuing projects are:

- Replacement of the ramp at the Town Beach
- Analyze our ambulance contracts with the Town of Plymouth
- Reviewing health care costs to reduce the burden on the taxpayers
- Working with the Ashland School Board to find ways to help reduce expenses

This is just a sampling of what is on the horizon. Every day new projects arise and one way the Selectmen hope to communicate to you all more efficiently is through a quarterly newsletter. Remember to check your mailboxes for your first newsletter.

On another note the Board of Selectmen and this office continue to work hard for all the citizens of the Town. I would like to take the opportunity to thank Laura, Patsy and Jen for all the hard work and time they put in to help this Town be successful. I would also like to thank all the Departments Heads and the employees of the Town for working hard and for providing the services and meeting the needs of the community. One area that often goes unnoticed is our volunteer boards. To the citizens that sit on our Planning Board, Zoning Board, Budget Committee, Conservation Commission, Park and Recreation Committee, I would like to thank you very much for all you do. It's folks like our volunteers that help make our Town succeed day in and day out.

Again, I encourage all citizens of the Town to stop by Town Hall on a regular basis to find out what's happening in your Town. If you can't make it here during the day please try and make it to the next Selectmen's meeting to listen in. Hope to see you all soon.

***\*\* The Board of Selectmen meet on the first and third Monday's of the month at 7 PM at the Ashland Elementary School Library.***

## ASHLAND WATER AND SEWER DEPARTMENT – 2006

*Submitted by Commissioners Robert Boyle, Ernest Paquette, Andrew Dame*

This year we had to replace our 1972 high-pressure pipeline clean truck. It was too costly to keep getting inspected and to maintain. A new portable unit was purchased that was a demo, which saved us a lot of money.

- ✓ A new sewer line and replacement of the water line on Hill Avenue was completed.
- ✓ A Septage Feasibility is being done at the present time for a dumping station at the Sewer Plant.
- ✓ We are also working on a plan to do Cross Road with a new sewer line and replace an old 2" water line.
- ✓ The department paid for a new water line and yard hydrant at the Ashland Ball Park for the 4<sup>th</sup> of July.
- ✓ Fixed a water main break on Route 3B by the railroad
- ✓ Replaced 600 feet of sewer line on Highland Street, as the line was not viable anymore

### AQUARION SERVICES

CONTRACTED BY THE TOWN OF ASHLAND TO RUN WATER AND SEWER DEPARTMENT

*Russell Cross Jr., Superintendent*

The following projects were completed by Aquarion in 2006:

- ✓ Repairs to surge control valve at the water plant
- ✓ Completed chlorine conversion from gas to liquid
- ✓ Replaced chlorine analyzer at water plant
- ✓ Cut and chipped brush at the wastewater treatment plant, water tower and sewer line easements
- ✓ Raised gate valves on Main Street, Depot Street, Riverside Drive for paving
- ✓ Flushed hydrants and distribution system in May
- ✓ Installed new water line and yard hydrants at the ball park
- ✓ Install new windows and overhead garage doors in truck bays at the wastewater plant
- ✓ Flush sewer mains throughout the Town
- ✓ Install new blow off hydrant at the Ball Park
- ✓ Install three new water service lines
- ✓ Repaired three water main leaks

# PARKS AND RECREATION - 2006

Submitted by Director James R. Gleich

## **Programming:**

Ashland Parks and Recreation has had another wonderful year. The year started off with the continuation of our "Hope it Floats Program, Boat Building with Children". This past year the children built Skin-On-Frame canoes, lightweight stable boats. A special thank you is extended to Steve Sharps, Dick Folsom, and the Morrell Family for all of the wonderful donations of time and materials for this program. It is this type of community effort that makes this program and other programs successful.

Working in conjunction with the Ashland Town Library, Ashland Parks and Recreation continues its efforts to offer free introductory computer classes every Tuesday. The turn out for this program continues to grow. We have even started to offer classes on Mondays to help accommodate potential students.

Ashland Parks and Recreation has been working closely with the Lakes Region Community Service Council (LRCSC) to help provide opportunities for Ashland town residents, as-well-as area community members working with LRCSC to participate in social and community based activities. These activities include but are not limited to the following: baking classes, exercise classes, and social gatherings.

The Summer Day Camp Program continued to grow and develop as one the areas busiest camps. The summer camp had 70 campers registered. Our Summer Camp Staff did an outstanding job with all of the children under the guidance of Summer Camp Head Counselor Diane Hill. We are looking forward to another great camp season with the anticipation of many returning camp staff. I would like to thank all of the counselors and staff for all of their great work.

With help from a successful summer program, our After School Program has remained consistent with 21 students registered at the start of the school year. In addition, Lisa Fligg has returned as the "After School Program Assistant." Her dedication to the program and students clearly make her a valuable part of the staff at Ashland Parks and Recreation. Lisa is about to embark onto the next stage of her teaching experience, student teaching. She will be taking her leave from the After School Program, but she will be visiting the program as time permits. *Good luck Lisa and thank you for all that you have done this year.*

Throughout the year many Ashland residents participated in numerous programs sponsored by the Parks and Recreation Department. These activities included movie field trips, holiday parties, bowling, computer classes (co-sponsored by the Ashland Town Library), and more. Many of these programs will be repeated in 2007 due to their popularity. If you would like to see a particular program in Ashland, just let me know and I will try my best to bring it to life.

November had brought closure to an era within our department. Ray Knowlton, the Ashland Parks and Recreation Grounds Keeper, had locked away his lawn tractor, hung up his straw hat, and turned in his keys retiring his position. We have been blessed by his dedication and grit over the past years. Ray has set a high standard of quality for the Ashland Athletic Fields and Beach, one that has been noticed throughout the region. On behalf of the Ashland Parks and Recreation Department, I would like to wish Ray Knowlton the best of luck in the years to come. You will be missed by all.

## **Campground & Beach**

The campground and beach had another great season. The Edward Doggett Campground was at full capacity again this past year. All 23 sites were filled and well used this past summer. We are looking forward to another packed summer at the campground.

The Ashland Town Beach was a blur of activity during the summer. Increased number of patrons at the beach and high water in the lake made for a busy season for all. Even the

waterfowl enjoyed the beach swim area this past summer. Increased number of ducks, gulls, and cormorants late in summer forced the beach to close for a whole week due to high levels of E.coli. Measures are being taken to help prevent this from happening next year.

The "Snack Shack" concession booth was a big hit again this past summer. I would like to take the opportunity to thank all of the lifeguards and beach staff for all of their long hours and dedication to the beach and the beach patrons.

### **Facilities Updates:**

Throughout 2006 many of our facilities have been involved in some type of renovation or refurbishment. All of these improvements have helped to increase the quality of our buildings but also the quality of our programming available to the community. Proposed improvements for 2007 are as follows:

- Upgrading the Parks and Recreation facilities to meet ADA requirements.
- Painting the Booster Club in late August.
- Preventive maintenance with the removal and replacement of some older trees from the Edward N. Doggett campground.

Many thanks need to go out to all the members of the community who had helped make these repairs and programs possible. Without all of your help, contributions of time, effort, and donations these repairs and upkeep would be impossible. My thanks to Raymond Knowlton, Mark Ober, Lee Nichols, all of the gentlemen at the Highway, Electric, Water and Sewer Department, and for all of the ladies in the Utilities Office for your assistance with the various projects throughout the year. Last but not least, I would like to thank Rick, Laura, Patsy, and Jen for everything they have helped me with throughout the year. Your assistance really makes a difference.

### **Community Involvement:**

There are many ways for you (residents of Ashland) to become involved within Parks & Recreation:

- Attend programs
- Volunteer some of your time to help an activity happen.
- Suggest or teach a class of interest
- Chaperone a trip
- Sponsor a camper
- Become a counselor at the summer program
- Serve on the Parks and Recreation Committee.
- Be a concerned citizen and let us know if you notice something out of the ordinary.
- Think of us when you are cleaning out those attics, garages, playrooms, and basements. (Many thanks to the individuals who did this in 2006; your donations helps make many of our programs possible)
- Donate some time to help build something
- Serve as a handyman.

These are just a few ways in which individuals can become a part of our Parks and Recreation program. The more people get involved, the more the Ashland Community can grow. Help us bring even more diverse programs to your community. Help us grow to meet the needs of our great community. Many thanks to everyone whom helped make the 2006-year possible. Let us all make 2007 an even better year.

## ASHLAND ELECTRIC DEPARTMENT - 2006

*Submitted by Commissioners Raymond Knowlton, Melvin Holland, Kendall L. Hughes  
and Superintendent Lee V. Nichols*

Ashland Electric saw a couple of changes during 2006. Ernest Hutter resigned in December 2006. He has been a commissioner since April 2001. We wish to thank Mr. Hutter for all his time and effort in helping your Electric Department continue to offer service and the lowest rates possible. Welcome aboard Kendall L. Hughes who replaces Mr. Hutter as commissioner. Mr. Hughes, as an ex-commissioner, offers knowledge of the Electric Department.

Jeff Hladyk joined the Electric Department staff in October. We feel his energetic style will be an asset to the department.

During the course of 2006, 14 new meters were set, 895 feet of secondary wire and 5,543 feet of primary were installed.

We thank you for your continuing support and wish all a prosperous New Year.

# SCRIBNER MEMORIAL LIBRARY - 2006

*Submitted by Trustees Alice Staples, Julia Smith, Lynn Davis*

The Ashland Town Library continued to be a major service provider for the citizens of Ashland in 2006. 181 new patrons were issued library cards, bringing the total to 1,562. Over 10,000 visits were made to the library in 2006, and there were 1,850 users of the public access computers. Over 15,000 items were checked out.

Considering that the library is open only 25 hours a week, the above statistics speak volumes about the dedication of the staff, and the need for more hours. Three part time employees manage to run the library, and plan and execute many special programs.

The library and staff participated in many town activities, sponsoring "Meet the Candidates Night" before the elections in February, participating in the children's Halloween Parade in October, and hosting visits with Santa Claus during "Christmas Night in Ashland." Of special note is the "Bike Safety Day" that was organized by the library staff and included participation from the Police Department, Fire Department, Parks & Recreation, and the Modern Woodmen of America.

The Summer Reading program, "Treasure Reading", was a great success. Special events included a visit from Fungo, the mascot for the New Hampshire Fisher Cats, Mr. Phil, a magician, and Marty Kelly, New Hampshire children's author/illustrator. Larry Bartlett and the Wood Depot donated wooden boats for the "paint your own boat" activity, and the D'Ambruoso family donated ice cream and supplies for the Ice Cream Sundae party at the end of the summer.

Also this summer, children from the Parks and Recreation Kindercamp visited the library on a regular basis. The children in the Parks and Recreation After School Program were regular visitors throughout the year. Of the 104 programs offered this year, popular programs included scrapbooking, knitting, game night, and book discussion groups. Jim Gleich continued to offer Computer Classes at the library as well.

The Friends of the Library continued their support for the library and its activities by hosting a book and bake sale and silent auction on the July 4<sup>th</sup> weekend. Proceeds from the sale were used to purchase the American Symbols Series and the American Holidays Series of children's books, PBS and BBC videos, and the renewal of the four-person library pass to the Canterbury Shaker Village. The Friends also helped out with Christmas Night in Ashland; one individual purchased a Polaroid camera and film for the pictures with Santa Claus, and homemade treats were provided. The Friends are always looking for new members. Contact the Ashland Town Library if you are interested in joining the Friends in their support of the library. The success of the library depends on all the volunteers that donate time, energy and funds throughout the year, and they are greatly appreciated for all their hard work.

Space issues continue to be a concern for the Ashland Town Library. The children's collection is partially shelved on book trucks because there is no more shelf space in the Children's Room. Four public access computers are crowded into small corners, with no space to spread out papers, etc. The town should begin now to consider expanding space for the library in the near future.

The Board of Trustees of Ashland Town Library would like to especially thank the very hard-working library staff, Sara Weinberg, Terry Fouts and Noreen Crawford. All of the above mentioned accomplishments are due to their commitment to bring the best possible service and information resources to the citizens of Ashland.

This year the Ashland Town Library said good-bye to a long-time trustee and library advocate, Jill Mudgett. Jill served on the board of trustees for six years, and served as chair and treasurer for quite a few of those years. The library staff and trustees thank Jill for her many years of dedicated service!

# Ashland Town Library

## 2006 Financial Report

### Special Funds

#### Carolyn Boyle Memorial Fund

|                         |                 |
|-------------------------|-----------------|
| Balance 12/31/05        | \$1,172.36      |
| Deposits                | \$0.00          |
| Interest Earned         | \$1.45          |
| Withdrawals             | \$277.35        |
| Ending Balance 12/31/06 | <u>\$896.46</u> |

#### Copier Fees

|                         |                 |
|-------------------------|-----------------|
| Balance 12/31/05        | \$450.24        |
| Deposits                | \$331.00        |
| Interest Earned         | \$1.34          |
| Withdrawals             | \$378.34        |
| Ending Balance 12/31/06 | <u>\$404.24</u> |

#### Patron Fees

|                         |                 |
|-------------------------|-----------------|
| Balance 12/31/05        | \$1,155.02      |
| Deposits                | \$458.00        |
| Interest Earned         | \$2.70          |
| Withdrawals             | \$799.99        |
| Ending Balance 12/31/06 | <u>\$815.73</u> |

#### Cheney Fund

|                         |                 |
|-------------------------|-----------------|
| Balance 12/31/05        | \$256.01        |
| Deposits                | \$304.00        |
| Interest Earned         | \$0.02          |
| Withdrawals             | \$66.50         |
| Ending Balance 12/31/06 | <u>\$493.53</u> |

#### Pauline Packard Memorial Fund

|                         |                |
|-------------------------|----------------|
| Balance 12/31/05        | \$69.89        |
| Ending Balance 12/31/06 | <u>\$69.89</u> |

#### Fundraising

|                         |                   |
|-------------------------|-------------------|
| Balance 12/31/05        | \$637.90          |
| Deposits                | \$773.05          |
| Interest Earned         | \$2.69            |
| Withdrawals             | \$0.00            |
| Ending Balance 12/31/06 | <u>\$1,413.64</u> |

#### Harriet Addison Fund

|                         |                 |
|-------------------------|-----------------|
| Balance 12/31/05        | \$124.87        |
| Ending Balance 12/31/06 | <u>\$124.87</u> |

#### Ordway Fund

|                         |                 |
|-------------------------|-----------------|
| Balance 12/31/05        | \$194.83        |
| Deposits                | \$304.00        |
| Interest Earned         | \$0.00          |
| Withdrawals             | \$66.50         |
| Ending Balance 12/31/06 | <u>\$432.33</u> |

### Income

#### Beginning Balance

|                     |             |                           |
|---------------------|-------------|---------------------------|
|                     |             | \$1,911.78                |
| Town Appropriations | \$48,337.00 |                           |
| Caroline Boyle Mem. | \$277.35    |                           |
| Copier Fees         | \$87.98     |                           |
| Gifts Received      | \$60.38     |                           |
| Interest Income     | \$5.05      |                           |
| Other Income        | \$600.57    |                           |
| Patron Fees         | \$844.87    |                           |
| Rebates             | \$20.00     |                           |
| Education Refund    | \$40.00     |                           |
| Scribner Trustees   | \$50.00     |                           |
| <b>Total Income</b> |             | <u><u>\$52,234.98</u></u> |

### Expenses

|                       |                           |
|-----------------------|---------------------------|
| Audios                | \$1,267.78                |
| Bank Charges          | \$500.57                  |
| Books                 | \$7,118.46                |
| Collection Supplies   | \$242.72                  |
| Dues                  | \$60.00                   |
| Education             | \$250.00                  |
| Equipment             | \$879.91                  |
| Mileage               | \$208.59                  |
| Office Supplies       | \$238.57                  |
| Payroll               | \$26,102.18               |
| Postage               | \$185.00                  |
| Printing Expense      | \$69.00                   |
| Programs              | \$583.87                  |
| Software              | \$378.52                  |
| Subscriptions         | \$375.28                  |
| Supplies              | \$1,002.23                |
| Taxes                 | \$5,575.22                |
| Tech Support          | \$395.00                  |
| Utilities             | \$1,644.17                |
| Videos                | \$1,053.12                |
| <b>Total Expenses</b> | <u><u>\$48,130.19</u></u> |

**Funds on Hand 12/31/06** \$4,104.79

# 2006 ASHLAND POLICE DEPARTMENT REPORT

*Submitted by: Joe Chivell, Chief of Police*

As 2006 has come to an end we can reflect back on an interesting year at the Ashland Police Department. The year started with an incident that truly tested the resources of the Department and its members.

During the early morning hours we received reports of two arsons and a related emergency medical call that had occurred within minutes of each other. An individual had allegedly acted in retaliation against two other victims by setting fire to an apartment and a mobile home and assaulted one of the occupants by attempting to set that person on fire.

The quick action of Lt. Don Marren and Sgt. Rowe enabled us to determine that the person alleged to have committed these acts had fled the area. While the Ashland Fire Department attended to the fire scenes, Lt. Marren and Sgt. Rowe were able to conduct interviews with the alleged victims, which led us to an area that the alleged perpetrator could be located.

Lt. Marren and I, aided by the Central New Hampshire Special Operations Unit, worked at the scene that was to be searched for the alleged perpetrator. Sgt. Rowe stayed with the victims conducting interviews. Officers Paquette and Lyford secured the fire scenes.

This incident resulted in executing a search warrant to seize and arrest the individual involved. He is pending trial in the Grafton County Superior Court on several felony level charges.

That was the start of things to come. Over the year two officers were assaulted requiring them to be transported to Speare Hospital. One incident has been resolved resulting in jail time of the individual that assaulted the officer, the second case is still pending in Superior Court.

I would like to thank the officers of this agency for going out on duty every day. They answer calls as simple as a barking dog and then go on a call that could result in serious injury, yes even here in our nice small North Country town.

Some additions and training accomplishments need to be noted. Sgt. Steve Rowe came to Ashland this year. He had spent several years as a School Resource Officer in Northwood. He will be able to bring that background to the youth of our town.

Officer Chris Paquette also joined the Ashland Police Department as a full-time member. Chris had worked here part-time while also being a full-time officer with the State of New Hampshire Liquor Commission.

Officer Joshua Tenley has recently been sworn in as a Part-Time Officer. Officer Tenley completed the New Hampshire Part-Time Officer Academy and is currently taking part in our in-house training.

Officer Jamie Lyford continues to provide solid support to this department as a Part-Time Officer. He stands ready to fill in as needed without any hesitation.

Officer Angela Bergeron graduated from the full-time Police Academy this fall.

Officer Dan Hamilton completed the State of New Hampshire Firearms Instructor class this summer. Almost half the class could not meet the requirements needed to graduate the training, but Officer Hamilton did and was in the top three of the class.

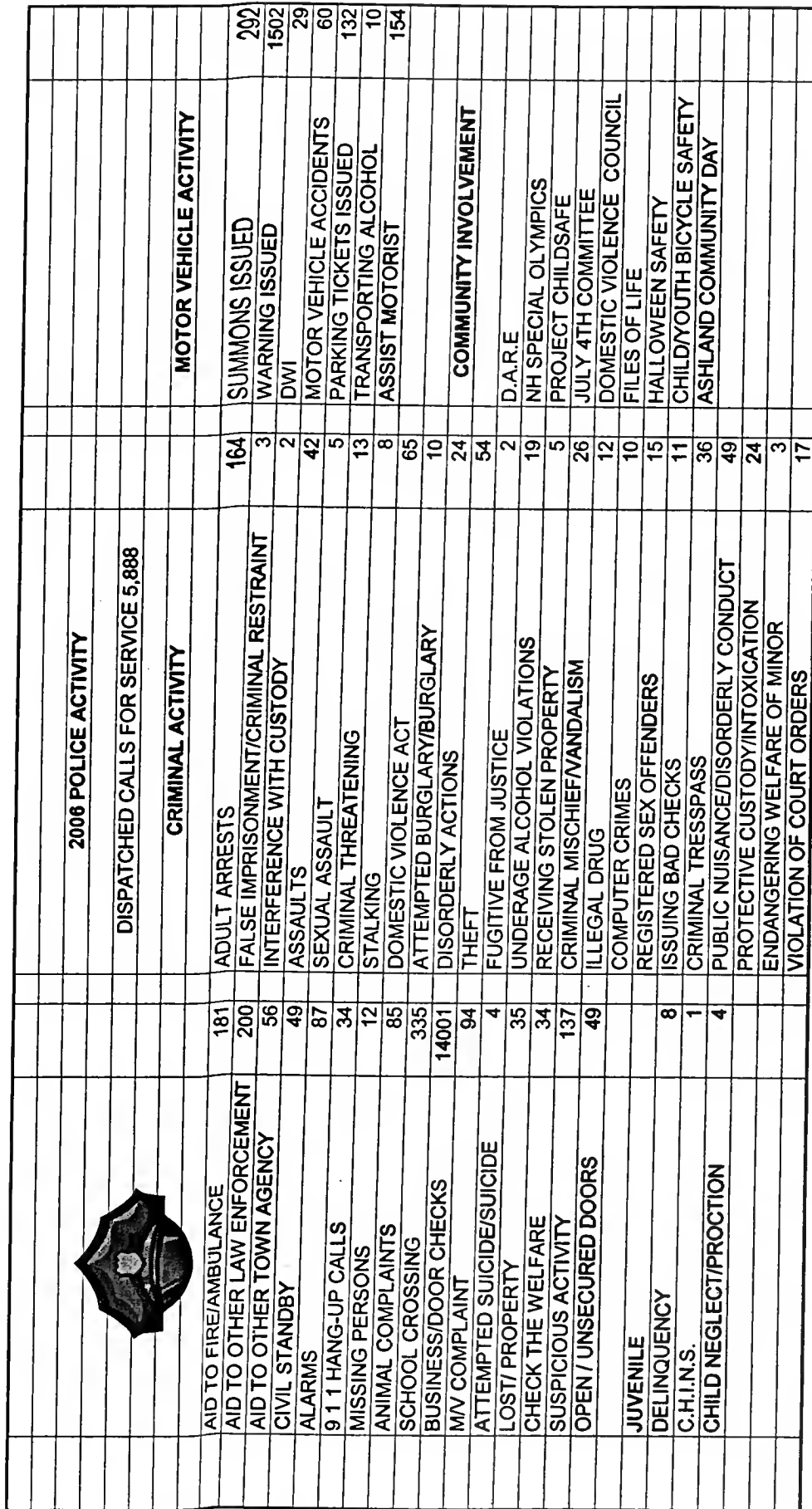
Lt. Marren continues to be the anchor of this Department. During the year he successfully completed several Supervisory classes. He also became the supervisor of all Negotiators for the Central New Hampshire Special Operations Team.

Officer Joe DeLuca has completed another successful DARE Program with the children of Ashland Elementary.

I would like to thank all the employees of the Town of Ashland for their continued cooperation and support over the past year.

I would also like to thank the residents of Ashland for their understanding and support of the Ashland Police Department. You allow us to be successful in our duties.





# ASHLAND FIREFIGHTERS ANNUAL REPORT – 2006

*Submitted by Bradley A. Ober, President*

It can be said that an organization's members are its heartbeat. Well I can proudly say that the heartbeat of the Ashland Firefighters' Association is strong and healthy! The members of the Ashland Firefighters' Association continue to dedicate countless hours toward the support of the Association and our Mission Statement. From this support and dedication our Association is as strong and active as ever. We have worked hard to continue our fundraising efforts, which has enabled us to meet our goals and objectives. In the last few years we have dedicated our time and effort to four annual fundraisers, which include, the Rabies Clinic (sponsored by Northern Lakes Veterinary Clinic), Annual Golf Tournament held at Waukegan Golf Course, Sandwich Fair Blanket Sales and Christmas Tree Sales at the Fire Department. The community's continued support of our Association is greatly appreciated.

The Ashland Firefighters' Association continues to support the Ashland Fire Department largely with equipment purchases and building improvements. During 2006 we completed many large projects that had been started in the previous two to three years. The apparatus room has been re-painted, new lockers for each firefighter were built and installed, the department's new suburban was equipped with emergency audible and visual warning equipment and vehicle lettering, each firefighter was issued flashlights, a Note Vision Projector was installed for training presentations, exercise equipment for cardiovascular and weight training and two new Automatic External Defibrillators were purchased and installed on apparatus. In addition to these projects we also provide all duty uniforms to our firefighters and officers. In total the Association has contributed approximately \$20,000.00 for the support of the Ashland Fire Department in 2006 and thousands of dollars and man-hours since our Association was established. Our goal is to maintain our fundraising efforts, enabling us to continue with the support of our mission statement.

The largest community based project that we have adopted is the Ice Rink. We have been struggling to find a permanent home for the rink and continue in that search. We had originally thought the Tennis Courts would be the perfect spot. However we discovered an elevation difference of over one foot from the front to the rear of the courts. Because of the elevation difference it was very difficult to maintain quality ice throughout the rink, we are now back to our original location. We are working on a proposal that may be beneficial to many different interest groups and hopefully provide a permanent location for the Ice Rink. This year we were awarded \$5,000.00 from the Meredith Village Savings Bank to be used toward the Ice Rink. We are hopeful that the Selectmen will approve our proposal. After final approval is granted fundraising efforts for this project will be launched, hopefully during the spring of 2007.

# ASHLAND HISTORICAL SOCIETY 2006

*Submitted by David Ruell, President*

2006 was a significant year for the Ashland Historical Society. Perhaps the most important change was the adoption of a new administrative structure, going from most decisions being made at business meetings by the general membership, to a Board of Directors taking care of the regular business of the Society. An extensive revision of the constitution and the Bylaws was adopted at the June meeting, after months of discussion. The revisions became effective after the annual meeting in November, which elected the new board, consisting of five officers elected annually and six directors elected for staggered three-year terms. The general members will choose the board members and can still override their decisions or instruct them to take specific actions by votes at the annual or special meetings. But, in general, the Board of Directors will now conduct most of the society's business.

This year, the society separated its business meetings from its program meetings, holding four of each. The programs included two well-received living history performers, portraying Molly Ockett and John James Audubon, as well as talks on researching the history of a house and on the Squam Lake Grange Fairs, held in Ashland from 1906 through 1909. (To improve future programs, the Society joined the Ashland Woman's Club in the purchase of a sound system.) The Pauline E. Glidden Toy Museum also held three special programs for its volunteers and supporters. The Toy Museum again sponsored its summertime children's events, the Young Ladies Tea and a Boys Day. Fundraisers included two dinners for the general fund, the Lobster Dinner in Memorial Park in August, and the Dinner in a Bowl at the Booster Clubhouse in October. The Railroad Station Museum ran its annual turkey dinner train ride on Veterans Day. The Toy Museum held an Appraisal Day, with a Food and Treasure sale in July, and its Christmas Party in December. The Toy Museum also continued its museum gift shop featuring toys, and ran a sales booth at the Lakes Region Doll Show in August.

The cataloging of our collections and archives continued. Christine Schilling, Dr. George Hoyt Whipple's granddaughter, gave the Society an important collection of documents and photographs of Dr. Whipple and his family. The Meredith Village Savings Bank donated the Ashland Savings Bank depositors' book, listing all the bank's depositors from 1872-1934. A large photographic portrait of Dr. Whipple was sent away for needed conservation.

The Whipple House Museum featured a major exhibit this summer on Ashland doctors, from 1868 to the present. Four small exhibits of copies of historic photographs were displayed throughout the year in the Utility Office, on Ashland's mills, the Squam Lake Grange Fairs, Ashland bands, and early vehicles on Ashland's roads. Two one-day exhibits of such photos were also shown, on the Squam River at Day on the Town, and on the Railroad in Ashland at Christmas Night. The Toy Museum went further afield with its programs, visiting groups in Center Harbor and Nashua.

Physical improvements and repairs were made on the properties the Society maintains. Dan Vaughn painted the Whipple House parlor. A dehumidifier was installed in the first story and more electric outlets in the second story. Two portable heaters were purchased for the Whipple House. The Toy Museum improved its

heating system by putting the outside kerosene tank on a sound concrete base and moving the monitor heater from the basement to the main level. A larger sign was mounted on the front of the Toy Museum.

For some years, a project to install a siding at the Railroad Station Museum for the display of historic railroad equipment and/or the rental of spaces for cabooses has been researched and discussed. In November, the Society approved a scaled down project, the installation of a sixty-foot siding as funds become available. Volunteers cleared trees and stumps in the path of the siding in December. Caboose space rentals will require town and state approvals. But, the Society hopes that the rentals will provide a source of income in the future.

For some years, the Society has been promoting the preservation of the old elementary school, one of Ashland's most important historical and architectural landmarks. At this writing in mid December, Tri County Community Action Program was on the verge of finalizing the purchase of the property from the Ashland School District, having secured the funds, by gift and loan, for the basic renovation of the building. More fund raising will however be needed to complete the project to convert the building into a home for Headstart and other community service programs. But, it does now appear that this important building will be saved and will continue its service to the town.

As always, we must thank the many volunteers and donors, whose time, money and effort have made it possible for the Ashland Historical Society to continue its museums, programs and projects.

## HIGHWAY DEPARTMENT REPORT – 2006

*Submitted by Mark W. Ober, Road Agent*

The Highway Department continues to take care of the duties of the department as well as assisting all other departments in town. When called upon, we are always willing to assist if possible.

This year the budget allowed us to pave the following streets:

- Short Street
- Church Street
- Reed Street
- A section of Cottage Street
- A section of Hillside Avenue

We combined efforts with the Water and Sewer Department by paving Hill Avenue following the completion of new water and sewer lines. This was a great improvement to this area of our community.

Plowing, salting, sanding, and general maintenance is a large part of our jobs during the year.

## TRANSFER/RECYCLING CENTER – 2006

*Submitted by Mark W. Ober*

**RECYCLING IS WORKING!!!** The proof is in the figures – in 2005 we hauled 800 tons of rubbish; in 2006 to date we hauled 626 tons. **IF YOU ARE PART OF THIS ACCOMPLISHMENT, GIVE YOURSELF A PAT ON THE BACK.** If you have failed to participate we hope that 2007 is the year that you will begin.

There is still disturbing figures with the construction/demolition debris. We are still in the 300-ton range. We need to work harder on this for 2007.

We have realized revenue from approximately 300 tons of recycled materials.

We will have some new fees for items being processed at the center starting in 2007. We will only be charging for materials/items that cost the town to process and remove. We have removed some of the items that had been previously on the list.

Remember if you need assistance, ASK, the attendants are there to assist in any way that they can.

## LAND USE BOARDS – 2006

*Submitted by Laura Plummer, Board Liaison*

2006 has been a year of land use activity in the town. I would like to take this opportunity to thank the volunteers that make up the Ashland Planning and Zoning Boards. They have done an outstanding job to make applications for site plans, subdivisions, boundary line adjustments, special exceptions and variances move forward without difficulty. We have listed the boards' activity below. I would also like to thank Patricia Tucker for all her assistance over the past year.

The Planning Board meets regularly the first and third Wednesday of the month. The first Wednesday is the hearing date and we hold work sessions on the third Wednesday of the month. The Board has the task of producing a Master Plan for the Town of Ashland. This is a very cumbersome project and will take a great deal of combined effort on the part of the citizens of Ashland. Please watch for notices that will most likely be asking for assistance in producing this document.

The Zoning Board meets on an as needed basis, for the purpose of reviewing requests for variances and special exceptions to the town land use ordinances.

Both Boards have openings for full time or alternate positions. The town office staff can assist you with any questions that you have concerning the responsibilities of the respective boards.

- Two lot Subdivision approval for Tax Map 012-004-001
- Boundary line adjustment for Tax Map 012-002-006 and 012-005-022
- Site Plan Approval for Tax Map 004-002-032-001
- Site Plan Approval for Tax Map 016-003-001
- Boundary line adjustment for Tax Map 012-003-001 and 012-003-008
- Boundary line adjustment for Tax Map 015-003-003
- Two lot Subdivision for Tax Map 010-003-014
- Site Plan Approval for Tax Map 004-002-032
- Boundary line adjustment for Tax Map 017-004-015 and 016; 017-008-002 and 003
- Site Plan Approval for Tax Map 016-007-002
- Site Plan Approval for Tax Map 004-002-001
- Site Plan Approval for Tax Map 018-002-008
- Site Plan Approval for Tax Map 021-002-009
- Four lot Subdivision Approval for Tax Map 008-001-002
- Site Plan Approval for Tax Map 018-002-008
- Site Plan Approval for Tax Map 004-003-003
- Site Plan Approval for Tax Map 017-004-006 / 017-008-002
- Variance Granted for lot size Map 012-004-001
- Variance Granted to relax density requirement Tax Map 016-003-007
- Special Exception granted for home occupation to commercial status Tax Map 015-002-018
- Variance Denied Tax Map 012-003-008
- Variance Granted – population density Tax Map 004-002-001
- Variance Granted – recreation space Tax Map 004-002-001
- Variance Denied – Tax Map 017-010-003
- Special Exception granted – building use Tax Map 004-001-004
- Variance Granted – frontage/lot size Tax Map 017-004-016 and 017-008-002

## ASHLAND TOWN WELFARE REPORT - 2006

(For emergency assistance)  
Submitted by Robert B. Hicks

Town welfare dollars for 2006 continue a trend upwards, mainly due to rising housing and fuel costs. Many people who are working or receive state benefits cannot find affordable housing.

A significant problem is family shelters in our area. We have had to send people to Concord and Manchester for shelter. Transporting them and relocating them is never easy. People must be treated with respect and dignity. Over the past years I have seen the costs related to everyday living rise upwards, while welfare funding and Social Security seem to be standing still. An average rent in Ashland is runs anywhere from seven hundred to over a thousand dollars a month. The average Social Security check hardly covers that alone.

**The Churches in Ashland and our Community Center, plus other food programs do a great job supplying people in need with food.**

| Shelter     | Food       | Elec.      | Med.      | Fuel       | Water    | Burial    |
|-------------|------------|------------|-----------|------------|----------|-----------|
| \$ 17039.01 | \$ 1827.01 | \$ 5601.29 | \$ 759.78 | \$ 1328.69 | \$365.75 | \$ 739.00 |

\$27660.53 was the total amount, paid in vouchers for emergency assistance. Of that \$17039.01 went for shelter costs. Just over two hundred fifty vouchers were written for emergency assistance.

As welfare director I see first hand the concerns of our citizens for basic needs. We help with information on housing, jobs, and guide clients to the proper agency to provide short and long-term needs.

## ASHLAND BUILDING INSPECTOR – 2006

*Submitted by Robert B. Hicks*

### ***Over Eleven Million Dollars in Building improvements for 2006.***

Yet another busy year for building, homeowners are investing in their homes and town by adding on, or fixing up their property.

The totals for 2005 were, 171 permits issued, twelve new housing starts. The total for all permit improvements in Ashland for 2005 was just over five million dollars.

2006 has been a banner year, 180 permits have been issued since January, with 15 new housing starts. The total for all permit improvements in Ashland for 2006 was \$11,285,944.00; the busiest year ever for Ashland.

Maintaining good, safe building and code compliance is what we all want for Ashland. We have a good team with Frank Murdock our Electrical Inspector and Dale Gray our Plumbing Inspector, both quality men, and knowledgeable in their trade.

Inspections and site planning have increased this year, we have received many inquiries for building regulations and information regarding new business and zoning. We use The International Building Code 2000, along with our Ashland Building & Zoning Regulations. Our goal is to provide help for Ashland's Residents in their building needs, to administer the regulations as fair and promptly as possible.

The Building Inspector department generated permit charges of \$10,752.29 for 2006.



# ASHLAND HISTORIC COMMISSION – 2006

*Submitted by Robert B. Hicks and Claire M. Hicks*

The Whipple House had several minor repairs, some plaster repair, and plumbing.

Our Historic private cemeteries were maintained for Memorial Day, they are reported in good condition with no physical damage to the monuments.

The oldest burial ground in Ashland is Church Hill. This cemetery was the first town cemetery for Holderness and Ashland. The earliest pioneers rest at this location. During the eighteenth century Hicks Hill Road continued over the summit to Church Hill, crossing North Ashland Rd to Plymouth. This was the original settlement; there were several log homes on this road. One of the first three selectman, Charles Cox is buried there, along with Margaret Hicks, the wife of Joseph Hicks who was also one of the first three, selectmen. A Revolutionary war soldier, Capt. Joseph Shepard also rests there.

Most of the settlement was from the Durham, Dover area.

## **FOR YOUR INFORMATION - HISTORY OF THE ESTABLISHMENT OF THE HISTORIC COMMISSION**

At the Ashland Town Meeting on March 10, 1970 (Article X) the town voted to accept a gift from Dr. George Whipple of the land and building of the Whipple homestead to be used and maintained as an historical building for the preservation and perpetuation of historical articles and for activities related thereto and to empower the Board of Selectmen to appoint for periods of three years a Historical Commission consisting of three (3) members of the Historical Society, one (1) member at large and one (1) Selectmen ex-officio, this committee to supervise and govern the operation of said property and said three (3) members of the Historical society shall, at the pleasure of the Selectmen, serve their first terms as 1 year, 2 year and 3 year commissioners respectively and that thereafter the Selectmen shall annually appoint a commissioner to serve for a three (3) year term to replace the commissioner whose term has expired, further that the member at large or his successor be appointed to serve for a period of one year annually.

## ASHLAND FIRE AND RESCUE DEPARTMENT – 2006

*Submitted by Chief Thomas B. Stewart*

As the Fire Chief of Ashland for the past three years, and on the department for the past twenty-five years I see an alarming trend. Our town does not have people that have the time to volunteer anymore. When I started on the department twenty-five years ago we had approximately 80 calls a year. Last year alone we had 448 calls for our department. When I started, we went to the call, came back to the station made sure your name was on the list and then went home. Today when you have a call, you come back to the station and then there is ½ to 1 hour of paperwork that needs to be filled out. When I started there was a waiting list of people wanting to get in the department, now we may have 1 or 2 people apply a year and we lose 2 to 3 people a year. The average age in the Fire Department is 38. The men and women that I have in the department have full time jobs, families of their own, and other commitments. But they are still working hard to keep our towns people safe and our taxes low. My personnel are highly skilled and trained. The training they do is done on their own time; the town pays for classes only, not their time. EMT course is over 125 hours and EMTI is an additional 125 hours. On the firefighting side Fire Fighter 1 is approximately 100 hours and Fire Fighter 2 is another 80 hours of additional time. So as you can see these people are very committed to our town. Most of the people that I speak with are not interested in being away from their families for that amount of time. So I would like to take this time to thank all my personnel because without their commitment we wouldn't have a department. Last year we tried to get a fulltime Fire Chief position in the town but it failed. This year we are going to try for it again, and hopefully the town's people will allow this to happen. This position is something that is highly needed for our town to do inspections, fire permits, code enforcement, paperwork and have someone available during the day. We are still having a hard time for Ashland's ambulance to respond during the day. Changes are in the works for 2007 in the medical fields. The Town of Plymouth has decided to charge more money to be listed on the ambulance contract. Right now there are 6 towns on the contract: Ashland, Plymouth, Campton, Thornton, Rumney and Holderness. In 2006 you would call for the ambulance and due to the contract Plymouth's ambulance would transport you to Speare at a cost of \$0.00. As of January 2007 your insurance will be charged for each and every transport. So as you can see this is going to be a large increase to those who need the service. If one of the contracted towns decides to break off, the remaining towns will then divide the costs of the contract. We have been talking to other towns to see what can be done to keep the costs down. After talking with other private ambulance services, we have realized that Plymouth's costs are still lower than any other ambulance service.

# **ASHLAND CONSERVATION COMMISSION -2006**

*Submitted by Rulh Knapp, Chairman and Anne Allen*

The Ashland Conservation Commission continues to meet on the first Wednesday of the month at 7 PM at the Town Office. We sometimes meet the 3<sup>rd</sup> Wednesday at 7 PM if business or mail needs attention. Meetings are open to the public and we appreciate your support.

The Conservation Commission joined the Pemi River Local Advisory Committee, a newly formed group with a focus on procedures to update the 2001 Management Plan.

A project on Depot Street called "Brook Village" with site plan was presented to the Conservation Commission for review.

## **FOR YOUR INFORMATION – HISTORY OF THE ESTABLISHMENT OF THE CONSERVATION COMMISSION**

- ❑ March 14, 1987, Article 5, the Town voted to adopt the provisions of RSA 36A
- ❑ March 14, 1987, Article 5, the Town voted to establish a five-member Conservation Commission in accordance with NH RSA 36A
- ❑ March 16, 1995, Article 14, the Town authorized the Conservation Commission to henceforth, retain the unexpended balance of its annual appropriation, said funds to be placed in a Conservation Fund as authorized by RSA 36A:5

# ASHLAND JULY 4 CELEBRATION – 2006

*Submitted by Coordinator Patty Heinz*

This year we were fortunate to have two lovely ladies as our Grand Marshals, with a total age of 190 years: Minnie Hughes, 100, and Mary Ruell, 90.

With the assistance of the Electric and Highway Departments we were able to bring electricity to all the vendors on the midway. We were also pleased that we could purchase new flags to decorate many of the town's light poles.

Donations by the Ashland Woman's Club and the American Legion Auxiliary remain at their high level, and many businesses continue to support us generously. The Youth Group of the Ashland Baptist Church earned \$532 for the celebration by renting parking spaces. The Squam Lakes Area Chamber of Commerce did well with the popular 50/50 raffle. The winner generously returned her winnings to the July 4 Committee to support the event. A new ride, in A Hot Air Balloon, was sponsored by Alex Ray. We appreciate all that Alex does for the community.

We are fortunate to have such a dedicated committee, Mary Ruell is once again the treasurer as Hallie Noyes resigned because of illness. Thank you for doing such a professional job, Hallie; you carried on for most of the year.

We thank all who made the Ashland Fourth such a great success.

## FINANCIAL REPORT – ASHLAND JULY 4 COMMITTEE - DECEMBER 31, 2006

|  |                           |                          |
|--|---------------------------|--------------------------|
| <b>Balance on hand January 1, 2006</b>                           |                           | <b>\$18055.73</b>        |
| Interest for year  |                           | 7.57                     |
| Town Patriotic Appropriation                                     |                           | <u>1166.30</u>           |
|  |                           | <b>\$19229.60</b>        |
| <b>Income – Donations</b>  |                           |                          |
| Organizations  | \$1156.83                 |                          |
| Businesses   | 2395.00                   |                          |
| Individuals  | <u>150.00</u>             |                          |
|  | <b>\$3701.83</b>          |                          |
| <b>Committee Activities</b>                                      |                           |                          |
| Field Collections  | \$2054.71                 |                          |
| Button Collection (\$1155 – 385)                                 | 770.00                    |                          |
| Tee shirt sales (\$1615 – 1187.50)                               | 425.50                    |                          |
| Balloon rides/50/50 raffle                                       | 1488.75                   |                          |
| Vendors  | 2250.00                   |                          |
| Food Events - Barbecue   | 1000.00                   |                          |
| Food Tent  | 966.60                    |                          |
| Pancake Breakfast  | 3155.00                   |                          |
| Less costs   | <u>(1000.00)</u>          |                          |
|  | <b>\$11110.56</b>         |                          |
|  | <b>Total Earned</b>       | <b><u>\$14812.39</u></b> |
|  | <b>Total Available</b>    | <b>\$34041.99</b>        |
| <b>Expenditures</b>  |                           |                          |
| Fireworks Display  | \$8500.00                 |                          |
| Parade Units (5)   | 2150.00                   |                          |
| Award Ribbons  | 129.25                    |                          |
| Entertainment/Sound  | 525.00                    |                          |
| Advertising/Publicity  | 272.00                    |                          |
| Appreciation Gifts   | 150.00                    |                          |
| Toilet Facilities  | 351.25                    |                          |
| Postage  | 39.00                     |                          |
| Checkbook  | 88.60                     |                          |
| Special Payments   |                           |                          |
| Flags for Town Poles   | 367.38                    |                          |
| Electrician for wiring at field                                  | 700.00                    |                          |
|  | <b>Total Expenditures</b> | <b>\$13272.48</b>        |
| <b>Balance, Meredith Village Savings Bank, December 31, 2006</b> |                           | <b>\$20769.51</b>        |

## ASHLAND MEMORIAL PARK – 2006

*Submitted by Trustees Marion Merrill, Chairman, Mary Ruell, Ernest Hutter, Philip Preston*

We are pleased that this year we have managed to bring to a head the installation of a maple tree in memory of James Rollins, the designer of the park in 1968. In his will, Jim left \$3,000 and the wish that a columnar maple be planted in the park. Several years ago, with the help of Steve Sweedler, arborist at Plymouth State University, such a tree was planted on the South Main Street side of the park. It has thrived so well that we feel confident of its survival. With the help of Pemi-Baker Memorials, a brass plaque has been forged and a granite block has been purchased that will be set near the tree in the spring.

Since the land for the park was purchased in 1968 as a finale to the centennial celebration of Ashland's establishment as a separate town, the park is now reaching a stage where some elements need serious repair or replacement. This means a greater expenditure than our endowment (a trust fund in the care of the Town Trustees) can usually provide. Therefore we must consider resuming serious fundraising to make these changes possible.

Before launching such a program, we are taking the time and making the effort to consult with the Ashland Garden Club, town officials, professional designers, and others to determine an overall plan that will improve the scene. You will be hearing more about this in the near future. In the meantime, continue to enjoy the park and let us know any of your thoughts on possible improvements. One thing is for sure: it has definitely changed the townscape for the better.

### ASHLAND MEMORIAL PARK – FINANCIAL STATEMENT – DECEMBER 31, 2006

|                                  |    |        |
|----------------------------------|----|--------|
| Opening balance, January 1, 2006 | \$ | 752.66 |
|----------------------------------|----|--------|

|          |                                   |           |         |
|----------|-----------------------------------|-----------|---------|
| INCOME - | Transfer from Trust Fund, 2.9.06  | \$5000.00 |         |
|          | Transfer from Trust Fund 10.30.06 | 2500.00   |         |
|          | Interest for year                 | 1.73      |         |
|          |                                   | 7501.73   |         |
|          | Total Available                   | \$        | 8254.39 |

#### EXPENDITURES

##### Maintenance

|  |         |           |
|--|---------|-----------|
| Dennis Donovan – care large maple tree | \$      | 800.00    |
| Ali-Di Properties – mulch              | \$      | 200.00    |
| - mowing                               |         | 910.00    |
| care gardens, planting                 | 2080.00 | \$3190.00 |

|                         |       |           |
|-------------------------|-------|-----------|
| Rollins Memorial Plaque |       |           |
| Pemi-Baker Memorials    | \$    | 217.50    |
| Paul Skipper, granite   | 42.00 | \$ 259.50 |

|                     |    |       |
|---------------------|----|-------|
| Post Office Box 320 | \$ | 26.00 |
|---------------------|----|-------|

|                    |    |         |
|--------------------|----|---------|
| Total Expenditures | \$ | 4275.50 |
|--------------------|----|---------|

|  |    |         |
|--|----|---------|
| Balance in Meredith Village Savings Bank, Dec 31, 2006 | \$ | 3978.89 |
|--|----|---------|

| VITAL RECORDS - 2006                               |                        |                       |                    |              |  |
|--|------------------------|-----------------------|--------------------|--------------|--|
| BIRTHS 2006  |                        |                       |                    |              |  |
| DATE   | CHILD'S NAME           | FATHER                | MOTHER             | BIRTHPLACE   |  |
| 1/7/2006   | ERIC THOMAS DORE       | FRANCIS DORE          | CHERYL DORE        | PLYMOUTH     |  |
| 2/2/2006   | JACK BARTON TILTON     | TODD TILTON           | CARA TILTON        | PLYMOUTH     |  |
| 2/14/2006  | KAYDEN EVANS GAGNON    |                       | KARLA GAGNON       | PLYMOUTH     |  |
| 2/27/2006  | DECLAN DAVID ULRICSON  | DAVIS ULRICSON        | AMY ULRICSON       | LACONIA      |  |
| 3/4/2006   | CHELSEI CAROL MORRISON | EVAN MORRISON         | SONIA EMERSON      | PLYMOUTH     |  |
| 4/12/2006  | KIERAN JACK BELLAMY    | PAUL BELLAMY          | ANGELA BELLAMY     | PLYMOUTH     |  |
| 4/28/2006  | CHRISTOPHER V. RUBBE   | VINCENT RUBBE         | SUSAN RUBBE        | CONCORD      |  |
| 5/26/2006  | SALLY SAIGE INKEL      | ANTHONY INKEL         | SHANNON INKEL      | PLYMOUTH     |  |
| 5/30/2006  | JANELLE JOY COMEAU     | CHESTER COMEAU        | MA ELIZA COMEAU    | LEBANON      |  |
| 5/30/2006  | JASMINE MARIE COMEAU   | CHESTER COMEAU        | MA ELIZA COMEAU    | LEBANON      |  |
| 7/7/2006   | ALLISON MARSHALL PARRY | CHRISTOPHER PARRY     | KAREN MONEY-PARRY  | LACONIA      |  |
| 7/13/2006  | JAYLIN OPAL GIBBS      | NATHANIEL GIBBS       | HELENE MCLAUGHLIN  | LACONIA      |  |
| 8/3/2006   | LEE EDWIN NORRIS       | GARY NORRIS           | MELODY WARING      | PLYMOUTH     |  |
| 8/6/2006   | HALI MARIE CUNNINGHAM  | WILLIAM CUNNINGHAM    | DEBORAH CUNNINGHAM | PLYMOUTH     |  |
| 8/9/2006   | ELIZA SKYE FOOTE       | ANTHONY FOOTE         | JENNIFER FOOTE     | PLYMOUTH     |  |
| 8/25/2006  | JEFFREY ANDREW HLADYK  | JEFFREY HLADYK        | STACEY HLADYK      | PLYMOUTH     |  |
| 9/13/2006  | ABIGAIL LEE MUDGETT    | JEFF MUDGETT          | TARA MUDGETT       | PLYMOUTH     |  |
| 9/20/2006  | JACK MCINNIS ANDERSON  | JASON ANDERSON        | ERICA ANDERSON     | LACONIA      |  |
| 10/2/2006  | DOMINIC C. SMITH       | JASON SMITH           | CASSIE THOMPSON    | PLYMOUTH     |  |
| 10/25/2006   | GENEVIEVE M. MARTIN    | SCOTT MARTIN          | MELISSA MARTIN     | CONCORD      |  |
| 12/8/2006  | STEVEN DENNIS LAMOS    | HAROLD LAMOS          | JACINTHE DEMERS    | PLYMOUTH     |  |
| DEATHS 2006  |                        |                       |                    |              |  |
| DATE   | NAME                   | FATHER                | MOTHER             | PLACE        |  |
| 1/9/2006   | THOMAS MARTEL SR.      | ALBERT MARTEL         | SARAH CARR         | PLYMOUTH     |  |
| 1/18/2006  | LILLIAN CHANDLER       | MADISON CHARLES       | LILLIAN CHARLES    | ASHLAND      |  |
| 1/29/2006  | RICHARD BECKNER        | WALTER BECKNER        | MARY CLARK         | PLYMOUTH     |  |
| 4/9/2006   | ELIZABETH MORTON       | BERT MOODY            | HATTIE ROGERS      | CONCORD      |  |
| 6/10/2006  | PATRICIA CROWLEY       | MARTIN ABEAR          | LYDIA GAMACHE      | ASHLAND      |  |
| 7/20/2006  | MARION MARTEL          | EDWARD KOPPEHEL       | HELEN WILLMAN      | PLYMOUTH     |  |
| 8/6/2006   | LUNA DAILEY            | EDWIM DUNHAM          | MARY COLGROVE      | LACONIA      |  |
| 8/21/2006  | GERARD CHOUINARD       | ELOI CHOUINARD        | MARIE VILLENEUVE   | LACONIA      |  |
| 9/11/2006  | RUSSELL CROSS SR       | LESTER CROSS          | ADA HEATH          | ASHLAND      |  |
| 9/12/2006  | SHIRLEY BAKER          | HONORE LANDRY         | LAURA SMITH        | LACONIA      |  |
| 10/6/2006  | ALFRED WORTHEN JR.     | ALFRED WORTHEN SR     | MARION DEE         | NO HAVERHILL |  |
| 10/15/2006   | JEANNETTE SHAW         | HENRY LANOUE          | ROSANNA FORTIN     | ASHLAND      |  |
| 10/30/2006   | SHIRLEY INKEL          | WILFRED WILLETTE      | BARBARA FARIN      | ASHLAND      |  |
| 12/22/2006   | ERNEST HOLT            | ERNEST HOLT           | GRACIE BRADSHAW    | NO HAVERHILL |  |
| MARRIAGES 2006                                     |                        |                       |                    |              |  |
| DATE   | GROOM                  | BRIDE                 | PLACE              |              |  |
| 1/7/2006   | JOSHUA M TENLEY        | JESSICA L RAFFERTY    | CONCORD            |              |  |
| 4/14/2006  | CLINT P BOLTON         | TRACEY A BOYCE        | PLYMOUTH           |              |  |
| 6/3/2006   | RYAN S RAFFERTY        | RICHELLE L TENLEY     | CONCORD            |              |  |
| 6/9/2006   | SCOTT M MARTIN         | MELISSA G NORMANDIN   | CONCORD            |              |  |
| 6/17/2006  | GEORGE C STRYKER       | WENDY M RUBIN         | ASHLAND            |              |  |
| 6/24/2006  | GERARD R CHOUINARD     | KRISTIE L NORDLAND    | ASHLAND            |              |  |
| 6/24/2006  | WESLEY E FLIGG         | JENNIFER S HURLBERT   | HEBRON             |              |  |
| 7/1/2006   | JOSEPH B COLEMAN       | SANDRA A COLEMAN      | HOLDERNESS         |              |  |
| 7/29/2006  | RYAN C FROST           | CARRIE W VEASEY       | LACONIA            |              |  |
| 8/12/2006  | NATHAN L LAVOIE        | ANGIE L BUTEAU        | BERLIN             |              |  |
| 8/17/2006  | TIMOTHY J KITCHENS     | MICHELLE E LEMAY      | ASHLAND            |              |  |
| 8/19/2006  | JAMES C BEARD          | KATHY L MESSIER       | ASHLAND            |              |  |
| 9/15/2006  | TIMOTHY M. SWORAB      | RILEY E O'CONNELL     | ASHLAND            |              |  |
| 10/1/2006  | DOUGLAS R. BROSIUS     | JOAN P. GLIDDEN       | ASHLAND            |              |  |
| 10/21/2006   | TIMOTHY E. HAYMAN      | MEGAN E MILLER        | CTR. TUFTONBORO    |              |  |
| 11/2/2006  | RICHARD R. DUCLOS      | BETTY S. VEASEY       | ASHLAND            |              |  |
| 11/11/2006   | JASON C. COLBATH       | CHRISTINA A. CORRIGAN | PLYMOUTH           |              |  |
| 12/15/2006   | EDWARD A. BERNARD      | LOUISE G. BAIRD       | ASHLAND            |              |  |
| 12/22/2006   | ROBERT M. BURR         | JULIE R. MANGERS      | ASHLAND            |              |  |
| 12/30/2006   | JED A. LUSH            | DEBRA A. GREEN        | HOLDERNESS         |              |  |
| SOURCE: VITAL RECORDS ADMINISTRATION - CONCORD, NH |                        |                       |                    |              |  |

TOWN OF ASHLAND  
FINANCIAL  
REPORTS





| INVENTORY OF TOWN OWNED PROPERTY |   |       |               |                   |                        |      |           |  |
|----------------------------------|---|-------|---------------|-------------------|------------------------|------|-----------|--|
|                                  |   |       | 2006          |                   |                        |      |           |  |
| MAP/LOT                          | DESCRIPTION   | ACRES | LAND<br>VALUE | BUILDING<br>VALUE | BOOK                   | PAGE | DATE      |  |
| 003-002-004                      | 96 COLLINS STREET (LANDFILL)  | 28.4  | \$ 45,800.00  | \$ 22,100.00      | 1142                   | 551  | 6/9/1971  |  |
| 003-003-001                      | NEW HAMPTON TOWN LINE   | 3.4   | \$ 17,900.00  |                   |                        |      |           |  |
| 003-003-002                      | 137 COLLINS STREET (WWTF)   | 108   | \$167,400.00  | \$ 9,024,000.00   |                        | 222  | 4/22/1955 |  |
| 004-001-003                      | 72 CEDAR LANE (PUMP STATION)  | 36.34 | \$ 82,800.00  | \$ 17,800.00      | 2191                   | 54   | 4/15/1996 |  |
| 004-002-015                      | JCT HILL SIDE AVE/MAIN STREET   | 0.44  | \$ 8,800.00   |                   |                        |      |           |  |
| 004-004-001                      | 99 MAIN STREET (BALL FIELD / BOOSTER CLUB)                                  | 7     | \$233,700.00  | \$ 164,000.00     |                        |      |           |  |
|                                  | DEED - SULLIVAN   |       |               |                   | 562                    | 119  |           |  |
|                                  | DEED - SPAULDING  |       |               |                   | 826                    | 71   | 11/1/1952 |  |
|                                  | DEED - KILPATRICK   |       |               |                   | 969                    | 156  | 4/30/1962 |  |
|                                  | DEED - BROWN  |       |               |                   | 770                    | 328  |           |  |
|                                  | DEED - KNAPP  |       |               |                   | 1087                   | 510  | 1/8/1969  |  |
| 011-003-008                      | ROUTE 3 (SCENIC VIEW ROAD) / OWL BROOK RD                                   | 0.05  | \$ 1,000.00   |                   | 2394                   | 653  | 5/24/1999 |  |
| 011-003-010                      | ROUTE 3 (SCENIC VIEW ROAD) / OWL BROOK RD                                   | 0.04  | \$ 950.00     |                   | 2394                   | 651  | 5/24/1999 |  |
| 011-006-004                      | LEAVITT HILL ROAD (EDWARD DOGGETT BEACH)                                    | 1.5   | \$239,500.00  | \$ 3,300.00       | 863                    | 431  | 5/18/1955 |  |
| 012-005-003                      | LEAVITT HILL ROAD ( E. DOGGETT CAMPGROUND)                                  | 5.2   | \$ 39,250.00  | \$ 28,200.00      |                        |      |           |  |
| 014-001-001-002                  | HYDRO DAM ON STATE LAND   |       |               | \$ 147,500.00     |                        |      |           |  |
| 014-001-020                      | RIVER STREET (BOAT LAUNCH)  | 0.15  | \$ 35,750.00  |                   |                        |      |           |  |
| 015-001-001-A                    | RIVER STREET/CROSS ROAD   |       | \$ 23,300.00  |                   |                        |      |           |  |
| 015-001-020                      | RIVER STREET / CROSS ROAD   | 1.1   | \$ 1,850.00   |                   | 549                    | 503  |           |  |
| 015-002-019                      | RIVER STREET  | 1.4   | \$ 23,900.00  |                   | 471                    | 126  |           |  |
| 015-002-020                      | RIVER STREET  | 0.04  | \$ 900.00     |                   | 1109                   | 519  | 3/3/1970  |  |
| 015-002-021                      | RIVER STREET  | 1.3   | \$ 12,050.00  |                   | 2394                   | 652  | 5/24/1999 |  |
| 016-002-001                      | HIGHLAND AND MAIN STREET  | 0.046 | \$ 8,800.00   |                   |                        |      |           |  |
| 016-003-020                      | EDUCATION WAY (ASHLAND PUBLIC SCHOOLS)                                      | 26    | \$312,200.00  | \$ 2,879,200.00   |                        |      |           |  |
| 016-007-001                      | 20 HIGHLAND STREET (ASHLAND TOWN HALL)                                      | 0.61  | \$ 49,150.00  | \$ 306,700.00     | 1187                   | 405  | 7/3/1972  |  |
| 016-009-004                      | RIVERSIDE DRIVE   | 0.06  | \$ 5,100.00   |                   | 2155                   | 649  | 8/24/1995 |  |
|                                  |   |       |               |                   | 2155                   | 653  | 8/24/1995 |  |
| 016-009-009                      | MAIN STREET/RIVERSIDE DRIVE (MEMORIAL PARK)                                 | 0.94  | \$ 22,500.00  | \$ 3,200.00       |                        |      |           |  |
|                                  | DEED - MARINE LAND  |       |               |                   | 1099                   | 430  | 8/25/1969 |  |
|                                  | DEED - SIRLES LAND  |       |               |                   | 1099                   | 425  | 9/26/1969 |  |
| 017-001                          | MAIN STREET / DEPOT STREET  | 0.07  |               |                   |                        |      |           |  |
| 017-006-009                      | 12 PLEASANT STREET (WHIPPLE HOUSE)  | 0.93  | \$ 56,700.00  | \$ 202,100.00     | 1120                   | 106  | 7/21/1970 |  |
| 017-007-001                      | 41 MAIN STREET (SCRIBNER LIBRARY)   | 0.4   | \$154,850.00  | \$ 169,200.00     | SCRIBNER WILL JAN 1935 |      |           |  |
| 017-007-012                      | MAIN STREET (LEGION BUILDING LAND)  | 0.75  | \$191,100.00  |                   | 712                    | 169  |           |  |
| 017-008-001                      | MAIN AND MECHANIC STREET (PARKING LOT)                                      | 0.31  | \$ 71,700.00  | \$ 4,900.00       | 681                    | 84   |           |  |
| 017-009-001                      | 9 MAIN STREET (ASHLAND FIRE STATION)  | 0.59  | \$175,800.00  | \$ 351,300.00     |                        |      |           |  |
| 017-011-002                      | DEPOT STREET  | 0.02  | \$ 800.00     |                   |                        |      |           |  |
| 017-013-008                      | WASHINGTON STREET   | 0.402 | \$ 17,150.00  |                   | 2394                   | 650  | 5/24/1999 |  |
| 018-001-001                      | 6 COLLINS STREET (UTILITY/TOWN GARAGE)                                      | 3.5   | \$ 35,600.00  | \$ 236,500.00     | 1359                   | 656  |           |  |
| 018-002-006                      | 57 DEPOT STREET   | 0.82  | \$ 21,800.00  | \$ 136,800.00     | 3172                   | 77   | 8/1/2005  |  |
| 018-004-001                      | HAROLD AVERY ROAD   | 0.55  | \$ 9,600.00   |                   | 1416                   | 659  | 3/5/1981  |  |
| 018-004-002                      | HAROLD AVERY ROAD   | 0.52  | \$ 9,500.00   |                   | 1416                   | 659  | 3/5/1981  |  |
| 018-004-034                      | HAROLD AVERY ROAD (WATER TOWER)   | 1.2   | \$ 23,500.00  | \$ 828,000.00     | 1424                   | 233  | 6/17/1981 |  |
| 025-002-005                      | WEST SIDE TOWN LINE - RANGE   |       | \$ 16,700.00  |                   |                        |      |           |  |
|                                  | SOURCE - DEEDS AND PREVIOUS TOWN REPORTS<br>SUBJECT TO CORRECTIONS IF FOUND |       |               |                   |                        |      |           |  |

## SUMMARY INVENTORY OF VALUATION 2006

### VALUE OF LAND ONLY

|                          |    |               |
|--------------------------|----|---------------|
| CURRENT USE              | \$ | 260,509.00    |
| CONSERVATION RESTRICTION | \$ | 1,353.00      |
| RESIDENTIAL              | \$ | 38,254,850.00 |
| COMMERCIAL/INDUSTRIAL    | \$ | 10,636,850.00 |
| TOTAL TAXABLE LAND       | \$ | 49,153,562.00 |

### VALUE OF BUILDINGS ONLY

|                         |    |                |
|-------------------------|----|----------------|
| RESIDENTIAL             | \$ | 107,417,900.00 |
| MANUFACTURED HOUSING    | \$ | 1,922,100.00   |
| COMMERCIAL/INDUSTRIAL   | \$ | 22,434,200.00  |
| TOTAL TAXABLE BUILDINGS | \$ | 131,774,200.00 |

### PUBLIC UTILITIES

|                        |    |              |
|------------------------|----|--------------|
| ELECTRIC UTILITIES     | \$ | 2,497,600.00 |
| TOTAL PUBLIC UTILITIES | \$ | 2,497,600.00 |

### VALUATION BEFORE EXEMPTIONS

|                          |    |              |
|--------------------------|----|--------------|
| BLIND EXEMPTIONS         | \$ | 45,000.00    |
| ELDERLY EXEMPTIONS       | \$ | 1,049,083.00 |
| TOTAL EXEMPTIONS ALLOWED | \$ | 1,094,083.00 |

|   |    |                |
|---|----|----------------|
| NET VALUATION ON WHICH THE TAX RATE FOR<br>MUNICIPAL, COUNTY, LOCAL TAX IS COMPUTED | \$ | 182,331,279.00 |
|---|----|----------------|

|   |    |                |
|---|----|----------------|
| NET VALUATION ON WHICH TAX FOR STATE<br>EDUCATION TAX IS COMPUTED | \$ | 179,883,679.00 |
|---|----|----------------|

\*\*THIS INFORMATION IS TAKEN FROM THE DRA MS 1 FORM (2006 SUMMARY VALUATION OF INVENTORY)

|                                  |                      |                   |                      |
|----------------------------------|----------------------|-------------------|----------------------|
| SCHEDULE OF TOWN PROPERTY - 2006 |                      |                   |                      |
| USE                              | ADDRESS              | BUILDING<br>VALUE | VALUE OF<br>CONTENTS |
| TOWN OFFICE BUILDING / POLICE    | 20 HIGHLAND STREET   | \$ 242,600.00     | \$ 200,000.00        |
| FIRE STATION                     | 9 MAIN STREET        | \$ 393,300.00     | \$ 130,000.00        |
| LIBRARY                          | 41 MAIN STREET       | \$ -              | \$ 451,000.00        |
| HISTORICAL MUSEUM                | 12 PLEASANT STREET   | \$ 171,800.00     | \$ 50,000.00         |
| TOWN GARAGE                      | 6 COLLINS STREET     | \$ 304,000.00     | \$ 200,000.00        |
| STORAGE SHED - ELECTRIC          | 6 COLLINS STREET     | \$ 1,650.00       | \$ 30,000.00         |
| STORAGE SHED (4) AT HIGHWAY      | 6 COLLINS STREET     | \$ 58,000.00      | \$ 50,000.00         |
| SEWER PLANT (5) BUILDINGS        | 137 COLLINS STREET   | \$ 6,613,200.00   | \$ 250,000.00        |
| SUBSTATION                       | 18 COLLINS STREET    | \$ 750,000.00     | \$ -                 |
| PARK / RECREATION BUILDING       | 99 MAIN STREET       | \$ 71,700.00      | \$ 40,000.00         |
| BATHHOUSE                        | 284 RIVER STREET     | \$ 20,700.00      | \$ 1,000.00          |
| SQUAM RIVER COVERED BRIDGE       |                      | \$ 260,000.00     |                      |
| REPEATER ANTENNA                 | PEPPERCORN ROAD      | \$ 6,000.00       |                      |
| WATER TREATMENT PLANT            | 72 CEDAR LANE        | \$ 77,000.00      | \$ 300,000.00        |
| TWO DUGOUTS - BALL FIELD         | 99 MAIN STREET       | \$ 3,400.00       |                      |
| GATE HOUSE/BATHHOUSE - BEACH     | 19 LEAVITT HILL ROAD | \$ 15,000.00      | \$ 1,000.00          |
| GAZEBO AT BALL PARK              | 99 MAIN STREET       | \$ 3,500.00       |                      |
| PLAYGROUND EQUIPMENT             | 99 MAIN STREET       | \$ 2,500.00       |                      |
| WATER STORAGE TANK               | 68 HAROLD AVERY ROAD | \$ 10,000.00      |                      |
| TRANSFER STATION BUILDINGS       | 96 COLLINS STREET    | \$ 30,000.00      |                      |
| SKATING RINK                     | 99 MAIN STREET       | \$ 17,387.00      |                      |
| SEWER PUMP STATION               | 148 RIVER STREET     | \$ 200,000.00     |                      |
| SEWER PUMP STATION #2            | 242 RIVER STREET     | \$ 200,000.00     |                      |
| SEWER PUMP STATION #3            | RIVERSIDE DRIVE      | \$ 200,000.00     |                      |
| GRINDER PUMP                     | 299 RIVER STREET     | \$ 2,500.00       |                      |
| L/B 57 DEPOT STREET              | 57 DEPOT STREET      | \$ 136,800.00     | \$ 21,800.00         |
| **SOURCE : LGC PROPERTY SCHEDULE |                      |                   |                      |

|  |  |  |  |    |                |          |              |              |              |
|--|--|--|--|----|----------------|----------|--------------|--------------|--------------|
| TAX RATE COMPUTATIONS - 2006                                     |  |  |  |    |                |          |              |              |              |
| TOWN PORTION   |  |  |  |    |                |          |              |              |              |
| TOTAL TOWN APPROPRIATIONS  |  |  |  | \$ | 5,811,385.00   |          |              |              |              |
| LESS - REVENUES  |  |  |  | \$ | 4,062,857.00   |          |              |              |              |
| LESS - SHARED REVENUES   |  |  |  | \$ | 33,105.00      |          |              |              |              |
| ADD- OVERLAY   |  |  |  | \$ | 33,314.00      |          |              |              |              |
| ADD - WAR SERVICE CREDITS  |  |  |  | \$ | 15,300.00      |          |              |              |              |
| NET TOWN APPROPRIATIONS  |  |  |  |    |                | \$       | 1,764,037.00 |              |              |
| APPROVED TOWN TAX EFFORT   |  |  |  |    |                |          | \$           | 1,764,037.00 |              |
| MUNICIPAL TAX RATE   |  |  |  |    |                |          |              | \$           | 9.68         |
| SCHOOL PORTION   |  |  |  |    |                |          |              |              |              |
| NET SCHOOL BUDGET  |  |  |  | \$ | 2,408,958.00   |          |              |              |              |
| REGIONAL SCHOOL APPORTIONMENT                                    |  |  |  | \$ | 1,086,660.00   |          |              |              |              |
| LESS - ADEQUATE EDUCATION GRANT                                  |  |  |  | \$ | (619,023.00)   |          |              |              |              |
| LESS - STATE EDUCATION TAXES                                     |  |  |  | \$ | (465,582.00)   |          |              |              |              |
| APPROVED SCHOOL TAX EFFORT                                       |  |  |  |    |                |          | \$           | 2,411,013.00 |              |
| LOCAL EDUCATION TAX RATE   |  |  |  |    |                |          |              | \$           | 13.22        |
| STATE EDUCATION TAXES  |  |  |  |    |                |          |              |              |              |
| EQUALIZATION VALUATION (NO UTILITIES) x                          |  |  |  | \$ | 2.84           |          |              |              |              |
|  |  |  |  |    |                |          | \$           | 465,582.00   |              |
| STATE SCHOOL TAX RATE+   |  |  |  |    |                |          |              | \$           | 2.59         |
| COUNTY PORTION   |  |  |  |    |                |          |              |              |              |
| DUE TO COUNTY  |  |  |  | \$ | 263,258.00     |          |              |              |              |
| LESS - SHARED REVENUES   |  |  |  | \$ | (3,824.00)     |          |              |              |              |
| APPROVED COUNTY TAX EFFORT                                       |  |  |  |    |                |          | \$           | 259,434.00   |              |
| COUNTY TAX RATE  |  |  |  |    |                |          |              | \$           | 1.42         |
| TOTAL TAX RATE   |  |  |  |    |                |          |              | \$           | 26.91        |
| TOTAL PROPERTY TAXES ASSESSED                                    |  |  |  |    |                |          | \$           | 4,900,066.00 |              |
| LESS WAR SERVICE CREDITS   |  |  |  |    |                |          | \$           | (15,300.00)  |              |
| ADD VILLAGE DISTRICT COMMITMENT                                  |  |  |  |    |                |          | \$           | -            |              |
| TOTAL PROPERTY TAX COMMITMENT                                    |  |  |  |    |                |          | \$           | 4,884,766.00 |              |
| PROOF OF RATE  |  |  |  |    |                |          |              |              |              |
| NET ASSESSED VALUATION   |  |  |  |    |                | TAX RATE |              | ASSESSMENT   |              |
| STATE EDUCATION TAX (NO UTILITIES)                               |  |  |  | \$ | 179,833,679.00 | \$       | 2.59         | \$           | 465,582.00   |
| ALL OTHER TAXES  |  |  |  | \$ | 182,331,279.00 | \$       | 24.32        | \$           | 4,434,484.00 |
|  |  |  |  |    |                |          |              | \$           | 4,900,066.00 |
| Signed by Barbara Robinson, Department of Revenue Administration |  |  |  |    |                |          |              |              |              |
| Oct 12, 2006   |  |  |  |    |                |          |              |              |              |

# TOWN CLERK/TAX COLLECTOR REPORT

*Submitted by Patricia Tucker*

The Town Clerk and Tax Collector Office is always a busy place. We are in charge of motor vehicle registrations, dog licensing, vital records, titling of vehicles, elections and just about anything else that might seem necessary to do. The Town Clerk is the keeper of town records. All Boards within the Town of Ashland file their meeting minutes with the Clerk. The Town Clerk office has a Notary Public and a Justice of the Peace available for the citizens.

The 2007 dog licenses are available after the first of the year. In order to save postage money I do not send out renewal notices. However, contact is made with owners if we do not see you by March. If you no longer have your previously registered dog, please contact the office so that we may adjust our records.

We are able to produce certified copies of certain birth, death, marriage and divorce certificates. The fee is \$12 for a copy, \$8 for each additional copy produced at the same time.

We are open all week, except on days that take both Laura and myself are out of the office for training and workshops. We welcome your questions or concerns about the Town of Ashland.

This year I am serving as the First Vice President of the New Hampshire Tax Collector's Association. I will also be attending the third year of a four-year Certification program sponsored by the Tax Collector and Town Clerk Associations.

As of December 31, 2006 ninety-three percent (93%) of the 2006 warranted taxes had been collected. The Tax Collector's office is able to accept prepayments on taxes. This means that at any time during the year you can make a payment on your taxes. Remember the more you pay against the principal, the less interest will be accruing.

The tax collection report found on the following pages is a copy of the form that is sent to the state. Please do not hesitate to contact me if you have any questions about what you have read.

The revenues (unaudited) for the Town Clerk are as follows:

|                                     |              |
|-------------------------------------|--------------|
| Motor Vehicle Registrations         | \$294,744.16 |
| Dog Licenses – town portion         | 2,060.00     |
| Dog Licenses – state portion        | 860.50       |
| Vital Record Copies – town portion  | 703.00       |
| Vital Record Copies – state portion | 1,720.00     |
| Misc. Fees Collected                | 1,527.00     |

I have applied for, and received a Vital Records Improvement Grant. We have received monies for a new fire proof cabinet to house our vital records, materials used for archiving the records, funds for a new fire proof door for our vault room, with some money left over for small items to be used in the preservation and retention of the records.

Thank you for your outstanding participation in regards to your commitment to the Town of Ashland.

# TAX COLLECTOR'S REPORT

For the Municipality of Ashland Year Ending 2006

## DEBITS

| UNCOLLECTED TAXES-        |       | Levy for Year<br>of this Report | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |  |  |
|---------------------------|-------|---------------------------------|--|--|--|
| BEG. OF YEAR*             |       |                                 |  |  |  |
| Property Taxes            | #3110 | XXXXXX                          | 275075.22                              |  |  |
| Resident Taxes            | #3180 | XXXXXX                          |  |  |  |
| Land Use Change           | #3120 | XXXXXX                          |  |  |  |
| Yield Taxes               | #3185 | XXXXXX                          | 0.78                                   |  |  |
| Excavation Tax @ \$.02/yd | #3187 | XXXXXX                          |  |  |  |
| Utility Charges           | #3189 | XXXXXX                          |  |  |  |
|                           |       | XXXXXX                          | 25                                     |  |  |

FOR BPA USE ONLY

## TAXES COMMITTED THIS YEAR

|                           |       |            |     |
|---------------------------|-------|------------|-----|
| Property Taxes            | #3110 | 4906538.52 |     |
| Resident Taxes            | #3180 |            |     |
| Land Use Change           | #3120 | 4650       |     |
| Yield Taxes               | #3185 | 489.05     |     |
| Excavation Tax @ \$.02/yd | #3187 |            | 24  |
| Utility Charges           | #3189 |            |     |
| OTHER CHARGES             |       |            | 765 |

## FOR DRA USE ONLY

## OVERPAYMENT:

|                           |       |             |           |    |    |
|---------------------------|-------|-------------|-----------|----|----|
| Property Taxes            | #3110 | 7070.51     | 4598.18   |    |    |
| Resident Taxes            | #3180 |             |           |    |    |
| Land Use Change           | #3120 |             |           |    |    |
| Yield Taxes               | #3185 |             |           |    |    |
| Excavation Tax @ \$.02/yd | #3187 |             |           |    |    |
|                           |       |             |           |    |    |
| Interest - Late Tax       | #3190 | 3876.09     | 12058.54  |    |    |
| COST BEFORE LIEN          | #3190 |             | 1219.75   |    |    |
| TOTAL DEBITS              |       | 49622624.17 | 273766.47 | \$ | \$ |

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

## TAX COLLECTOR'S REPORT

TOWN OF ASHLAND  
CREDITS

2006

| REMITTED TO TREASURER               | Levy for this Year | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |  |  |
|-------------------------------------|--------------------|--|--|--|
| Property Taxes                      | 4567463.82         | 201108.32                              |  |  |
| Resident Taxes                      |                    |  |  |  |
| Land Use Change                     | 4650               |  |  |  |
| Yield Taxes                         | 489.05             | 0.78                                   |  |  |
| Interest (include lien conversion)  |                    |  |  |  |
| Penalties                           | 3876.09            | 790                                    |  |  |
| Excavation Tax @ \$.02/yd           |                    | 24                                     |  |  |
| Utility Charges                     |                    |  |  |  |
| Conversion to Lien (principal only) |                    | 80229.94                               |  |  |
|                                     |                    | 6919.66                                |  |  |
| DISCOUNTS ALLOWED                   |                    |  |  |  |

## ABATEMENTS MADE

|                           |          |         |  |  |
|---------------------------|----------|---------|--|--|
| Property Taxes            | 21673.72 | 4693.77 |  |  |
| Resident Taxes            |          |         |  |  |
| Land Use Change           |          |         |  |  |
| Yield Taxes               |          |         |  |  |
| Excavation Tax @ \$.02/yd |          |         |  |  |
| Utility Charges           |          |         |  |  |
| CURRENT LEVY DEEDED       |          |         |  |  |

## UNCOLLECTED TAXES - END OF YEAR #1080

|                           |            |           |    |    |
|---------------------------|------------|-----------|----|----|
| Property Taxes            | 324471.49  |           |    |    |
| Resident Taxes            |            |           |    |    |
| Land Use Change           |            |           |    |    |
| Yield Taxes               |            |           |    |    |
| Excavation Tax @ \$.02/yd |            |           |    |    |
| Utility Charges           |            |           |    |    |
| TOTAL CREDITS             | 4922624.17 | 293766.47 | \$ | \$ |

## TAX COLLECTOR'S REPORT

TOWN OF ASHLAND

2006

## DEBITS

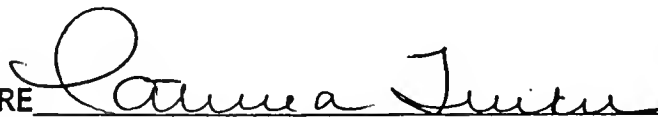
|  | Last Year's Levy<br>2006 | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |                |                 |
|--|--------------------------|--|----------------|-----------------|
|  |                          | 2005                                   | 2004           | 2003            |
| Unredeemed Liens Balance at Beg. of Fiscal Year      |                          | 45980.35                               | 34371.07       | 29190.29        |
| Liens Executed During Fiscal Year                    | 80229.94                 |  |                |                 |
| Interest & Costs Collected<br>(AFTER LIEN EXECUTION) | 3551.98                  | 2802.59                                | 7842.33        | 459.88          |
|  |                          |  |                |                 |
|  |                          |  |                |                 |
|  |                          |  |                |                 |
| <b>TOTAL DEBITS</b>                                  | <b>83781.92</b>          | <b>48782.94</b>                        | <b>42213.4</b> | <b>29630.17</b> |

## CREDITS

| REMITTED TO TREASURER:                               |       | Last Year's Levy | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |                |                 |
|--|-------|------------------|--|----------------|-----------------|
|  |       |                  | 2005                                   | 2004           | 2003            |
| Redemptions  |       | 41318.02         | 16547.9                                | 15584.04       | 647.03          |
| Interest & Costs Collected<br>(After Lien Execution) | #3190 | 2819.73          | 3102.59                                | 8023.69        | 459.88          |
|  |       |                  |  |                |                 |
|  |       |                  |  |                |                 |
|  |       |                  |  |                |                 |
| Abatements of Unredeemed Liens                       |       |                  |  |                |                 |
| Liens Deeded to Municipality                         |       |                  |  |                |                 |
| Unredeemed Liens Balance<br>End of Year              | #1110 | 39644.17         | 29132.45                               | 18605.67       | 28523.26        |
| <b>TOTAL CREDITS</b>                                 |       | <b>83781.92</b>  | <b>48782.94</b>                        | <b>42213.4</b> | <b>29630.17</b> |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? \_\_\_\_\_ YES

TAX COLLECTOR'S SIGNATURE



DATE

1/23/07



| GENERAL LONG TERM DEBT ACCOUNTS   |                  |                        |                       |                      |
|---|------------------|------------------------|-----------------------|----------------------|
|   | DUE DATE         | PRINCIPAL<br>YEAR 2006 | INTEREST<br>YEAR 2006 | PRINCIPAL<br>BALANCE |
| \$300,000 Water System Bond<br>Due Annually @4.501%<br>Payable to Rural Development<br>Final Payment 9/10/2026                | 10-Sep           | \$ 7,446.00            | \$ 11,280.00          | \$ 243,197.04        |
| \$1,600,000 Water Project<br>Interest @ 4.501%<br>Payable to Rural Development<br>Final Payment 7/18/2025                     | 16-Jul           | \$ 44,100.00           | \$ 57,548.00          | \$ 1,236,746.38      |
| \$448,000 - 1967 Water Bonds<br>Interest varies @5.4% - 8.25%<br>Payable to NH Municipal Bond<br>Final Payment 7/15/2012      | 15-Jul<br>15-Jan | \$ 15,000.00           | \$ 8,662.00           | \$ 90,000.00         |
| \$1,384,005.00 River St Improvement R1 and R2<br>Interest @ 4.5%<br>Payable to USDA - Rural Development<br>Final payment 2030 | 10-Jan           | \$ 28,753.00           | \$ 57,638.00          | \$ 1,281,836.00      |
| \$28,320 Fire Department Uniform<br>Interest @ 4.5%<br>Payable to Banknorth<br>Final Payment 2006                             | 1-May            | \$ 5,029.00            | \$ 272.00             | \$ -                 |
| \$400,000 Highway Project Bond<br>Interest @ 3%<br>Payable to Woodsville Savings Bank<br>Final Payment 2013                   | 1-Apr            | \$ 40,000.00           | \$ 9,600.00           | \$ 280,000.00        |

# Report of the Trust Fund of the Town of Ashland, New Hampshire on December 31, 2006

| Date of<br>Commitment  | Purpose of<br>Trust Fund         | Principal            |                          |                   | Income               |           |                        | Total             |                         |               | Return on          |            |                    | Investments |  |  |
|------------------------|----------------------------------|----------------------|--------------------------|-------------------|----------------------|-----------|------------------------|-------------------|-------------------------|---------------|--------------------|------------|--------------------|-------------|--|--|
|                        |                                  | Beginning<br>Balance | New Funds<br>Contributed | Ending<br>Balance | Beginning<br>Balance | Income    | Excess (or<br>Deficit) | Ending<br>Balance | Principal<br>and Income | Prior<br>Year | Average<br>Balance | Balance    | Account<br>Balance |             |  |  |
| Nonexpendable Trusts:  |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| Cemetery Care Trusts:  |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| Various                | Green Grove Cemetery             | 7,950.00             |                          | 6,569.93          | 1,080.42             | 400.52    |                        | 2,567.46          | 9,137.39                | 9,030.42      | 4.41%              | 9,137.39   |                    |             |  |  |
| 09/18/66               | Crimings & Berry Cemetery        | 1,331.38             |                          | 1,331.38          | 1,009.51             | 117.66    |                        | 1,370.37          | 2,701.75                | 2,340.89      | 17.29%             | 2,701.75   |                    |             |  |  |
| Library Trusts:        |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| 02/08/77               | Pauline Packard Memorial Fund    | 1,013.39             |                          | 788.39            | 4.93                 | 97.24     |                        | 421.15            | 1,209.54                | 1,018.32      | 57.56%             | 1,209.54   |                    |             |  |  |
| 08/07/74               | Ordway Cheney                    | 2,109.90             |                          | 1,534.65          | 102.93               | 157.35    |                        | 371.24            | 1,923.89                | 2,212.83      | 39.80%             | 1,923.89   |                    |             |  |  |
| 09/13/83               | Harriet Addison                  | 983.86               |                          | 983.86            | (19.63)              | 36.60     |                        | 9.94              | 993.80                  | 964.23        | 3.02%              | 1,112.56   |                    |             |  |  |
| Memorial Park          |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| 03/01/93               | J. Rollins Trust                 | 3,578.23             |                          | 3,578.23          | 1,235.91             | 136.80    |                        | 1,398.20          | 4,976.43                | 4,814.14      | 3.32%              | 4,976.43   |                    |             |  |  |
| 08/12/93               | Memorial Park                    | 38,549.73            |                          | 33,289.73         | 12,933.60            | 3,483.75  |                        | 23,498.50         | 56,788.23               | 51,485.33     | 19.51%             | 56,788.23  |                    |             |  |  |
|                        |                                  | 55,516.49            |                          | 48,096.17         | 16,349.67            | 4,429.92  |                        | 29,636.86         | 77,733.03               | 71,866.16     | 19.01%             | 77,851.79  |                    |             |  |  |
| Expendable Trusts:     |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| Capital Reserve Funds: |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| 03/09/04               | River Street Bridge              | 42,000.00            | 12,000.00                | 54,000.00         | 1,098.71             | 2,050.05  |                        | 3,148.76          | 57,148.76               | 43,098.71     | 4.09%              | 57,148.76  |                    |             |  |  |
| 03/09/04               | Highway Truck                    | 25,000.00            |                          | 25,000.00         | 913.24               | 1,229.68  |                        | 2,142.92          | 27,142.92               | 25,913.24     | 4.64%              | 27,142.92  |                    |             |  |  |
| 03/12/02               | Employee Disability Payment Fund | 7,300.00             |                          | 7,300.00          | 339.91               | 362.59    |                        | 702.50            | 8,002.50                | 7,639.91      | 4.64%              | 8,002.50   |                    |             |  |  |
|                        |                                  | 74,300.00            | 12,000.00                | 86,300.00         | 2,331.86             | 3,642.32  |                        | 5,974.18          | 92,294.18               | 76,651.86     | 4.31%              | 92,294.18  |                    |             |  |  |
| Agency Trusts:         |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |
| 01/23/03               | Ashland School District          | 53,298.66            |                          | 53,298.66         | 2,531.32             | 2,743.98  |                        | 5,275.30          | 60,574.16               | 57,810.18     | 4.63%              | 60,574.16  |                    |             |  |  |
| 05/13/83               | School District Special          | 10,836.34            |                          | 10,836.34         | 1,317.71             | 1,106.03  |                        | 3,191.90          | 14,028.24               | 12,154.05     | 8.45%              | 14,028.24  |                    |             |  |  |
| 05/13/83               | Alice June Addison Memorial      | 82.63                | 1,000.00                 | (1,082.63)        |                      | 0.28      |                        | (0.28)            |                         | 82.63         | 0.68%              |            |                    |             |  |  |
| 05/13/83               | Alice June Addison Memorial      | 2,012.62             |                          | 2,012.62          | 54.18                | 119.66    |                        | 174.79            | 2,137.41                | 2,066.80      | 5.69%              | 2,137.41   |                    |             |  |  |
| 08/16/87               | Edward M. Dwyer Memorial         | 68,230.25            | 1,000.00                 | 69,230.25         | 3,903.41             | 3,969.95  |                        | 8,592.19          | 76,739.81               | 72,133.66     | 5.33%              | 76,739.81  |                    |             |  |  |
|                        |                                  | 198,046.74           | 13,000.00                | 207,543.79        | 22,604.94            | 12,042.19 |                        | 44,223.23         | 246,767.02              | 220,651.68    | 5.13%              | 246,885.78 |                    |             |  |  |
| Totals                 |                                  |                      |                          |                   |                      |           |                        |                   |                         |               |                    |            |                    |             |  |  |

SCRIBNER MEMORIAL TRUST  
DECEMBER 31, 2006

Balance as of December 31, 2005 \$176,047.73

|                | 2006         | 2005         |
|----------------|--------------|--------------|
| Expenses       |              |              |
| Maintenance    | \$ 4,495.44  | \$5,806.37   |
| Supplies       | 1,212.40     | 2,932.67     |
| Garbage        | 185.00       | 136.00       |
| Insurance      | 737.00       | 934.00       |
| FICA           | 138.45       | 446.88       |
| Trustees       | 1,588.11     | 1,154.35     |
| Bookkeeper     | 600.27       | 692.62       |
| Fuel           | 2,482.98     | 2,083.72     |
| Misc.          | 176.00       | 350.00       |
| Ray Burke Fund | 0            | 300.05       |
| TOTAL          | \$ 11,615.65 | \$ 14,836.66 |

Income:

|                       |             |             |
|-----------------------|-------------|-------------|
| MVSB Interest         | \$ 1.64     | \$ .83      |
| Putnam Div. On Income |             | 2,256.38    |
| Inc. Fund of America  |             | 2,538.83    |
| Misc.                 |             | 250.00      |
| Transferred Funds-CD  | 12,500.00   | 7,500.00    |
| TOTAL                 | \$12,501.64 | \$12,546.04 |

Account Balances:

|                            |              |              |
|----------------------------|--------------|--------------|
| MVSB 23479801              | \$ 1,081.08  | \$ 112.39    |
| MVSB 14364                 | closed       | 178.73       |
| Inc. Fund of America-value | 79,487.25    | 69,570.40    |
| Cash Balance               | 9.44         | 5,038.15     |
| Pioneer II-value           | 54,336.43    | 49,977.91    |
| Putnam Diversified-value   | 53,050.46    | 51,170.15    |
| TOTAL                      | \$187,964.66 | \$176,047.73 |

Balance as of December 31, 2006 \$187,964.66

Submitted by  
Edward A. Dupuis  
Rick Pare  
Thomas Peters  
Richard Ogden  
Dan Uhlman

**STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED**  
**FOR THE TAX YEAR 2006 - TOWN OF ASHLAND - GRAFTON COUNTY**

| GENERAL GOVERNMENT                    | 2006 BUDGET     | ACTUAL<br>EXPENDITURES | BALANCE<br>REMAINING |
|---------------------------------------|-----------------|------------------------|----------------------|
| EXECUTIVE                             | \$ 6,168.00     | \$ 6,202.77            | \$ (34.77)           |
| ELECTION, REGISTRATION, VITALS        | \$ 30,069.00    | \$ 28,906.07           | \$ 1,162.93          |
| FINANCIAL ADMINISTRATION              | \$ 229,022.00   | \$ 221,336.72          | \$ 7,685.28          |
| REVALUATION OF PROPERTY               | \$ 39,501.00    | \$ 31,981.82           | \$ 7,519.18          |
| LEGAL EXPENSE                         | \$ 10,000.00    | \$ 10,804.60           | \$ (804.60)          |
| PERSONNEL ADMINISTRATION              | \$ 5,000.00     | \$ 14.00               | \$ 4,986.00          |
| BALLOT CODING                         | \$ 3,950.00     | \$ 2,907.15            | \$ 1,042.85          |
| PLANNING AND ZONING                   | \$ 8,484.00     | \$ 7,424.54            | \$ 1,059.46          |
| GENERAL GOVERNMENT BUILDINGS          | \$ 49,050.00    | \$ 45,727.17           | \$ 3,322.83          |
| CEMETERIES                            | \$ 200.00       | \$ 400.00              | \$ (200.00)          |
| INSURANCE                             | \$ 88,595.00    | \$ 68,714.34           | \$ 19,880.66         |
| ADVERTISING/REGIONAL ASSOC            | \$ 1,823.00     | \$ 1,823.00            | \$ -                 |
| OTHER GENERAL GOVERNMENT              | \$ 8,000.00     | \$ 7,330.50            | \$ 669.50            |
| PUBLIC SAFETY                         |                 |                        | \$ -                 |
| POLICE                                | \$ 481,767.00   | \$ 470,537.28          | \$ 11,229.72         |
| POLICE DETAIL                         | \$ 15,000.00    | \$ 2,055.00            | \$ 12,945.00         |
| AMBULANCE                             | \$ 27,774.00    | \$ 27,757.93           | \$ 16.07             |
| FIRE                                  | \$ 142,817.00   | \$ 134,068.62          | \$ 8,748.38          |
| BUILDING INSPECTION                   | \$ 3,091.00     | \$ 8,023.53            | \$ (4,932.53)        |
| EMERGENCY MANAGEMENT                  | \$ 2,315.00     | \$ 315.00              | \$ 2,000.00          |
| HIGHWAYS AND STREETS                  |                 |                        | \$ -                 |
| ADMINISTRATION                        | \$ 197,526.00   | \$ 186,781.42          | \$ 10,743.58         |
| HIGHWAYS AND STREETS                  | \$ 221,951.00   | \$ 219,094.98          | \$ 2,856.02          |
| BRIDGES                               | \$ 400.00       | \$ 431.47              | \$ (31.47)           |
| TOWN MECHANIC                         | \$ 64,125.00    | \$ 61,591.63           | \$ 2,533.37          |
| STREET LIGHTING                       | \$ 43,001.00    | \$ 39,756.12           | \$ 3,244.88          |
| SANITATION                            |                 |                        | \$ -                 |
| SOLID WASTE DISPOSAL                  | \$ 165,929.00   | \$ 154,313.71          | \$ 11,615.29         |
| HEALTH                                |                 |                        | \$ -                 |
| ADMINISTRATION                        | \$ 2,653.00     | \$ 2,234.99            | \$ 418.01            |
| PEST CONTROL                          | \$ 2,900.00     | \$ 2,700.00            | \$ 200.00            |
| WELFARE                               |                 |                        | \$ -                 |
| ADMINISTRATION / ASSISTANCE           | \$ 39,301.00    | \$ 31,543.23           | \$ 7,757.77          |
| VENDOR PAYMENTS / OTHER               | \$ 22,815.00    | \$ 22,815.00           | \$ -                 |
| CULTURE AND RECREATION                |                 |                        | \$ -                 |
| PARKS AND RECREATION                  | \$ 156,381.00   | \$ 152,202.73          | \$ 4,178.27          |
| LIBRARY                               | \$ 48,737.00    | \$ 48,637.00           | \$ 100.00            |
| PATRIOTIC PURPOSES                    | \$ 6,468.00     | \$ 6,433.99            | \$ 34.01             |
| TOWN TRUSTEES                         | \$ 652.00       | \$ 322.94              | \$ 329.06            |
| CONSERVATION                          | \$ 500.00       | \$ 385.00              | \$ 115.00            |
| DEBT SERVICE                          |                 |                        | \$ -                 |
| PRINCIPAL - LONG TERM                 | \$ 175,974.00   | \$ 175,974.00          | \$ -                 |
| INTEREST - LONG TERM                  | \$ 165,543.00   | \$ 164,295.43          | \$ 1,247.57          |
| INTEREST - TAN                        | \$ 1.00         | \$ 6,472.27            | \$ (6,471.27)        |
| CAPITAL OUTLAY                        | \$ 6,197.00     | \$ 6,197.00            | \$ -                 |
| WARRANT ARTICLES                      | \$ 42,000.00    | \$ 42,000.00           | \$ -                 |
| DEFAULT DISCOUNTS                     |                 | \$ (338.91)            | \$ 338.91            |
| TOTAL GENERAL FUND OPERATING EXPENSES | \$ 2,515,679.00 | \$ 2,400,174.04        | \$ 115,504.96        |
| OUT TO ENTERPRISE FUNDS               |                 |                        | \$ -                 |
| WATER/SEWER PLANT OPERATIONS          | \$ 145,285.00   | \$ 145,286.87          | \$ (1.87)            |
| MUNICIPAL SEWER FUND                  | \$ 156,454.00   | \$ 263,634.37          | \$ (107,180.37)      |
| MUNICIPAL WATER FUND                  | \$ 183,123.00   | \$ 164,707.38          | \$ 18,415.62         |
| MUNICIPAL ELECTRIC FUND               | \$ 2,810,845.00 | \$ 2,321,573.13        | \$ 489,271.87        |
| UNAUDITED                             |                 |                        |                      |

ANNUAL TREASURER'S REPORT - 2006  
Submitted by Linda Guyotte, Treasurer

| CHECKING ACCOUNTS                        | TOWN           | ELECTRIC       | WATER        | SEWER        |
|--|----------------|----------------|--------------|--------------|
| BEGINNING BALANCE JANUARY 1, 2005        | \$1,342,998.83 | \$457,029.52   | \$68,555.58  | \$146,362.07 |
| DEPOSITS                                 | \$6,101,913.82 | \$2,279,916.46 | \$207,909.07 | \$629,781.74 |
| EXPENDITURES                             | \$6,075,898.65 | \$2,610,259.43 | \$174,026.12 | \$725,809.97 |
| INTEREST                                 | \$4,948.53     | \$1,381.75     | \$654.21     | \$1,503.01   |
| TOTAL                                    | \$1,373,992.53 | \$128,068.30   | \$103,092.74 | \$51,836.85  |
| PROOF OF BALANCE 12/31/2005              |                |                |              |              |
| MVSB CHECKING ACCOUNT                    | \$30,383.78    | \$0.00         |              |              |
| MVSB CASH MANAGER ACCOUNT                | \$1,343,608.75 | \$18,086.80    | \$103,092.74 | \$146,362.07 |
| TOTAL MEREDITH VILLAGE SAVINGS           | \$1,373,992.53 | \$18,086.80    | \$103,092.74 | \$146,362.07 |
| FSB CHECKING ACCOUNT                     |                | \$3,495.94     |              |              |
| FSB MONEY MARKET ACCOUNT                 |                | \$106,485.56   |              |              |
| TOTAL FRANKLIN SAVINGS ACCOUNT           |                | \$109,981.50   |              |              |
| INVESTED FUNDS                           |                |                |              |              |
| BBEGINNING BALANCE                       | \$ 101,567.93  | \$ 57,875.37   |              | \$170,701.61 |
| CONTRIBUTION TO NH PUBLIC INVESTORS POOL | \$130,000.00   |                |              |              |
| WITHDRAWALS FSB & CGSB                   | \$72,642.25    | \$0.00         |              | \$128,616.25 |
| WITHDRAWALS NH PUBLIC INVESTORS POOL     | \$93,000.00    | \$0.00         |              | \$61,000.00  |
| INTEREST                                 | \$6,739.32     | \$2,746.34     |              | \$9,627.74   |
| TOTAL                                    | \$ 72,665.00   | \$ 60,621.71   |              | \$247,945.60 |
| PROOF OF BALANCE 12/31/05                |                |                |              |              |
| NH PUBLIC DEPOSIT INVESTORS POOL         | \$ 41,187.23   | \$60,621.71    |              | \$247,945.60 |
| FRANKLIN SAVINGS BANK                    | \$ 31,477.77   |                |              |              |
| COMMUNITY GUARANTY SAVINGS               | \$0.00         |                |              |              |
| TOTAL                                    | \$ 72,665.00   |                |              |              |
| TOTAL CASH ON HAND DECEMBER 31, 2005     | \$1,373,992.53 | \$200,733.30   | \$163,714.45 | \$394,307.67 |

# The Mercier Group

*a professional corporation*

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## INDEPENDENT AUDITOR'S COMMUNICATION OF CONTROL DEFICIENCIES AND OTHER MATTERS

To the Members of the Board of Selectmen  
Town of Ashland, New Hampshire  
Ashland, New Hampshire

In planning and performing our audit of the financial statements of Town of Ashland as of and for the year ended December 31, 2006, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of Town of Ashland's internal control.

A *control deficiency* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A *significant deficiency* is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the entity's financial statements that is more than inconsequential will not be prevented or detected by the entity's internal control. A *material weakness* is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the entity's internal control. Our consideration of internal control was for the limited purpose described in the first paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses.

In connection with our consideration of Town of Ashland's internal control as described above, we are pleased to report that we did not identify any deficiencies in internal control that we considered to be material weaknesses, as defined above. Areas of opportunity for further consideration include:

- In light of evolving accounting standards and sophistication of informational needs, the community should continue to strive for cooperation and efficiencies throughout its accounting and report systems.

This communication is intended solely for the information and use of management and others within the organization and is not intended and should not be used by anyone other than these specified parties.

*Paul J. Mercier, Jr. CPA*

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The Mercier Group, *a professional corporation*  
January 30, 2006

# The Mercier Group

*a professional corporation*

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## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen  
Town of Ashland  
Ashland, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of The Town of Ashland, New Hampshire, as of and for the year ended December 31, 2006, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Ashland's management. Our responsibility is to express opinions on these financial statements based on our audit. We did not audit the financial statements of the Electric, Water and Sewer Enterprise funds, which represent 8.9%, 7.7%, and 54% of the assets, net assets and revenues of Town of Ashland, New Hampshire. Those financial statements were audited by other auditors whose report thereon has been furnished to us, and our opinion, insofar as it relates to the amounts included for the Electric, Water and Sewer Enterprise funds, is based on the report of the other auditors.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit and the report of the other auditors provide a reasonable basis for our opinions.

In our opinion, based on our audit and the report of other auditors, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Ashland, New Hampshire, as of December 31, 2006, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The Electric, Water and Sewer Enterprise funds as audited by other auditors, have not presented the management discussion and analysis that accounting principles generally accepted in the United States has determined is necessary to supplement, although not required to be part of, the basic financial statements.

The management discussion and analysis beginning on page iii and budgetary comparison information listed in the table of contents as "Required Supplementary Information" are not a required part of the basic financial statements but are supplementary information required by accounting principles generally accepted in the United States of America. We applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Ashland, New Hampshire's basic financial statements. The combining and individual nonmajor fund financial statements, and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied by us and the other auditors in the audit of the basic financial statements and, in our opinion, based on our audit and the report of the other auditors, are fairly stated in all material respects in relation to the financial statements taken as a whole.

*Paul J. Mercier Jr. CPA*

The Mercier Group, a professional corporation  
January 30, 2007

HARDING & BAHR  
CERTIFIED PUBLIC ACCOUNTANTS

JOHN C. HARDING, C.P.A.  
WARREN E. BAHR, C.P.A.

JOHN F. FULLERTON

13 Town West Road  
Suite B-3  
Plymouth, NH 03264  
(603) 536-4441  
FAX (603) 536-4442

To the Commissioners  
Ashland, New Hampshire

INDEPENDENT AUDITORS' REPORT

We have audited the accompanying financial statements of the Water, Sewer and Electric Department Enterprise Funds of the Town of Ashland, New Hampshire, as of and for the year ended December 31, 2006, as listed in the table of contents. These financial statements are the responsibility of the Town of Ashland, New Hampshire's Enterprise Funds management. Our responsibility is to express an opinion on these fund financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As discussed in the notes to financial statements, the financial statements present only the Water, Sewer and Electric Department Enterprise Funds, and do not purport to, and do not, present fairly the financial position of the Town of Ashland, New Hampshire, as of December 31, 2006, and the changes in its financial position and cash flows, where applicable, for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The Water, Sewer and Electric Department Enterprise Funds of the Town of Ashland, New Hampshire, has not presented management discussion and analysis that accounting principles generally accepted in the United States has determined is necessary to supplement, although not required to be part of, the basic financial statements.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Water, Sewer and Electric Department Enterprise Funds of the Town of Ashland, New Hampshire, as of December 31, 2006, and the changes in financial position and cash flows thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was performed for the purpose of forming an opinion on the basic financial statements taken as a whole. The accompanying combining financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the enterprise fund financial statements. Such information has been subjected to the auditing procedures applied in the audit of the enterprise fund financial statements and, in our opinion, is fairly presented, in all material respects in relation to the financial statements taken as a whole.

*Harding & Bahr*

Plymouth, New Hampshire  
January 29, 2007



# COMMUNITY REPORTS





Celebrating 40 Years of Caring  
1966 ~ 2006

January 1, 2007

To the Residents of Ashland:

Genesis Behavioral Health (GBH) is grateful for the Town of Ashland's 2006 Appropriation. Your contribution has helped GBH to cover the costs of providing mental health care to residents of your town who are unable to pay the full cost of their services.

During Fiscal Year 2006 (ending June 30, 2006), a total of 49 Ashland residents came to GBH to find help for their mental health problems. Their ages break down as follows:

| Age Range       | Number of Clients |
|-----------------|-------------------|
| Ages 1 – 17     | 18                |
| Ages 18 – 59    | 27                |
| Age 60 and over | 4                 |
| <i>Total</i>    | <i>49</i>         |

From this total several residents did not have the resources to cover the cost of their services in full. "Charity care" was provided to these individuals in the amount of \$8,168.04. Your appropriation helped cover a portion of these costs.

Since 1966 GBH has provided mental health services for the residents of the Lakes Region. These services are provided to children in their homes, schools and in special programs at GBH which are designed to help them practice the skills they require to improve their lives. Elders receive services in the community including their homes, assisted living facilities and group homes. Our Gatekeeper program trains community volunteers to be alert to elders who live alone and may require assistance.

GBH also provides individual therapy for adults and children to address issues causing distress and to provide guidance towards positive behaviors. Our Community Support Program also provides services for adults living with life impacting mental illnesses. GBH Emergency Services are available 24 hours a day, everyday of the year. We are on call for individuals and their families who feel that they are a threat to themselves or others.

We are very grateful to the Town of Ashland for your 2006 appropriation. Thank you for helping us to cover the costs of providing mental health care to residents of your town who are unable to pay the full cost of their services.

Sincerely,

A handwritten signature in cursive script, appearing to read "Michael Coughlin".

Michael Coughlin  
Executive Director - Genesis Behavioral Health



# Grafton County Senior Citizens Council Inc.

P.O. Box 433  
Lebanon, NH  
03766-0433

Phone: 603-448-4897  
Fax: 603-448-3906

Web site: [www.gcsc.org](http://www.gcsc.org)  
Email: [rberner@gcsc.org](mailto:rberner@gcsc.org)

## GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. ANNUAL REPORT 2006

### Board of Directors

Dick Jaeger, President  
Mike McKinney, Vice President  
Clark Griffiths, Treasurer  
Dr. Thomas S. Brown, Secretary

Ralph Akins  
Edith Celley  
Terry Fuller  
Wes Gardner  
James Hemphill  
Jenny Littlewood  
Cathie Meyer  
Tony Moehrke  
Pete Moseley  
Lawrence E. Root  
Mike Schibley  
S. Arnold Shields  
Laurel Spielberg

Roberta Berner, Executive Director

### Programs

Bristol Area Senior Services  
(Bristol 744-8395)

Horse Meadow Senior Center  
(N. Haverhill 787-2539)

Linwood Area Senior Center  
(Lincoln 745-4705)

Littleton Area Senior Center  
(Littleton 444-6050)

Mascoma Area Senior Center  
(Canaan 523-4333)

Orford Area Senior Services  
(Orford 353-9107)

Plymouth Regional Senior Center  
(Plymouth 536-1204)

Upper Valley Senior Center  
(Lebanon 448-4213)

RSVP & The Volunteer Center  
(Lebanon 448-1825)

Grafton County ServiceLink  
(1-866-634-9412)

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, the information and assistance program Grafton County ServiceLink, and the Retired and Senior Volunteer Program and Volunteer Center (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2006, 149 older residents of Ashland were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Ashland enjoyed 1,292 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 5,162 hot, nourishing meals delivered to their homes by caring volunteers.
- Ashland residents were transported to health care providers or other community resources on 967 occasions by our lift-equipped buses.
- They benefited from the adult day care program at the Plymouth Center, which provided 207.5 hours of care for Ashland residents.
- They received assistance—including Medicare D assistance—and help with problems or issues of long-term care through 275 visits by a trained social worker or contacts with ServiceLink.
- Ashland's elderly citizens also volunteered to put their talents and skills to work for a better community through 913 hours of volunteer service.

The cost to provide Council services for Ashland residents in 2006 was \$57,410.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Ashland's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

# Grafton County Senior Citizens Council, Inc.

Statistics for the Town of Ashland  
October 1, 2005 to September 30, 2006

During the fiscal year, GCSCC served 149 Ashland residents (out of 342 residents over 60, 2000 Census).

| <u>Services</u>           | <u>Type of Service</u> | <u>Units of Service</u> | x | <u>Unit (1) Cost</u> | =  | <u>Total Cost of Service</u> |
|---------------------------|------------------------|-------------------------|---|----------------------|----|------------------------------|
| Congregate/Home Delivered | Meals                  | 6,454                   | x | \$5.84               | \$ | 37,691                       |
| Transportation            | Trips                  | 967                     | x | \$10.09              | \$ | 9,757                        |
| Adult Day Service         | Hours                  | 207.5                   | x | \$13.00              | \$ | 2,698                        |
| Social Services           | Half-hours             | 240                     | x | \$25.27              | \$ | 6,065                        |
| ServiceLink Activities    | Contacts               | 35<br>350               | x | \$34.27<br>N/A       | \$ | 1,199                        |

Number of Ashland volunteers: 11 Number of Volunteer Hours: 913

---

|   |    |                 |
|---|----|-----------------|
| GCSCC cost to provide services for Ashland residents only | \$ | <u>57,410</u>   |
| Request for Senior Services for 2006                      | \$ | <u>4,000</u>    |
| Received from Town of Ashland for 2006                    | \$ | <u>4,000</u>    |
| Request for Senior Services for 2007                      | \$ | <u>4,500.00</u> |

## NOTE:

1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2005 to September 30, 2006.
2. Services were funded by Federal and State programs 56%; municipalities, county and United Way 11%; Contributions 8%; In-kind donations 16%; Friends of GCSCC 7%; Other 2%.

## 2006 Annual Report to the Town of Ashland

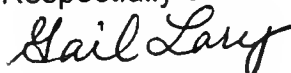
**Board of Directors Representatives:** Philip Preston & Mary Ruell

Pemi-Baker Home Health & Hospice strives to provide the citizens of Ashland with a multitude of services and programs. The goal of our services is to allow people to remain at home in a safe environment. Important initiatives during 2006 have been...

- ♦ Monthly Foot Care Clinic at the Plymouth Regional Senior Center for the purpose of grooming toenails and recommendations to physicians if necessary.
- ♦ Training of Hospice volunteers to assist our Hospice patients and families. We currently have 15 appreciated volunteers. Quarterly Education programs for the volunteers to enhance their knowledge.
- ♦ Participation in the Plymouth Regional High School's Licensed Nursing Assistant training program. Provided a six week internship in Home Health for the students. Member of the Board of Directors for the program.
- ♦ Annual Hospice Tree Lightings, hosted by Dresser's Unlimited and the Woodsville Bank. The Hospice Memorial trees honor past and present Hospice patients. A \$5.00 donation to the Hospice program gives the donor a light on the memorial tree in honor of their loved one.
- ♦ Held a Memorial Service at the Plymouth Methodist Church with family and friends of past Hospice patients to honor and celebrate the lives of these Hospice patients.
- ♦ Ongoing participation with Speare Memorial Hospital Wellness Series, including participation in Health Fairs for the citizens of the Plymouth area.
- ♦ Member of the Community Disaster Planning Committee with other professional community members.

Our mission as a non-profit organization is to serve citizens of Ashland and surrounding communities with appropriate Homecare services. We appreciate and thank you for your ongoing loyal support of our services and our staff.

Respectfully Submitted,



Gail Lary, Executive Director

# UNH COOPERATIVE EXTENSION – GRAFTON COUNTY OFFICE

Northam D. Parr, County Office Administrator

UNH Cooperative Extension provides New Hampshire citizens with research-based education and information and technical assistance, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

Funded through the federal, state and county governments, and competitive grants, educational programs are designed to respond to the local needs of citizens, through direction and support of an elected volunteer Advisory Council.

Education programs and assistance are objective, informal and practical in nature; most are at no direct cost for participants. Clients' needs are met through phone calls, letters and printed materials, hands-on workshops, on-site visits, seminars and conferences, and up-to-date web sites. Our staff is able to respond quickly with needed information via electronic mail, keeps up-to-date on the latest research and information, and works collaboratively with many agencies and organizations.

A professional staff of four educators and one specialist work out of the Extension Office located in the Grafton County Administrative Offices in North Haverhill. Another professional member works in Plymouth to provide nutrition education programs for limited-resource families and schools. Additional support is provided through trained volunteers who assist with Extension programs and increase our outreach capabilities.

## **Educational Programs in Grafton County, FY06:**

- **To Strengthen NH's Communities:** Community Conservation Assistance Program; Preserving Rural Character through Agriculture; Urban and Community Forestry; Community Youth Development; Volunteer Training (Master Gardeners, Coverts Cooperators, Community Tree Stewards, 4-H Leaders); Community Profiles
- **To Strengthen NH's Family and Youth:** After-school Programs, Family Resource Management; 4-H/Youth Development; Nutrition and Food Safety Education; Parenting Education; Cradle Crier/Toddler Tale Newsletters; Volunteer Leader Training
- **To Sustain NH's Natural Resources:** Dairy Management, Agro-ecology; Forest Resources Stewardship; Fruit Production and Management; GIS Training; Lakes Lay Monitoring; Integrated Pest Management; Ornamental Horticulture; Insect and Disease Control; Vegetable Crop Production; Wildlife Habitat Improvement; Water Quality/Nutrient Management; Estate Planning and Conservation Easement Education
- **To Improve the Economy:** Small Business Assistance (Forest Industry, Loggers and Foresters; Farms and Nurseries); Farm and Forest Product Marketing; Agricultural Business Management; Family Financial Management

**Extension Staff:** Tom Buob, Agricultural Resources; Kathleen Jablonski, 4-H/Youth Development; Michal Lunak, Dairy; Deborah Maes, Family and Consumer Resources; Northam Parr, Forestry and Wildlife Resources; Robin Peters, Nutrition Connections; Educators are supported by Teresa Locke, Donna Mitton and Kristine Vaughan at the Extension Office.

**Extension Advisory Council:** Sheila Fabrizio, North Haverhill; David Keith, North Haverhill; Shaun Laqueux, Bristol; Jane O'Donnell, Littleton; Debby Robie, Bath; Carol Ronci, Franconia; Rep. Martha McLeod, Franconia; Denis Ward (Chair), Monroe; Teen Members include Jacob Burgess, Bath and Faith Putnam, Piermont

Extension Office Hours are Monday through Friday 8 AM to 4 PM

Phone: 603-787-6944

Fax: 603-787-2009

Email: [grafton@ceunh.unh.edu](mailto:grafton@ceunh.unh.edu)

Web Site: [www.extension.unh.edu](http://www.extension.unh.edu)

Mailing Address: 3855 DCH, Box 5, North Haverhill, NH 03774-4909

Extension programs and policies are nondiscriminatory with regard to age, color, handicap, national origin, race, religion, sex, sexual orientation and veterans' status.



**American  
Red Cross**

Concord Area, Lakes Region  
and North Country

**Chapter Office:**

2 Maitland Street, Concord, NH 03301-3534  
(800) 464-6692, (603) 225-6697, Fax: (603) 228-7171  
[www.concord-redcross.org](http://www.concord-redcross.org)

**Branch Office:**

Belknap Mall  
Belmont, NH

## **Fiscal Year 2006 Fact Sheet**

The American Red Cross is a non-profit, community service organization dedicated to providing disaster relief and emergency aid to people living in central and northern New Hampshire. The Red Cross helps people prevent and prepare for disasters and respond to emergencies. Staff and volunteers build stronger and safer communities by offering a variety of programs and services including health and safety education, disaster response, emergency preparedness, blood services, military communications and international tracings. The main Chapter office, located in Concord, serves about two-thirds of New Hampshire to the Canadian border, including the Concord Area, Lakes Region and North Country.

### **2006 Developments**

In June 2006, the Belmont Branch office of the Red Cross was officially opened in the Belknap Mall. A grand opening and ribbon-cutting ceremony was celebrated by the public, the Town of Belmont, the Belmont Chamber of Commerce and the Red Cross Chapter. The expansion and relocation effort into the Lakes Region and North Country allows the Chapter to better respond to the immediate needs of the local residents when disaster strikes. The Chapter staff and volunteers work to strengthen the local communities with courses in CPR (cardio pulmonary resuscitation), First Aid, health education and other lifesaving services. The goal of the expansion is to build safer communities through training, preparation and response.

### **Financial Information**

The Red Cross receives no funding from the federal government. Our revenue sources include 35% voluntary community donations, 41% products and services, 13% United Way, 1% grants, 0.6% municipal allocations and 8.5% from all other sources. For the fiscal year ending June 30, 2006, the local Chapter, covering the Concord Area, Lakes Region and North Country, received funds from 2,545 donors; 4% were donated specifically for flood disasters in the state, 22% were for other disasters in the area, 21% came from the capital campaign, and the remainder were general contributions. The Chapter served 14,640 individuals with a combined operating budget of 1.25 million dollars.

### **Programs and Services**

#### **Health and Safety Services**

The American Red Cross provides instruction in CPR, First Aid and AED (automated external defibrillation), lifeguard training, water safety and babysitting. The classes are offered at the Chapter



office and in the community at workplaces and in schools. Last year, 14,195 individuals received training and certification in American Red Cross Health and Safety programs.

### Licensed Nurse Assistant (LNA) Training

Licensed Nurse Assistants (LNAs) provide basic patient care and assist with nursing procedures under the direction of registered nurses and licensed practical nurses. In New Hampshire, home health aides must be licensed nurse assistants. Licensing is granted upon successful completion of a standardized training program and passage of a written exam. 464 LNAs received their license in fiscal year 2006 after training and/or testing through the Chapter's LNA program; 191 of those were new entries into the health care field who were fully trained through the Chapter.

### Disaster Services

The American Red Cross has an extensive network of volunteers who are specially trained to respond to disasters such as fires, floods, severe thunderstorms, hazardous materials spills and acts of terrorism. The most common disasters are home fires. Disaster Action Team volunteers provide food, lodging, clothing and emotional support to people who have been forced to flee their homes due to a disaster. The Red Cross provides a three part disaster training program for people wanting to become members of the national disaster services human resources system (DSHR).

Last year, your Red Cross Disaster Action Teams responded to 53 emergencies affecting local families. Emergency Services assisted six fire departments during the April fires by providing \$930 of food and water. During the New Hampshire Floods in May 2006, the Chapter served 82 families and raised \$31,389 to defray the actual service cost of \$31,535 (excluding other relief expenses).

### Blood Services

The Red Cross works closely with the regional blood services center to organize blood drives in the community. During fiscal year 2006, 158 blood drives were held, yielding 8,404 productive units of blood.

### Armed Forced Emergency Services and International Tracing

The American Red Cross keeps families connected with their loved ones overseas by providing emergency communication 24 hours a day, 7 days a week. The Red Cross assists thousands of military families daily with urgent messages regarding the birth of a child, serious illness or death of a loved one. Confidential counseling as well as assistance with emergency loans and grants is also provided. The American Red Cross works with other national societies to trace family members in the midst of war, civil unrest or disaster in other countries. This service includes exchanging family messages, making international disaster relief inquiries and providing information and referral. Last year, your local Red Cross responded to 152 cases for assistance to military families.

For more information about the work of your local Red Cross Chapter, go to the website, [www.concord-redcross.org](http://www.concord-redcross.org), or call (800) 464-6692 or (603) 225-6697.



# Raymond S. Burton

December 2006

338 River Road  
Bath, NH 03740  
Tel. (603) 747-3662  
Car Phone (603) 481-0863  
E-mail: ray.burton4@gte.net

107 North Main Street  
State House Room 207  
Concord, NH 03301

*Executive Councilor  
District One*

## Report to the People of District One By Raymond S. Burton, Executive Councilor

It is an honor to report to the people of this large Northern District in my capacity as Executive Councilor, one of several elected public servants. The five member Council was founded in the NH Constitution and much of NH law provides an additional avenue at the top of your Executive Branch of State Government.

2007 will be a year when members of the Council are charged with conducting public hearings on the State of New Hampshire 10-year transportation plan. With inflation affecting basic transportation costs, and presently no plan for an increase in the State gasoline tax, I don't look for any new projects becoming a reality. We'll be lucky to complete what is currently in the plan.

I continue to seek volunteers to serve on the 300 or so Boards and Commissions as prescribed by New Hampshire law. There are some great opportunities to serve your state government!

Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301. Tel. (603) 271-2121. To find out what openings are available and to see a list of boards, visit the NH Secretary of State website at: [www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm).

The NH web site is a very valuable for citizens. If internet is not available to you, use your local public or school library to go to [www.nh.gov](http://www.nh.gov) and find all state agencies, general court (representatives) and senate members, mailing addresses, and where legislative bills and proposals are. I send my weekly schedule to some 500 e-mail addresses that include town offices, county officials, district media, NH House and Senate members, and others. If you would like to be on that e-mail list please send your e-mail address to [rburton@nh.gov](mailto:rburton@nh.gov). I often include other public notices and information.

It is an honor to continue to serve you now in my 29<sup>th</sup> and 30<sup>th</sup> years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.

Sincerely,

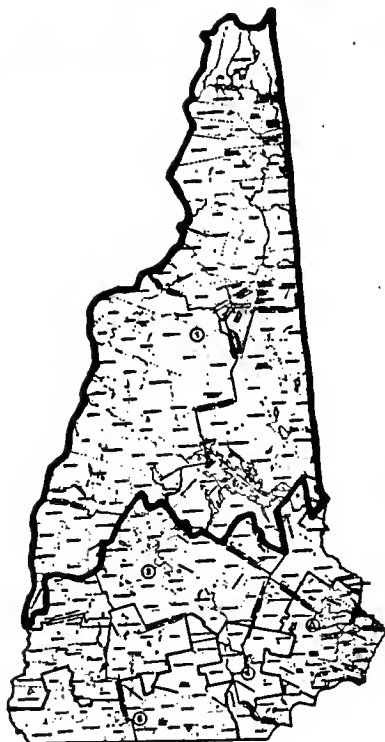
### COOS COUNTY:

Barlin, Carroll, Clarksville,  
Colebrook, Columbia, Dalton,  
Dixville, Dummar, Errol,  
Gorham, Jefferson, Lancaster,  
Milan, Millsfield, Northumberland,  
Pittsburg, Rendolph, Shelburne,  
Stewartstown, Stark, Stratford,  
Whitefield

70

### SULLIVAN COUNTY:

Charlestown, Claremont, Comish,  
Croydon, Grantham, Newport  
Plainfield, Springfield, Sunapee



### Towns in Council District #1

#### CARROLL COUNTY:

Albany, Bartlett,  
Chatham, Conway, Eaton,  
Eppingham, Freedom, Herta Loc.,  
Jackson, Madison, Moultonborough,  
Ossipee, Sandwich, Tamworth,  
Tuftonboro, Wakefield, Wolfeboro,

#### GRAFTON COUNTY:

Alexandria, Ashland, Bath,  
Benton, Bethlehem, Bridgewater,  
Bristol, Campton, Canaan,  
Dorchester, Easton, Ellsworth,  
Enfield, Franconia, Grafton,  
Groton, Hanover, Haverhill,  
Hebron, Holderness, Landaff,  
Lebanon, Lincoln, Lisbon,  
Livermore, Littleton, Lyman,  
Lyme, Monro, Orange, Orford,  
Piermont, Plymouth, Rumney,  
Sugar Hill, Thomson, Warren,  
Weterville Valley, Wentworth,  
Woodstock

#### BELKNAP COUNTY:

Alton, Belmont, Center Harbor,  
Gilford, Laconia, Meradith,  
New Hampton, Sanbornville, Tilton

# *PEMI-BAKER SOLID WASTE DISTRICT*

Robert Berti, Chairman  
Joan Marshall, Vice-Chairman  
Tim Kingston, Treasurer

107 Glessner Road  
Bethlehem, NH 03574  
(603) 838-6822

## *2006 Annual Report*

The Pemi-Baker Solid Waste District met seven (7) times during the 2006 calendar year. In 2006 District programs provided residents access for proper disposal of their household hazardous wastes (HHW), paint, fluorescent light bulbs, antifreeze and rechargeable batteries. The District also secured a disposal agreement which will provide District members with some of the best tipping fees in the State.

The District's one-day HHW collection program was a tremendous success. The District held three (3) one-day collections. They were held in the towns of Littleton, Plymouth and Rumney. 386 participants (vehicles) took part serving an estimated 926 residents. This year's participation numbers exceeded the annual totals for the years 2002-2005 and was nearly an 85% increase over the 2005 participation numbers. A number of communities brought waste that had been dropped off at their individual transfer stations, and because there is no effective means to record the number of residents doing this, it should be understood that the participation numbers reported are conservative. In actuality, the District's program is serving a greater number of the District population. The total cost for disposal for the one-day collection program was \$30,980. The District received over \$11,400 in grant funds from the State of NH's HHW grant program to help offset a portion of the program's cost. The estimated 45,000 pounds of waste collected is the highest yearly total since 2002, when the District held five (5) one-day collections. In 2007 the District plans to hold two (2) collections, one in Littleton in the spring and one in Plymouth in the fall.

Accompanying the one-day HHW collection program were the individual municipal transfer station collections for paint, fluorescent lights, and antifreeze. An estimated 2,000 gallons of paint, 27,000 feet of fluorescent light bulbs and 700 gallons of antifreeze were collected through these programs. These ongoing collections not only provide less expensive recycling options for wastes typically collected at HHW collections but they also allow residents greater access to disposal opportunities, in turn minimizing the potential for improper disposal.

Lastly, the District finalized a seven-year agreement with North Country Environmental Services for the disposal of municipal solid waste (\$57 per ton) and construction and demolition debris (\$60 per ton). The agreement runs through April 30<sup>th</sup> 2013 and will couple affordable rates with long-term stability for District members. Many thanks go to the members who worked on this effort. Their time and efforts are very much appreciated.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

Robert Berti  
PBSWD Chairman

2006 REPORT  
PEMIGEWASSET RIVER LOCAL ADVISORY COMMITTEE (PRLAC)

PRLAC completed its fifth year of water quality testing last October. Eight test sites are monitored bi-weekly, six on the Pemi plus two tributaries (Smith and Mad River) encompassing towns from Bristol to Thornton. This test data now provides a solid information base from which to judge the future health of the river and its support systems. We currently monitor seven elements; Temperature; Dissolved Oxygen; pH; Specific Conductance; Turbidity; Phosphorus; and E coli. Although the final report has not been received from the NH Department of Environmental Services (DES), our preliminary conclusion is that all elements are within tolerance for a Class B river except pH. 2006 readings indicate the river is more acidic with pH readings ~ 5.8 vs. the 6.5-8.0 standard. Initial speculation is that this could be due to elevated levels of precipitation throughout the summer of 2006. More troubling is the invasion of variable milfoil. There are serious infestations of milfoil from the Bristol-Bridgewater town line to below 10 Mile Brook. The source of the problem appears to be the Squam River. A limnologist from DES spent a day with us mapping the shoreland areas infected. PRLAC will be soliciting help with a plan to deal with the infestation.

A 24-member study commission was chartered by the state to review and recommend changes to the Comprehensive Shoreland Protection Act RSA 483-B which controls development in an area 250' back from public waters (lakes, rivers, ponds and coastal waters). Its final report was issued in November, 2006, and legislation associated with the recommendations has been introduced to the General Court. PRLAC made formal recommendations to the commission regarding the Pemi. Key elements of the proposed legislation are: 1) the Pemi and Saco Rivers would no longer be exempted from CSPA regulations; 2) shoreland buffer areas while remaining dimensionally the same would be managed differently; 3) CSPA would include 3<sup>rd</sup> order rivers (it currently includes only 4<sup>th</sup> order and higher rivers) adding 3300 stream miles to the statute; 4) a new provision would limit impervious surfaces in the protected shoreland. PRLAC can provide more detailed information to anyone interested in proposed changes in the CSPA.

In 2007, PRLAC priorities will be in the following areas:

- In association with the Lakes Region Planning Commission and others, develop criteria and a process for identifying conservation opportunities along the river corridor in anticipation of funds becoming available through the new IN-Lieu Fee Program for wetlands mitigation.
- Organize an effort to win approval of the CSPA revisions.
- Identify sections of the Pemi in need of erosion mitigation.

Current Active PRLAC Members:

Thornton - Fred Gunter, Tom Anderson  
Holderness - Mike O'Donnell, Marty Riehs  
Bristol - Dan Paradis, Max Stamp

Campton - Jane Kellogg  
Plymouth - Dennis O'Neill  
Franklin - Linda LeFever

PRLAC meets on the last Tuesday of each month, January-November, at 7:00PM, in Boyd Hall of the PSU campus. The public is encouraged to attend.

Max Stamp, PRLAC Chair

**LAKES REGION PLANNING COMMISSION**  
2005 – 2006 (FY-06)

The Lakes Region has changed tremendously in the past 25 years. Homes and businesses have expanded along major roadways, and many of our communities have experienced dramatic changes. This growth has resulted in a number of regional challenges. The Lakes Region Planning Commission (LRPC) is the area organization established to address the effects of growth at both the local and regional level. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services ranging from technical assistance, geographic information systems, and transportation planning, to land use and environmental planning, and economic development. Local, state, and federal resources primarily fund the LRPC. We are contacted several times daily for answers to local and statewide issues. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our goal remains to provide support and leadership to the governments, businesses, and citizens of the Lakes Region.

Listed below are some of the services performed on behalf of Ashland and the region in the past fiscal year:

- ❖ Reviewed state laws for the proper language regarding the use of a formula to determine the amount of a performance bond upon request.
- ❖ Provided information on the master planning process to local officials.
- ❖ Prepared a preliminary report on Housing and School Enrollments in the Lakes Region. Funding was provided in part by grants obtained by LRPC.
- ❖ Initiated a Virtual Agriculture Tour of the region: a pilot project designed to illustrate how the Internet and GIS can be used to identify and bolster agricultural activity.
- ❖ Completed and distributed the 2006 *Development Activity in the Lakes Region* report on the Lakes Region development trends. Prepared and distributed a development survey for 2006-2007.
- ❖ Planned and coordinated the 20th annual household hazardous waste collection in the Lakes Region. Two consecutive Saturdays were designated as collection days for 24 participating communities. An estimated 20,000 total gallons of waste were collected, containerized, and transported to EPA approved end-of-life locations around the country.
- ❖ Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in transportation planning and project development. The TAC advises the LRPC on transportation projects of regional significance.
- ❖ Co-hosted and organized three public Municipal Law Lectures in Meredith where practicing attorneys provide a legal perspective on local planning, zoning and other municipal issues. Recent lectures included: Off-Site Extractions and Impact Fees; Balancing Municipal Interests and Private Property Rights; Ethics for Land Use Board Members; and Land Use Regulations: Constitutional Challenges and the Evolving Law of Variances. Also convened a regional meeting on the use of conservation subdivisions as an effective land use conservation tool.
- ❖ Secured funding from the NH Emergency Management Bureau to assist local communities with

the preparation of all hazard management plans.

- ❖ Prepared a model steep slopes ordinance and a draft agricultural land preservation ordinance. Both are to be included in an innovative zoning guidebook to be released by the NH Department of Environmental Services in 2007.
- ❖ Awarded \$50,000 from the U.S. Economic Development Administration to prepare a Comprehensive Economic Development Plan (CEDS). LRPC will bring various stakeholders together to develop a regional vision and plan for regional economic progress. A completed CEDS will also provide communities with improved access to EDA funding for infrastructure and economic development projects, a benefit not currently available.
- ❖ Adopted the Lakes Region Bicycle and Pedestrian Plan; a planning effort that will help provide a blueprint for the location of regional and local bike and pedestrian routes.
- ❖ Conducted over 150 traffic counts around the region, in cooperation with the New Hampshire Department of Transportation (DOT). LRPC is also preparing and updating local road inventories, on a town-by-town basis, that will be used by the DOT.
- ❖ Participated on the Lakes Region Household Hazardous Product Facility board of directors to explore the ways and means that the facility may encourage communities to participate as members.
- ❖ Convened seven Commission meetings, including four area meetings, which featured a diverse range of topics ranging from a presentation focusing on how scenic views affect local property assessments, an update of LRPC's Regional Goals and Objectives which was accomplished with discussions and recommendations over the four area meetings and adoption in September of this year, an amendment to the Standing Rules and Procedures for the LRPC Transportation Advisory Committee, and an update on the recent achievements of the Northern Rail Trail in Merrimack County.
- ❖ Continue to represent the region on several boards and committees related to the economic and environmental well-being of the region, e.g., the Belknap County Economic Development Council, the Grafton County Economic Development Council, the Pemigewasset River Local Advisory Committee, the North Country Resource and Conservation Development Council, etc.
- ❖ Reviewed project proposals through the NH Intergovernmental Review Agreement that provides the region and local communities an opportunity to respond to applications seeking state and federal aid. LRPC reviewed many proposals having a combined investment total greater than \$15 million in the Lakes Region.
- ❖ Produced a calendar of critical deadlines for March Town Meeting, and distributed it via our web site and regular mail.
- ❖ Ordered and distributed many copies of the NH Planning and Land Use Regulation books to member planning boards at considerable savings. Copies are provided to individual planning board members.

WARRANT

2007

**TOWN OF ASHLAND  
STATE OF NEW HAMPSHIRE  
Warrant – Year 2007**

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium, 27 Highland Street in said Town on Saturday, February 3, 2007 at 1:00 p.m. to act upon the following articles. Vote by official ballot will take place on March 13, 2007 at the Ashland School Gymnasium, 27 Highland Street. **Polls will be open from 9:00 a.m. and will close no earlier than 7:00 p.m.**

**Article 1:**

To choose all of the following officers for the year ensuing:

|     |                          |             |
|-----|--------------------------|-------------|
| (2) | Selectmen                | 3 Year Term |
| (1) | Selectman                | 1 Year Term |
| (1) | Town Trustee             | 3 Year Term |
| (1) | Library Trustee          | 3 Year Term |
| (1) | Electric Commissioner    | 3 Year Term |
| (1) | Water/Sewer Commissioner | 3 Year Term |
| (3) | Budget Committee         | 3 Year Term |
| (2) | Budget Committee         | 2 Year Term |
| (2) | Budget Committee         | 1 Year Term |

**Article 2:**

**Amendment #1** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend Section 2.3e [Population Density] of the Zoning Ordinance by changing the minimum land area per dwelling unit or mobile home in the Rural Residential Zone for areas with municipal water and sewer, municipal water only and municipal sewer only? (Majority Vote Required)

YES \_\_\_\_\_ NO \_\_\_\_\_

**Amendment #2** Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend Section 4.6a.2 [Home Occupation Signage] of the Zoning Ordinance so as to limit the size of signage permitted for a home occupation? (Majority Vote Required)

YES \_\_\_\_\_ NO \_\_\_\_\_

**Amendment #3** Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend Section 2.2f [Little Squam Lake and Squam River Overlay District] of the Zoning Ordinance by removing dug-in boathouses or other structures requiring or resulting in any alteration of the shoreline as a prohibited use?

YES \_\_\_\_\_ NO \_\_\_\_\_



**Amendment #4** Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend Section 4.9 of the Zoning Ordinance [Flood Hazard Areas] by changing or adding several provisions as necessary to comply with the requirements of the National Insurance Program?

YES \_\_\_\_\_ NO \_\_\_\_\_

**Article 3:**

To see if the Town of Ashland will vote to employ a full time paid fire chief at an annual salary of \$49,500 and to raise and appropriate \$42,000 to compensate that full time paid fire chief in 2007, instead of continuing to utilize the services of a part time volunteer fire chief. This article was submitted by petition. *The Budget Committee voted 6-3 to support this article. The Board of Selectmen supports this article.* (Majority vote required)

**Article 4:**

To see if the Town will vote to authorize the Selectmen to enter into a 5 year lease agreement for the purpose of acquiring 13 sets of fire protective clothing for members of the fire department and to raise and appropriate the sum of \$4,685 which represents the first years payment for that purpose. The total lease amount over five years is \$23,425. This amount includes interest. This lease agreement does contain a non-appropriations clause. *The Budget Committee voted 7-2 to support this article. The Board of Selectman recommends this article.* (Majority vote required)

**Article 5:**

To see if the Town will vote to raise and appropriate \$11,108 for the purpose of reducing the general fund deficit pursuant to RSA 41:9,V for the year 2005. The Department of Revenue Administration recommends this article. *The Board of Selectmen supports this article. The Budget Committee voted 8-1 to support this article.* (Majority vote required)

**Article 6:**

Shall we modify the provisions of RSA 72:28 II, The Optional Veterans' Tax Credit whose procedure for modification is authorized by RSA 72:27-a, III to increase the optional veterans' tax credit from its current amount of \$100 to \$250 such amount to be subtracted each year from the property tax on the veteran's residential property. (Majority vote required)

**Article 7:**

Are you in favor of amending Article 6 of the Town of Ashland Building Regulations to utilize the 2006 International Building Codes? (Majority vote required)

**Article 8:** Are you in favor of amending Article 6 of the Town of Ashland Building Regulations to utilize the 2006 International Residential Code? (Majority vote required)

**Article 9:**

Are you in favor of amending the Town of Ashland Building Regulations to adopt the most current edition of NFPA 1 Uniform Fire CodeT, as adopted by reference in the most current version of the State of New Hampshire State Fire Code, Chapter Saf-C 6000? (Majority vote required)

**Article 10:**

To see if the Town will vote to immediately discontinue the Board of Electric Commissioners and return the management, control, and direction of the municipal electric system to the authority of the Board of Selectmen. This article was submitted by petition. (Majority vote required)

**Article 11:**

Shall the Town of Ashland raise and appropriate as an operating budget not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote on the first session, for the purposes set forth therein, totaling \$5,852,856. Should this article be defeated, the default budget shall be \$5,765,057 which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only. (Majority vote required)

**Article 12:**

To transact any other business that may legally come before said meeting.

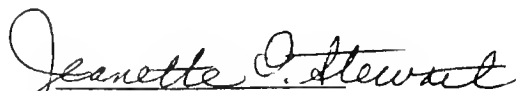
TOWN OF ASHLAND  
*Board of Selectmen*


*Attest: A True Copy*

  
Glenn R. Dion

  
Daniel P. Golden

  
Beth G. Bartlett

  
Jeanette I. Stewart

  
Thomas E. Peters

DATED AND POSTED: January 29, 2007

# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

ASHLAND

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2007 to December 31, 2007

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This form was posted with the warrant on (Date): 1-29-07

## BUDGET COMMITTEE

Please sign in ink.

Ed Mull  
Helen Knudton  
Reynolds Oba  
Keneth L. Hughes  
Tom M. Sullivan  
Anna J. Juntunen

Tom J. Juntunen  
Steve  
Volker Dick  
Mark B. Hill  
Tom

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

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| PURPOSE OF APPROPRIATIONS<br>(RSA 32:3.V) |                                   | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA |         | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(RECOMMENDED) |         | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(RECOMMENDED) |         | NOT RECOMMENDED |
|---|-----------------------------------|----------------|--|---------|--------------------------------------|--|---------|---|---------|-----------------|
| ACCT.#                                    |                                   |                | XXXXXXX  | XXXXXXX | XXXXXXX                              | XXXXXXX  | XXXXXXX | XXXXXXX   | XXXXXXX | XXXXXXX         |
| <b>GENERAL GOVERNMENT</b>                 |                                   |                |  |         |                                      |  |         |   |         |                 |
| 4130-4139                                 | Executive                         |                | 6,168  | 6,203   | 6,000                                |  | 6,000   |   | 6,000   |                 |
| 4140-4149                                 | Election, Reg. & Vital Statistics |                | 34,109   | 31,813  | 30,239                               |  | 30,239  |   | 30,239  |                 |
| 4150-4151                                 | Financial Administration          |                | 229,012  | 221,336 | 240,541                              |  | 240,541 |   | 240,451 |                 |
| 4152                                      | Revaluation of Property           |                | 39,501   | 31,982  | 39,500                               |  | 39,500  |   | 39,500  |                 |
| 4153                                      | Legal Expense                     |                | 10,000   | 10,805  | 10,000                               |  | 10,000  |   | 10,000  |                 |
| 4155-4159                                 | Personnel Administration          |                | 5,000  | 14      | 500                                  |  | 500     |   | 500     |                 |
| 4191-4193                                 | Planning & Zoning                 |                | 8,484  | 7,425   | 9,937                                |  | 9,937   |   | 9,937   |                 |
| 4194                                      | General Government Buildings      |                | 49,050   | 45,727  | 27,475                               |  | 27,475  |   | 37,475  |                 |
| 4195                                      | Cemeteries                        |                | 200  | 400     | 400                                  |  | 400     |   | 400     |                 |
| 4196                                      | Insurance                         |                | 88,595   | 68,714  | 73,678                               |  | 73,678  |   | 73,678  |                 |
| 4197                                      | Advertising & Regional Assoc.     |                | 1,823  | 1,823   | 1,850                                |  | 1,850   |   | 1,850   |                 |
| 4199                                      | Other General Government          |                | 8,000  | 7,331   |                                      |  |         |   |         |                 |
| <b>PUBLIC SAFETY</b>                      |                                   |                |  |         |                                      |  |         |   |         |                 |
| 4210-4214                                 | Police                            |                | 496,767  | 472,592 | 530,751                              |  | 530,751 |   | 549,464 | 6,287           |
| 4215-4219                                 | Ambulance                         |                | 27,774   | 27,758  | 32,179                               |  | 32,179  |   | 32,179  |                 |
| 4220-4229                                 | Fire                              |                | 142,817  | 134,069 | 142,441                              |  | 142,441 |   | 174,741 |                 |
| 4240-4249                                 | Building Inspection               |                | 3,091  | 8,024   | 7,074                                |  | 7,074   |   | 7,074   |                 |
| 4290-4298                                 | Emergency Management              |                | 2,315  | 315     | 2,315                                |  | 2,315   |   | 2,315   |                 |
| 4299                                      | Other (Including Communications)  |                |  |         |                                      |  |         |   |         |                 |
| <b>AIRPORT/AVIATION CENTER</b>            |                                   |                |  |         |                                      |  |         |   |         |                 |
| 4301-4309                                 | Airport Operations                |                |  |         |                                      |  |         |   |         |                 |
| <b>HIGHWAYS &amp; STREETS</b>             |                                   |                |  |         |                                      |  |         |   |         |                 |
| 4311                                      | Administration                    |                | 197,525  | 186,781 | 209,734                              |  | 209,734 |   | 209,734 |                 |
| 4312                                      | Highways & Streets                |                | 221,951  | 219,095 | 133,552                              |  | 133,552 |   | 141,452 |                 |
| 4313                                      | Bridges                           |                | 400  | 431     | 400                                  |  | 400     |   | 400     |                 |

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| ACCT.#                         | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3.V) |  | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA |            | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(RECOMMENDED) |            | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>RECOMMENDED |  | NOT RECOMMENDED |
|--------------------------------|---|--|----------------|--|------------|--------------------------------------|--|------------|---|--|-----------------|
|                                | HIGHWAYS & STREETS cont.                  |  |                | XXXXXXXXXX   | XXXXXXXXXX |                                      | XXXXXXXXXX   | XXXXXXXXXX |   |  |                 |
| 4316                           | Street Lighting                           |  |                | 43,001   |            | 39,756                               | 43,000   |            | 43,000  |  |                 |
| 4319                           | Other Town Mechanic                       |  |                | 64,125   |            | 61,592                               | 68,568   |            | 68,568  |  |                 |
| SANITATION                     |   |  |                |  |            |                                      |  |            |   |  |                 |
| 4321                           | Administration                            |  |                |  |            |                                      |  |            |   |  |                 |
| 4323                           | Solid Waste Collection                    |  |                |  |            |                                      |  |            |   |  |                 |
| 4324                           | Solid Waste Disposal                      |  |                | 165,929  |            | 154,314                              | 152,240  |            | 155,420   |  |                 |
| 4325                           | Solid Waste Clean-up                      |  |                |  |            |                                      |  |            |   |  |                 |
| 4326-4329                      | Sewage Coll. & Disposal & Other           |  |                |  |            |                                      |  |            |   |  |                 |
| WATER DISTRIBUTION & TREATMENT |   |  |                |  |            |                                      |  |            |   |  |                 |
| 4331                           | Administration                            |  |                |  |            |                                      |  |            |   |  |                 |
| 4332                           | Water Services                            |  |                |  |            |                                      |  |            |   |  |                 |
| 4335-4339                      | Water Treatment, Conserv.& Other          |  |                |  |            |                                      |  |            |   |  |                 |
| ELECTRIC                       |   |  |                |  |            |                                      |  |            |   |  |                 |
| 4351-4352                      | Admin. and Generation                     |  |                |  |            |                                      |  |            |   |  |                 |
| 4353                           | Purchase Costs                            |  |                |  |            |                                      |  |            |   |  |                 |
| 4354                           | Electric Equipment Maintenance            |  |                |  |            |                                      |  |            |   |  |                 |
| 4359                           | Other Electric Costs                      |  |                |  |            |                                      |  |            |   |  |                 |
| HEALTH/WELFARE                 |   |  |                |  |            |                                      |  |            |   |  |                 |
| 4411                           | Administration                            |  |                | 2,653  |            | 2,235                                | 2,453  |            | 2,453   |  |                 |
| 4414                           | Pest Control                              |  |                | 2,900  |            | 2,700                                | 3,100  |            | 3,100   |  |                 |
| 4415-4419                      | Health Agencies & Hosp. & Other           |  |                |  |            |                                      |  |            |   |  |                 |
| 4441-4442                      | Administration & Direct Assist.           |  |                | 39,300   |            | 31,543                               | 38,213   |            | 38,213  |  |                 |
| 4444                           | Intergovernmental Welfare Pymnts          |  |                |  |            |                                      |  |            |   |  |                 |
| 4445-4449                      | Vendor Payments & Other                   |  |                | 22,815   |            | 22,815                               | 23,587   |            | 23,487  |  | 100             |

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| PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) |                                   | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA |         | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(RECOMMENDED) (NOT RECOMMENDED) |         | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>RECOMMENDED NOT RECOMMENDED |         |
|---|-----------------------------------|----------------|--|---------|--------------------------------------|--|---------|---|---------|
| ACCT.#                                    |                                   |                | XXXXXXX  | XXXXXXX | XXXXXXX                              | XXXXXXX  | XXXXXXX | XXXXXXX   | XXXXXXX |
| CULTURE & RECREATION                      |                                   |                |  |         |                                      |  |         |   |         |
| 4520-4529                                 | Parks & Recreation                |                | 156,381  |         | 152,202                              | 184,718  |         | 184,518   | 200     |
| 4550-4559                                 | Library                           |                | 48,737   |         | 48,637                               | 45,000   |         | 52,805  |         |
| 4583                                      | Patriotic Purposes                |                | 6,468  |         | 6,434                                | 7,006  |         | 7,006   |         |
| 4589                                      | Other Culture & Recreation        |                | 652  |         | 323                                  | 600  |         | 600   |         |
| CONSERVATION                              |                                   |                |  |         |                                      |  |         |   |         |
| 4611-4612                                 | Admin. & Purch. of Nat. Resources |                | 500  |         | 385                                  | 500  |         | 500   |         |
| 4619                                      | Other Conservation                |                |  |         |                                      |  |         |   |         |
| 4631-4632                                 | REDEVELOPMNT & HOUSING            |                |  |         |                                      |  |         |   |         |
| 4651-4659                                 | ECONOMIC DEVELOPMENT              |                |  |         |                                      |  |         |   |         |
| DEBT SERVICE                              |                                   |                |  |         |                                      |  |         |   |         |
| 4711                                      | Princ.- Long Term Bonds & Notes   |                | 175,974  |         | 175,974                              | 181,401  |         | 181,401   |         |
| 4721                                      | Interest-Long Term Bonds & Notes  |                | 165,543  |         | 164,295                              | 156,441  |         | 156,441   |         |
| 4723                                      | Int. on Tax Anticipation Notes    |                | 1  |         | 6,472                                | 500  |         | 500   |         |
| 4790-4799                                 | Other Debt Service                |                |  |         |                                      |  |         |   |         |
| CAPITAL OUTLAY                            |                                   |                |  |         |                                      |  |         |   |         |
| 4901                                      | Land                              |                |  |         |                                      |  |         |   |         |
| 4902                                      | Machinery, Vehicles & Equipment   |                |  |         |                                      |  |         |   |         |
| 4903                                      | Buildings                         |                |  |         |                                      |  |         |   |         |
| 4909                                      | Improvements Other Than Bldgs.    |                | 6,197  |         | 6,197                                |  |         |   |         |
| OPERATING TRANSFERS OUT                   |                                   |                |  |         |                                      |  |         |   |         |
| 4912                                      | To Special Revenue Fund           |                |  |         |                                      |  |         |   |         |
| 4913                                      | To Capital Projects Fund          |                |  |         |                                      |  |         |   |         |
| 4914                                      | To Enterprise Fund                |                |  |         |                                      |  |         |   |         |
|   | Sewer-                            |                | 301,739  |         | 408,921                              | 315,712  |         | 315,712   |         |
|   | Water-                            |                | 183,123  |         | 155,057                              | 185,287  |         | 185,287   |         |



**\*\*SPECIAL WARRANT ARTICLES\*\***

1 2 3 4 5 6 7 8

**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

1 2 3 4 5 6 7 8

MS-7  
Rev. 08/05



| 1                                       | 2   | 3              | 4                                | 5                                | 6                                     |
|---|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.#                                  | SOURCE OF REVENUE                         | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
| <b>TAXES</b>                            |   |                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                     |
| 3120                                    | Land Use Change Taxes - General Fund      |                | 106                              | 4,650                            | 3,000                                 |
| 3180                                    | Resident Taxes                            |                |                                  |                                  |                                       |
| 3185                                    | Timber Taxes                              |                | 10,000                           | 489                              | 5,000                                 |
| 3186                                    | Payment in Lieu of Taxes                  |                | 43,000                           | 39,319                           | 43,000                                |
| 3189                                    | Other Taxes                               |                |                                  |                                  |                                       |
| 3190                                    | Interest & Penalties on Delinquent Taxes  |                | 30,000                           | 31,356                           | 32,000                                |
|   | Inventory Penalties                       |                |                                  |                                  |                                       |
| 3187                                    | Excavation Tax (\$.02 cents per cu yd)    |                | 20                               | 24                               | 25                                    |
| <b>LICENSES, PERMITS &amp; FEES</b>     |   |                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                     |
| 3210                                    | Business Licenses & Permits               |                | 6,002                            | 6,039                            | 6,371                                 |
| 3220                                    | Motor Vehicle Permit Fees                 |                | 309,500                          | 300,844                          | 301,000                               |
| 3230                                    | Building Permits                          |                | 11,286                           | 10,771                           | 8,560                                 |
| 3290                                    | Other Licenses, Permits & Fees            |                | 2,925                            | 4,319                            | 3,300                                 |
| 3311-3319                               | FROM FEDERAL GOVERNMENT                   |                |                                  | 2,670                            |                                       |
| <b>FROM STATE</b>                       |   |                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                     |
| 3351                                    | Shared Revenues                           |                | 65,000                           | 69,044                           | 57,928                                |
| 3352                                    | Meals & Rooms Tax Distribution            |                | 70,000                           | 78,568                           | 80,000                                |
| 3353                                    | Highway Block Grant                       |                | 44,322                           | 46,015                           | 45,000                                |
| 3354                                    | Water Pollution Grant                     |                | 43,360                           | 57,650                           | 57,650                                |
| 3355                                    | Housing & Community Development           |                |                                  |                                  |                                       |
| 3356                                    | State & Federal Forest Land Reimbursement |                | 100                              | 0                                | 100                                   |
| 3357                                    | Flood Control Reimbursement               |                |                                  |                                  |                                       |
| 3359                                    | Other (Including Railroad Tax)            |                |                                  |                                  |                                       |
| 3379                                    | FROM OTHER GOVERNMENTS                    |                |                                  |                                  |                                       |
| <b>CHARGES FOR SERVICES</b>             |   |                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                     |
| 3401-3406                               | Income from Departments                   |                | 133,251                          | 138,953                          | 185,686                               |
| 3409                                    | Other Charges                             |                | 1,000                            | 0                                |                                       |
| <b>MISCELLANEOUS REVENUES</b>           |   |                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                     |
| 3501                                    | Sale of Municipal Property                |                |                                  | 3,256                            | 72,001                                |
| 3502                                    | Interest on Investments                   |                | 5,500                            | 4,817                            | 3,500                                 |
| 3503-3509                               | Other                                     |                | 45,096                           | 23,726                           | 21,451                                |
| <b>INTERFUND OPERATING TRANSFERS IN</b> |   |                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                | <b>XXXXXXXXXX</b>                     |
| 3912                                    | From Special Revenue Funds                |                |                                  |                                  |                                       |
| 3913                                    | From Capital Projects Funds               |                |                                  |                                  |                                       |

| 1  | 2                                  | 3              | 4                                | 5                                | 6                                     |
|--|------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.#                                   | SOURCE OF REVENUE                  | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN cont.   |                                    |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3914                                     | From Enterprise Funds              |                |                                  |                                  |                                       |
|  | Sewer - (Offset)                   |                | 301,739                          | 360,010                          | 315,712                               |
|  | Water - (Offset)                   |                | 183,123                          | 185,366                          | 185,287                               |
|  | Electric - (Offset)                |                | 2,810,845                        | 2,151,061                        | 2,866,546                             |
|  | Airport - (Offset)                 |                |                                  |                                  |                                       |
| 3915                                     | From Capital Reserve Funds         |                |                                  |                                  |                                       |
| 3916                                     | From Trust & Fiduciary Funds       |                |                                  |                                  |                                       |
| 3917                                     | Transfers from Conservation Funds  |                |                                  |                                  |                                       |
| OTHER FINANCING SOURCES                  |                                    |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3934                                     | Proc. from Long Term Bonds & Notes |                |                                  |                                  |                                       |
| Amounts VOTED From F/B ("Surplus")       |                                    |                |                                  |                                  |                                       |
| Fund Balance ("Surplus") to Reduce Taxes |                                    |                | 150,000                          | 0                                | 80,000                                |
| TOTAL ESTIMATED REVENUE & CREDITS        |                                    |                | 4,266,176                        | 3,518,947                        | 4,373,117                             |

**\*\*BUDGET SUMMARY\*\***

|   | PRIOR YEAR<br>ADOPTED BUDGET | SELECTMEN'S<br>RECOMMENDED BUDGET | BUDGET COMMITTEE'S<br>RECOMMENDED BUDGET |
|---|------------------------------|-----------------------------------|--|
| SUBTOTAL 1 Appropriations Recommended (from pg. 5)                |                              | 5,773,438                         | 5,852,856                                |
| SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)      |                              | 42,000                            | 42,000                                   |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6) |                              | 15,793                            | 15,793                                   |
| TOTAL Appropriations Recommended                                  |                              | 5,831,231                         | 5,910,649                                |
| Less: Amount of Estimated Revenues & Credits (from above)         |                              | 4,373,117                         | 4,373,117                                |
| Estimated Amount of Taxes to be Raised                            |                              | 1,458,114                         | 1,537,532                                |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$541,599.70  
(See Supplemental Schedule With 10% Calculation)

Note: Some actual revenues and expenditures on this form are incomplete.

**BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE**  
 (For Calculating 10% Maximum Increase)  
 (RSA 32:18, 19, & 32:21)

**VERSION #1: Use if you have no Collective Bargaining Cost Items or RSA 32:21 Water Costs**

LOCAL GOVERNMENTAL UNIT: TOWN OF ASHLAND FISCAL YEAR END DEC. 31, 2007

|  | RECOMMENDED<br>AMOUNT |
|--|-----------------------|
| 1. Total <b>RECOMMENDED</b> by Budget Comm. (See Posted Budget MS7, 27, or 37) | 5,910,649             |
| LESS EXCLUSIONS:   |                       |
| 2. Principal: Long-Term Bonds & Notes  | 269,971               |
| 3. Interest: Long-Term Bonds & Notes   | 221,336               |
| 4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.  | 0                     |
| 5. Mandatory Assessments   | 3,345                 |
| 6. Total exclusions (Sum of rows 2 - 5)  | < 494,652 >           |
| 7. Amount recommended less recommended exclusion amounts (line 1 less line 6)  | 5,415,997             |
| 8. Line 7 times 10%  | 541,599.70            |
| 9. Maximum Allowable Appropriations (lines 1 + 8)                              | 6,542,248.70          |

Line 8 is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Please attach a copy of this completed supplemental schedule to the back of the budget form.

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## STATE AND FEDERAL LEGISLATORS

### STATE SENATOR

DEBORAH REYNOLDS  
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114 NORTH MAIN ST 2ND FLOOR CONCORD NH 03301 223-9814

# DATES TO REMEMBER

- 1- Jan Fiscal Year Begins
- 3- Feb Deliberative Session of 2007 Town Meeting  
Ashland School Gymnasium - 1 PM
- 7- Feb Deliberative Session of 2007 Pemi-Baker School District Meeting  
Plymouth Regional High School - 6:30 PM
- 13- Mar SB2 Official Balloting/Town and School Officers Election  
Ashland School Gymnasium 9 AM to 7 PM
- 15- Mar Ashland School District Meeting  
Ashland School Gymnasium - 7 PM
- 1- Apr All real property assessed to owner
- 15- Apr Last day to file for religious, educational and charitable  
organizations to file annual list of all exempt property with  
assessing officials. Refusal to file may be grounds for denial.
- 15- Apr Deadline for Credits/Exemptions for year preceding setting of tax rate
- 15- Apr Last day to file "Report of Cut" for 2005-2006 year
- 15- Apr Last day to file Current Use Application for 2007 year
- 30- Apr 2006 Dog Tags Expire - Renew with Town Clerk
- 1- Jul First Issue 2007 Tax Bill due
- 1- Dec Second Issue 2007 Tax Bill due

## MEETING SCHEDULES

\*Subject to change with notice

|                        |   |
|------------------------|---|
| Board of Selectmen     | First/Third Monday of the Month<br>7 PM - Ashland School Library  |
| Planning Board         | First Wednesday of the Month<br>7 PM - Ashland School Cafeteria or School Library   |
| Board of Adjustment    | Third Wednesday of the Month - Board Work Session<br>Meeting Scheduled as Needed<br>Posted in Post Office and Town Office |
| Conservation Comm.     | First Wednesday of the Month<br>7 PM - Ashland Town Hall  |
| Housing Standards      | Called as needed<br>Posted in Post Office and Town Office   |
| Budget Committee       | Called as needed<br>Posted in Post Office and Town Office   |
| Electric Commissioners | Second and Fourth Tuesday of the Month<br>10 AM - Utility Office  |
| Water/Sewer Comm.      | First and Third Thursday of the Month<br>3:30 PM - Utility Office   |